1. Conference Meeting Agenda

    Documents:

        CA 11.23.26.PDF

2. Public Meeting Agenda

    Documents:

        PM 11.23.26.PDF

3. Bill List

    Documents:

        11.23.26.PDF
        11.23.26 SUPPLEMENTAL.PDF

4. Resolution(S)

4.I. 308-26

    Documents:

        308-26 EXECUTIVE SESSION 11.23.26.PDF

4.II. 309-26

    Documents:

        309-26 ENABLING RESOLUTION TEMPLATE 0722-25-034.PDF
        309-26 - FY25 JAKES LAW COLGATE PARK - AGREEMENT.PDF

4.III. 310-26

    Documents:

        310-26 ENABLING RESOLUTION 0722-03-005 - ROCK SPRING.PDF
        310-26 WEST ORANGE - ROCK SPRING GREEN ACRES - FINAL PROJECT AGREEMENT.PDF

4.IV. 311-26

    Documents:

        311-26 AUTH. RETURN OF SITE INSPECTION ESCROW -606 MT. PLEASANT AVENUE CREATIVE CONCEPTS LANDSCAPING.PDF
        311-26 CME - CREATIVE CONCEPTS LANDSCAPING LLC - 606 MT. PLEASANT AVENUE 2024.PDF

4.V. 312-26

    Documents:

312-26 RESOLUTION AWARDING CONTRACT EXTENSION-EMERGENCY TREE SVCS. 2027.PDF
312-26 AGREEMENT FOR EMERGENCY TREE SERVICES - SAVATREE 2027.PDF

4.VI. 313-26

Documents:

313-26 AUTH. EXTENSION OF SECURITY CONTRACT - STERLING SECURITIES.PDF
313-26 AGREEMENT-STERLING SECURITIES - ONE YEAR EXTENSION 2027.PDF
313-26 EXHIBIT A.PDF

4.VII. 314-26

Documents:

314-26 AUTH. SETTLEMENT AGREEMENT FOR 12 PARSON DR..PDF
314-26 SETTLEMENT AGREEMENT - 12 PARSON DRIVE.PDF

4.VIII. 315-26

Documents:

315-26 AUTH. CONTRACT WITH MILLENNIUM FOR GRANT WRITING SVCS..PDF
315-26 AGREEMENT - GRANT WRITER CONTRACT - MILLENNIUM.PDF
315-26 EVALUTION REPORT 2026.PDF

4.IX. 316-26

Documents:

316-26 RESOLUTION TO ADOPT THE TOWO PERSONNEL AND POLICY MANUAL EFF. 12.1.26.PDF

4.X. 317-26

Documents:

317-26 AUTHORIZING RETURN OF ESCROW - 9 SCHINDLER TERR. - PB-25-03.PDF

4.XI. 318-26

Documents:

318-26 AUTHORIZING PURCHASE OF SPARE PUMP AND THERMAL RELAYS FOR NORTHFIELD PUMP STATION.PDF
318-26 QUOTE.PDF

4.XII. 319-26

Documents:

319-26 CY 2026 BUDGET AMENDMENT V3 (11.30.26).PDF

5. Ordinance(S) On Second And Final Reading

5.I. 2990-26

Documents:

2990-26 ORDINANCE FOR NEW AH ZONE (410 MAIN STREET).PDF

5.II. 2999-26

Documents:

2999-26 - AMEND CH. 25 ESTABLISH CONTINUING CARE RETIREMENT COMMUNITY - DOI.PDF

5.III. 3000-26

Documents:

3000-26 BOND ORD. - IMPROVEMENTS TO THE WEST ORANGE PUBLIC LIBRARY.PDF

5.IV. 3002-26

Documents:

3002-26 AMEND CH. 7-21.1 MULTI-WAY STOPS REDWOOD SCHOOL AREA.PDF
3002-26 MULTI WAY STOP ANALYSIS - WOODLAND AVE REDWOOD AVE.PDF

5.V. 3003-26

Documents:

3003-26 AMEND CH. 7 SECT. 14.2A AND 32.2 - 108 WATSON, 150 CHESTNUT, REMOVE-8 ELM, MOVE-LLEWELLYN AVE HANDICAPPED PKG..PDF

5.VI. 3008-26

Documents:

3008-26 CAPITAL ORDINANCE (NJDOT _ STREETSCAPE GRANTS) - SAFE ROUTES TO SCHOOL PROJECT _ PLEASANTDALE STREETSCAPE PROJECT.PDF

5.VII. 3009-26

Documents:

3009-26 BOND ORD. - VARIOUS NJDEP IMPROVEMENTS - (NO SECTION 20 COSTS _ DOWN PAYMENT) - WEST ORANGE.PDF

6. Ordinance(S) On First Reading

6.I. Bond Ordinances- Supplemental Debt Statement

Documents:

TOWNSHIP OF WEST ORANGE - SUPPLEMENTAL DEBT STATEMENT - 11-23-2026 MEETING - FILED - REVISED.PDF

6.II. 3010-26

Documents:

3010-26 BOND ORD. - IMPROVEMENTS TO THE WEST ORANGE PUBLIC LIBRARY.PDF

6.III. 3011-26

Documents:

3011-26 ORDINANCE AMENDING PARKING PERMIT ORDINANCE-REDLINED.DOC.PDF

6.IV. 3012-26

Documents:

3012-26 SPECIAL EMERGENCY ORDINANCE - 2,070,000 SEVERANCE LIABILITIES - 11.23.26.PDF

6.V. 3013-26

Documents:

3013-26 - BOND ORD. - ACQUISITION OF AMBULANCE FOR FIRE DEPARTMENT (DOWN PAYMENT _ NO SECTION 20 COSTS) (11.23.26).PDF

6.VI. 3014-26

Documents:

3014-26 ORDINANCE AMENDING CHAPTER 7-32 HANDICAPPED PARKING.PDF

6.VII. 3015-26

Documents:

3015-26 ORDINANCE RESTRICTED PARKING ZONES 15 HIGH ST-28 PARK TR.-31 CROSS ST 111026.PDF

# Township of West Orange

**CONFERENCE MEETING AGENDA**

**Council Chambers – 66 Main Street**

**Monday, November 23, 2026**

**Meeting No. 28**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The notice for this meeting was emailed to the West Orange Chronicle and the Star Ledger on October 30, 2025.**

**Roll Call – Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa, Mayor McCartney**

==========

**6:30 P.M.**

- **Proclamation: World Pancreatic Cancer Day – November 19, 2026 – Todd Cohen**
- **Council Liaison Announcements**
- **Public Meeting – 7:00 p.m.**

**PUBLIC MEETING AGENDA**
**Township of West Orange**
**66 Main Street – 7:00 p.m.**
**Monday, November 23, 2026 - Meeting No. 28**

**This is to inform the general public that this meeting is being held in compliance with Section 5 of the Open Public Meetings Act, Chapter 231, Public Law 1975. The notice for this meeting was emailed to the West Orange Chronicle and the Star Ledger on October 30, 2025.**

**Statement of Decorum**

**In all matters not provided for in subsection 3-15.1 and except upon consent of the Council President, each person addressing the Council pursuant to this subsection shall be required to limit his or her remarks to five (5) minutes and shall at no time engage in any personally offensive or abusive remarks. The chair shall call any speaker to order who violates any provision of this rule. (1972 Code § 3-15.2)**

**Roll Call – Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa, Mayor McCartney**

**Pledge of Allegiance**

**1. Public Comment**

**2. *Consent Agenda**

**3. *Approval of Minutes of Previous Meeting –** Special Meeting November 4, 2026

**4. *Report of Township Officers – None**

**5. *Reading of Petitions and Communications and Bids**

a. BID - Tree Removal Services

**6. Bill List**

**7.*Resolution(s)**

**a. 308-26** Resolution Authorizing an Executive Session for the Purpose of Discussing a Matter of Personnel Specifically Contracts and Employee Terminal Leave; Litigation, Specifically Affordable Housing/Builder's Remedy Lawsuit (Semeraro)

b. **309-26** Resolution Authorizing the State of NJ, Department of Environmental Protection Green Acres Program Enabling Resolution (Colgate Park Playground) (Semeraro)

c. **310-26** Resolution Authorizing the State of NJ, Department of Environmental Protection Green Acres Program Enabling Resolution (WO Township Open Space Acquisition - Rock Spring) (Semeraro)

d. **311-26** Resolution Authorizing the Release of Escrow for Site Inspections at 606 Mt. Pleasant Avenue, West Orange, NJ to Creative Concepts Landscaping, LLC, 606 Mt. Pleasant Avenue, West Orange, NJ 07052 in the Amount of $6,164.50 (Carballo)

e. **312-26** Resolution Authorizing a One-year Extension Option for the Emergency Tree Services 2026 Contract, for the 2027 Calendar Year, in Accordance with the Specifications Filed in the Purchasing Office dated October 2025, to: (1) Rich Tree Service, Inc., as the Primary Contractor; and (2) SavaTree as the Secondary Contractor in an Amount NTE $45,000.00 (Semeraro)

f. **313-26** Resolution Authorizing the Extension of the Bid Contract for Armed/Unarmed Security Officers for the Township of West Orange Municipal Building to Sterling Securities, LLC, 155 Pompton Avenue, Verona, NJ 07044 in the Amount Specified in the Agreement (Reynolds)

g. **314-26** Resolution Authorizing the Township Administrator to Take All Necessary Steps to Effectuate the Terms Set Forth in the Settlement Agreement for Property at 12 Parson Drive, West Orange, NJ (Semeraro)

h. **315-26** Resolution Authorizing a Contract with Millennium Strategies, LLC, 60 Columbia Turnpike, Building B, Suite 230, Morristown, NJ 07960 for Grant Writing Services in an Amount NTE $74,736.00 for Calendar Year 2027 (Semeraro)

i. **316-26** Resolution Approving the Adoption of the Township of West Orange Personnel Policies and Procedures Manual Effective December 1, 2026 (Smeraldo)

j. **317-26** Resolution Authorizing the Release of Escrow for Application for Amended Final Site Plan Approval with Bulk Variance at 9 Schindler Terrace, West Orange, New Jersey (Semeraro)

**k.** **318-26** Resolution to Authorize the Purchase of a Spare Pump and Thermal Relays Through the Passaic Valley Sewage Commission Cooperative Purchasing (PVSC) in an Amount NTE $45,245.00 (Carballo)

l. **319-26** Resolution to Amend CY 2026 Budget (Ditinyak)

**8. Ordinance(s) on Second and Final Reading**

a. **2990-26** AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF WEST ORANGE, CHAPTER 25, “LAND USE REGULATIONS”, TO ESTABLISH THE AFFORDABLE HOUSING (AH-1) DISTRICT AT BLOCK 113, LOTS 262, 264, AND 308 TO ESTABLISH STANDARDS AND REGULATIONS FOR THE AH-1 ZONE (Semeraro)

b. **2999-26** AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF WEST ORANGE, CHAPTER 25, "LAND USE REGULATIONS", TO ESTABLISH THE CONTINUING CARE RETIREMENT COMMUNITY DISTRICT (CCRC) AT BLOCK 171 LOT 12 AND TO ESTABLISH STANDARDS AND REGULATIONS FOR CCRC DEVELOPMENT AND OPERATIONS (Semeraro)

c. **3001-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC, SUBSECTIONS 7-20 STOP INTERSECTIONS OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Carballo)

d. **3002-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC, SUBSECTIONS 7-21.1 MULTI-WAY STOPS NEAR SCHOOLS, ET.AL. OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Carballo)

e. **This Ordinance amends and supplements Chapter 7 Traffic, Subsection 21.1, Multi-Way Stops Near Schools, Playgrounds, and Youth Recreational Facilities of the West Orange Municipal Code. Professional Traffic Engineers have investigated the intersections in the Redwood School vicinity and found that these two intersections warrant the installation of Multi-Way Stops under the criteria of the Manual for Uniform Traffic Control Devices (MUTCD). This installation is part of a safety upgrade around Redwood School.**

f. **3003-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," SECTIONS 14.2A PARKING PROHIBITED ON CERTAIN STREETS DURING CERTAIN HOURS OF CERTAIN DAYS; 32.1 HANDICAPPED PARKING ON STREETS, AND 32.2, "RESTRICTED PARKING ZONES," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Carballo)

**This Ordinance amends and supplements Chapter 7 Traffic. The Property Management company from 300 Main Street has requested that we provide a No Parking Zone adjacent to their property to facilitate refuse and recycling pickup. Accordingly, we have moved an existing General Handicapped Parking stall and created a No Parking Zone limited to garbage and recycling pickup times twice a week. At all other times parking will be available to any local resident.**

**Additionally, Restricted Parking Stalls will be established in front of 108 Watson Avenue, and 150 Chestnut Street for the exclusive use of the residents who are in possession of a NJMVC Disability ID and Parking Placard. These Stalls were requested by the residents of each location and are permissible under NJ Statutes Annotated (N.J.S.A.) 39:4-197.7. Parking is permitted in the restricted parking zone except when prohibited by other sections of Chapter 7 of the Revised General Ordinances. A Restricted Parking Stall once assigned to the resident of 8 Elm Street will be removed, as the Placard holder no longer resides at this address.**

g. **3008-26** CAPITAL ORDINANCE PROVIDING FOR THE COSTS RELATING TO THE DESIGN OF THE SAFE ROUTES TO SCHOOL – DESIGN ASSISTANCE PROGRAM FOR VARIOUS TOWNSHIP SCHOOLS AND THE PLEASANTDALE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $688,679 THEREFOR TO PAY FOR THE COST THEREOF (WHICH AMOUNT WILL BE FUNDED BY TWO (2) GRANTS TOTALING $688,679 RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION) (Ditinyak)

h. **3009-26** BOND ORDINANCE PROVIDING FOR IMPROVEMENTS IN THE TOWNSHIP IN ORDER TO COMPLY WITH CERTAIN NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ("NJDEP") REGULATIONS, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $420,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $399,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF (Ditinyak)

**9. Ordinance(s) on First Reading**

a. **3010-26** BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

b. **3011-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7 "TRAFFIC," SECTION 46, "RESTRICTED PARKING STREET; PERMIT REQUIRED," OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF WEST ORANGE TO INCLUDE PERMIT PARKING ZONE #12 AND TO CREATE CONSISTENT PROCEDURES FOR APPLYING FOR AND OBTAINING PERMITS FOR ALL PERMIT PARKING ZONES WITHIN THE TOWNSHIP OF WEST ORANGE (Smeraldo)

c. **3012-26** ORDINANCE OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION IN AN AMOUNT NOT TO EXCEED $2,070,000 TO FUND CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF EMPLOYEES IN THE TOWNSHIP (Ditinyak)

d. **3013-26** BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AMBULANCE FOR THE WEST ORANGE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $404,761 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF (Ditinyak)

e. **3014-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," ARTICLE I, "ON-STREET REGULATIONS," SUBSECTION 32, "HANDICAPPED PARKING," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Semeraro)

f. **3015-26** AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," SECTION 32.2, "RESTRICTED PARKING ZONES," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE (Carballo)

**10. Pending Matters/New Matters/Council Discussion**

**11. ABC Hearing(s) - None**

**12. Adjournment**

**The Council President may at his/her discretion modify with consent the order of business at any meeting of the Council if he/she deems it necessary and appropriate.**
**(1972 Code § 3-8; Ord. No. 726-84; Ord. No. 1157-93; Ord. No. 2128-07 § II)**

**Please click the link below to join the webinar:**

**ZOOM LINK:**

**https://us02web.zoom.us/j/88301075853?pwd=gh1UWAuP90GLImiMKOGBkgnhR2y12V.1**

**Webinar ID: 883 0107 5853**
**Passcode: 162958**
**Dial in: 646 931 3860**

**Next Meeting Date(s):**

**Monday, November 30, 2026**

**Monday, December 7, 2026**

**The agenda is subject to change.**

# Township of West Orange

## Bills List

**Total: 6,738,978.50**

User: liliana 11/17/2026 11:23:08

Date: 11/03/26 To 11/16/26 Acc: 01- To 99-9999-99-9999-999 Order By :Account

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **03-2610-20-0100-** | **- ORD# 2610-20 Equipment** | | | | | |
| **03-2610-20-0100-120** | **- Equipment OSPAC IMPROVEMENTS** | | | | | |
| | 190436 | ZN CONSTRUCTION LLC | 39,278.60 | FINAL RES 303-26 SITE IMPV OSPAC | 01/23/2026 | 00/00/0000 |
| **Total: ORD# 2610-20 Equipment** | | | **39,278.60** | | | |
| **03-2661-21-0400-** | **- ORD# 2661-21 Outdoor Facility** | | | | | |
| **03-2661-21-0400-150** | **- Outdoor Facility Ballast Upgrade on Colgate Field Lightin** | | | | | |
| | 193007 | PETRY ENGINEERING LLC | 1,780.00 | #25-378-002 FINAL PROFESSIONAL SURVEYING SERVICES COLGATE PARK PLAYGROUND AS PER | 12/31/2025 | 00/00/0000 |
| **Total: ORD# 2661-21 Outdoor Facility** | | | **1,780.00** | | | |
| **03-2661-21-0600-** | **- ORD# 2661-21 Vehicles** | | | | | |
| **03-2661-21-0600-110** | **- Vehicles Enterprise Vehicles** | | | | | |
| | 190649 | ENTERPRISE FM TRUST | 27,037.07 | STMT#610665-110426 LEASE(PO CLOSED IN ERROR 174343, 174712, 17935,, 175050, 17 | 02/06/2026 | 00/00/0000 |
| **Total: ORD# 2661-21 Vehicles** | | | **27,037.07** | | | |
| **03-2829-23-0600-** | **- ORD# 2829-23 Vehicles** | | | | | |
| **03-2829-23-0600-010** | **- Vehicles Replacement 1250 gpm Fire Engine/Quint** | | | | | |
| | 193215 | KNOX COMPANY | 52.00 | #INV-KA-580396 SHIPPING/HANDLING | 12/31/2025 | 00/00/0000 |
| | 193215 | KNOX COMPANY | 2,704.00 | #INV-KA-580396 KNOX BOX INSTALLATION NEW FIRE TRUCK | 12/31/2025 | 00/00/0000 |
| **Total: ORD# 2829-23 Vehicles** | | | **2,756.00** | | | |
| **03-2915-25-0900-** | **- ORD# 2915-25 Section 20 Expenses** | | | | | |
| **03-2915-25-0900-010** | **- Section 20 Expenses Section 20 Expenses** | | | | | |
| | 193229 | SAMUEL KLEIN AND CO | 9,000.00 | 18836 PROFESSIONAL SERV | 11/04/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 191023 | | FRENCH & PARRELLO, ASSOC, P.A | 460.00 | #173272 PROFESSIONAL ENGINEERING SERVICES FOR ESTABLISHMENT OF A TOWNSHIP GIS | 12/31/2025 | 00/00/0000 |
| 189777 | | FRENCH & PARRELLO, ASSOC, P.A | 1,570.00 | #173147 RES 256-25 PROFESSIONAL ENGINEERING CONTRACT FOR WATER SHED INVENTORY | 11/18/2025 | 00/00/0000 |
| 193230 | | MCELWEE & QUINN, LLC | 1,000.00 | 26-592 PRINTING OF NOTES | 11/04/2026 | 00/00/0000 |
| **Total: ORD# 2915-25 Section 20 Expenses** | | | **12,030.00** | | | |
| **Fund Total: 03** | | | **82,881.67** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **04-2010-00-6690-** | | **- EXPENDITURE CONTROL DOGS ANIMAL CONTROL INTERLOCALS** | | | | |
| **04-2010-00-6690-204** | | **- VETERINARY SERVICES VETERINARY SERVICES** | | | | |
| | 190792 | ROBERT DE FILIPPIS, DVM | 4,266.00 | #34744 #64889 3RD & 4TH QUARTER 2026 Vet Services to be paid quarterly | 02/13/2026 | 00/00/0000 |
| **04-2010-00-6690-304** | | **- OTHER EXPENSE OTHER EXPENSE** | | | | |
| | 190401 | VILLAGE SUPERMARKET OF NJ | 466.05 | #02960394122 2026 purchases | 12/31/2025 | 00/00/0000 |
| | 193126 | CENTRAL POLY-BAG CORP | 136.80 | #305587 15 X 9 X 33 TRASH BAGS FOR ANIMALS, 12-16 GALLON, BLACK 1.2 MIL | 12/31/2025 | 00/00/0000 |
| | 193249 | AMAZON.COM | 109.99 | 1JKM-DNGR-RTJY SANDISK 512GB Ultra SD Memory Card, Up to 195MB/s Read Speeds, | 12/31/2025 | 00/00/0000 |
| | 192870 | AMAZON.COM | 85.69 | #1HWF-YM4Y-9F7Q Zero Waste USA - 4000 Commercial Dog Waste Station Refill Bags | 12/31/2025 | 00/00/0000 |
| | 193241 | D & M INSTANT PRINTING | 1,431.00 | #3323 ANIMAL CONTROL PRINTING FOR ANIMAL LICENSING | 12/31/2025 | 00/00/0000 |
| **Total: EXPENDITURE CONTROL DOGS ANIMAL CONTROL INTERLOCALS** | | | **6,495.53** | | | |
| **Fund Total: 04** | | | **6,495.53** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **08-1920-08-0505-** | **- Dedicated Revenue MISC. REVENUE ANTICIPATED** | | | | | |
| **08-1920-08-0505-009** | **- POOL PARTIES POOL PARTIES** | | | | | |
| 193244 | | CHERALYN BUFFA | 1,350.00 | 2026 ADULT SWIM AEROBICS | 12/31/2025 | 00/00/0000 |
| **Total: Dedicated Revenue MISC. REVENUE ANTICIPATED** | | | **1,350.00** | | | |
| **Fund Total: 08** | | | **1,350.00** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **12-6720-00-8000- - STREET INSPECTION ESCROW Tompkins Street, WO** | | | | | | |
| **12-6720-00-8000-033 - Street Inspection Escrow/Name Street Inspection Escrow/Name** | | | | | | |
| 193282 | | MATRIX NEW WORLD ENGINEERING, | 3,000.00 | RES 299-26 RETURN OF ESCROW | 11/12/2026 | 00/00/0000 |
| **Total: STREET INSPECTION ESCROW Tompkins Street, WO** | | | **3,000.00** | | | |
| **12-6770-00-0240- - PROPERTY INSPECTION ESCROW RELIABLE WOOD PRODUCTS** | | | | | | |
| **12-6770-00-0240- - RELIABLE WOOD PRODUCTS OPERATING ESCROW** | | | | | | |
| 190518 | | WAYNE DEFEO, LLC | 1,800.00 | #1026Compost ECO 2026 Recycling Center | 01/30/2026 | 00/00/0000 |
| **Total: PROPERTY INSPECTION ESCROW RELIABLE WOOD PRODUCTS** | | | **1,800.00** | | | |
| **12-6830-00-0230- - RECREATION TRUST FUND ROCK SPRING GOLF** | | | | | | |
| **12-6830-00-0230-010 - SPECIAL EVENTS SPECIAL EVENTS** | | | | | | |
| 193270 | | GINA RIVAS DESIGN | 430.00 | Inv# 1012 Special events | 11/09/2026 | 00/00/0000 |
| **Total: RECREATION TRUST FUND ROCK SPRING GOLF** | | | **430.00** | | | |
| **12-6830-00-0525- - RECREATION TRUST FUND HANDICAPPED TRUST** | | | | | | |
| **12-6830-00-0525-010 - HANDICAPPED TRUST HANDICAPPED TRUST** | | | | | | |
| 193288 | | POSITIVE PROMOTIONS | 1,188.60 | 11/16/26 GRAYSON/CANYON/STACKER | 11/12/2026 | 00/00/0000 |
| 193288 | | POSITIVE PROMOTIONS | 65.00 | 11/16/26 PRESS SET UP CHARGE | 11/12/2026 | 00/00/0000 |
| 193288 | | POSITIVE PROMOTIONS | 277.03 | 11/16/26 PORTABLE KARAOKE SPEAKER | 11/12/2026 | 00/00/0000 |
| 193288 | | POSITIVE PROMOTIONS | 168.55 | 11/16/26 SHIPPING/HANDLING | 11/12/2026 | 00/00/0000 |
| **Total: RECREATION TRUST FUND HANDICAPPED TRUST** | | | **1,699.18** | | | |
| **12-6950-00-2560- - EXTRA DUTY SECURITY EXTRA DUTY SOLUTIONS** | | | | | | |
| **12-6950-00-2560- - EXTRA DUTY SOLUTIONS EXTRA DUTY SOLUTIONS** | | | | | | |
| 193254 | 12200853 | TOWNSHIP OF WEST ORANGE | 72,125.00 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: EXTRA DUTY SECURITY EXTRA DUTY SOLUTIONS** | | | **72,125.00** | | | |
| **Fund Total: 12** | | | **79,054.18** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **14-6040-00-0000-** | | **- DEVELOPER'S FEE - COAH DEVELOPER'S FEE - COAH** | | | | |
| **14-6040-00-0000-010** | | **- DEVELOPER'S FEE - COAH DEVELOPER'S FEE - COAH** | | | | |
| | 190990 | CGP&H, LLC | 918.00 | #58604 PROFESSIONAL SERVICES 2026 NOT TO EXCEED | 03/04/2026 | 00/00/0000 |
| **Total: DEVELOPER'S FEE - COAH DEVELOPER'S FEE - COAH** | | | **918.00** | | | |
| **Fund Total: 14** | | | **918.00** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **20-6800-00-7970- - DEVELOPERS ESCROW PB-24-01/West Essex Highlands LLC** | | | | | | |
| **20-6800-00-7970- - PB-24-01/West Essex Highlands LLC PB-24-01/West Essex Highlands LLC** | | | | | | |
| 193254 | 20200496 | TOWNSHIP OF WEST ORANGE | 700.00 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: DEVELOPERS ESCROW PB-24-01/West Essex Highlands LLC** | | | **700.00** | | | |
| **20-6810-00-8220- - DEVELOPERS ESCROW ZB-26-03 / WO Plaza (235 Prospect Avenue)** | | | | | | |
| **20-6810-00-8220- - ZB-26-03 / WO Plaza (235 Prospect Avenue) ZB-26-03 / WO Plaza (235 Prospect Avenue)** | | | | | | |
| 193259 | | HEYER, GRUEL & ASSOC, P.A. | 1,200.00 | #46607 Professional Services | 11/06/2026 | 00/00/0000 |
| **Total: DEVELOPERS ESCROW ZB-26-03 / WO Plaza (235 Prospect Avenue)** | | | **1,200.00** | | | |
| **20-6830-00-0000- - DEVELOPERS ESCROW MDGA-WO REDEVELOPMENT LLC** | | | | | | |
| **20-6830-00-0000-020 - IOP Property Management LLC IOP Property Management LLC** | | | | | | |
| 193234 | | GACCIONE POMACO P.C. | 526.56 | 8017 professional serv sept | 11/04/2026 | 00/00/0000 |
| **Total: DEVELOPERS ESCROW MDGA-WO REDEVELOPMENT LLC** | | | **526.56** | | | |
| **Fund Total: 20** | | | **2,426.56** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **22-2010-00-6690- - EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | | | | |
| **22-2010-00-6690-010 - BUDGET APPROPRIATION RECEIVED BUDGET APPROPRIATION RECEIVED** | | | | | | |
| 193278 | 22200077 | CLAIMS RESOLUTION CORPORATION | 3,584.14 | ROLLUPS/CLAIMS 11/09/2026 | 11/10/2026 | 11/10/2026 |
| **Total: EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | **3,584.14** | | | |
| **Fund Total: 22** | | | **3,584.14** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **32-2010-00-1000- - EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | | | | |
| **32-2010-00-1000-010 - PAYROLL DEDUCTIONS PAYROLL DEDUCTIONS** | | | | | | |
| 193254 | 32200084 | TOWNSHIP OF WEST ORANGE | 386.38 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193255 | 32200085 | TOWNSHIP OF WEST ORANGE | 233.40 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **Total: EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | **619.78** | | | |
| **Fund Total: 32** | | | **619.78** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **42-2020-00-0000-** | | **- SECTION 8 RESERVES SECTION 8 RESERVES** | | | | |
| **42-2020-00-0000-342** | | **- OTHER EXPENSES OTHER EXPENSES** | | | | |
| | 191947 | MANAGEMENT COMPUTER SERVICE IN | 75.00 | #1076 PIC MONTHLY July 2026-December 2026 Services | 12/31/2025 | 00/00/0000 |
| **Total: SECTION 8 RESERVES SECTION 8 RESERVES** | | | **75.00** | | | |
| **Fund Total: 42** | | | **75.00** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **63-2010-00-6690- - EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | | | | |
| **63-2010-00-6690- - EXPENDITURE CONTROL HEALTH BENEIFT CLAIMS - IDA** | | | | | | |
| 193267 | 63200092 | MERITAIN HEALTH | 143,359.89 | 11-04-26 CLAIMS | 11/09/2026 | 11/09/2026 |
| 193300 | 63200093 | MERITAIN HEALTH | 221,976.55 | 11-10-26 CLAIMS | 11/16/2026 | 11/16/2026 |
| **Total: EXPENDITURE CONTROL EXPENDITURE CONTROL** | | | **365,336.44** | | | |
| **Fund Total: 63** | | | **365,336.44** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 72-1601- - - | - INTERFUND CURRENT ACCOUNT INTERFUND CURRENT ACCOUNT | | | | | |
| 72-1601- - - | - INTERFUND CURRENT ACCOUNT INTERFUND CURRENT ACCOUNT | | | | | |
| 193271 | 72200003 | TOWNSHIP OF WEST ORANGE | 3,400,000.00 | FUND TRANSFER FROM OPEN SPACE TO CURRENT | 11/09/2026 | 11/09/2026 |
| **Total: INTERFUND CURRENT ACCOUNT INTERFUND CURRENT ACCOUNT** | | | **3,400,000.00** | | | |
| **Fund Total: 72** | | | **3,400,000.00** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-1060- - -** | **- CURRENT YEAR TAXES CURRENT YEAR MUNICIPAL TAXES** | | | | | |
| **91-1060- - -** | **- CURRENT YEAR MUNICIPAL TAXES CURRENT YEAR MUNICIPAL TAXES** | | | | | |
| 193301 | | RAYMOND LAWS-LOCICERO | 61.91 | BLOCK 18 LOT 59 RF OVERPAYMENT | 12/31/2025 | 00/00/0000 |
| **Total: CURRENT YEAR TAXES CURRENT YEAR MUNICIPAL TAXES** | | | **61.91** | | | |
| **91-1940-00-0000-** | **- MRNA MRNA** | | | | | |
| **91-1940-00-0000-100** | **- MRNA BID SPECIFICATIONS** | | | | | |
| 193285 | | OLIPHANT GOLD MANAGEMENT | 50.00 | RES 304-26 RETURN OF FREE PAID FOR GOLF COURSE SPECIFICATIONS | 11/12/2026 | 00/00/0000 |
| 193286 | | PATRICK HENTZE | 50.00 | RES 305-26 RETURN OF PAYMENT FOR BID SPECIFICATIONS GOLF COURSE | 11/12/2026 | 00/00/0000 |
| **Total: MRNA MRNA** | | | **100.00** | | | |
| **91-2010-00-1001-** | **- BUDGET MAYOR S&W** | | | | | |
| **91-2010-00-1001-010** | **- MAYOR S&W SALARIES & WAGES-MAYOR** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 3,780.92 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-1001-100** | **- MAYOR S&W Overtime** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 375.90 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET MAYOR S&W** | | | **4,156.82** | | | |
| **91-2010-00-1201-** | **- BUDGET TOWN COUNCIL S&W** | | | | | |
| **91-2010-00-1201-010** | **- TOWN COUNCIL S&W SALARIES & WAGES-TOWN COUNCIL** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,401.35 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET TOWN COUNCIL S&W** | | | **2,401.35** | | | |
| **91-2010-00-1203-** | **- BUDGET TOWN COUNCIL O/E** | | | | | |
| **91-2010-00-1203-032** | **- TOWN COUNCIL O/E ADVERTISING** | | | | | |
| 193248 | | COLUMN SOFTWARE PBC | 62.73 | CIU9CU7X-0044 BI WEEKLY AD - NOVEMBER 2026 | 12/31/2025 | 00/00/0000 |
| 193248 | | COLUMN SOFTWARE PBC | 62.73 | CIU9CU7X-0045 BI WEEKLY AD - DECEMBER 2026 | 12/31/2025 | 00/00/0000 |
| 193309 | | COLUMN SOFTWARE PBC | 106.20 | #CIU9CU7X-0049 Fairness Hearing - DOI | 12/31/2025 | 00/00/0000 |
| 193309 | | COLUMN SOFTWARE PBC | 65.54 | #CIU9CU7X-0050 PUBLIC HEARING 2990-26 | 12/31/2025 | 00/00/0000 |
| 193309 | | COLUMN SOFTWARE PBC | 66.78 | #CIU9CU7X-0051 Public Hearing - 2999-26 | 12/31/2025 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-1203-092** | | **- TOWN COUNCIL O/E TAPING-COUNCIL MEETINGS** | | | | |
| 190916 | | JOSEPH FAGAN | 475.00 | 11/10/26 zoom moderator 2026 | 02/27/2026 | 00/00/0000 |
| 190916 | | JOSEPH FAGAN | 1,015.00 | 10/27/26 & 11/4/26 zoom moderator 2026 | 02/27/2026 | 00/00/0000 |
| **Total: BUDGET TOWN COUNCIL O/E** | | | **1,853.98** | | | |
| **91-2010-00-1402-** | | **- BUDGET TOWNSHIP LITIGATION O/E** | | | | |
| **91-2010-00-1402-060** | | **- TOWNSHIP LITIGATION O/E LITIGATION GENERAL** | | | | |
| 193274 | | SEMERARO & FAHRNEY, LLC | 58,774.70 | #4567 #4568 oct 2026 professional serv | 11/10/2026 | 00/00/0000 |
| 193263 | | DIANA POWELL MCGOVERN | 583.33 | Nov 4, 2026 prof serv | 11/06/2026 | 00/00/0000 |
| 191470 | | GREGG F. PASTER & ASSOCIATES | 22,260.00 | #4884-4887,4889,4890 RESOLUTION 118-26 ASSIST MUNICIPAL ATTORNEY $120,000.00 ( | 04/20/2026 | 00/00/0000 |
| 193226 | | GACCIONE POMACO P.C. | 4,309.50 | 8008 professional serv sept 26 | 11/04/2026 | 00/00/0000 |
| 193293 | | SOUDER LAW GROUP LLP | 1,740.00 | Invoice No. 10184 October professional services | 11/13/2026 | 00/00/0000 |
| 193290 | | HEYER, GRUEL & ASSOC, P.A. | 8,420.00 | 46598 professional serv | 11/12/2026 | 00/00/0000 |
| **91-2010-00-1402-062** | | **- TOWNSHIP LITIGATION O/E LITIGATION - LABOR MATTERS** | | | | |
| 193205 | 26001779 | ANTONELLI KANTOR P.C. | 77,277.45 | #24807,25031,25032,25033,25034,25035,25243,25244,25245,25246,25247RES | 10/30/2026 | 11/03/2026 |
| **Total: BUDGET TOWNSHIP LITIGATION O/E** | | | **173,364.98** | | | |
| **91-2010-00-1501-** | | **- BUDGET TOWNSHIP CLERK S&W** | | | | |
| **91-2010-00-1501-010** | | **- TOWNSHIP CLERK S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 9,781.33 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET TOWNSHIP CLERK S&W** | | | **9,781.33** | | | |
| **91-2010-00-1941-** | | **- BUDGET MUNICIPAL COURT S&W** | | | | |
| **91-2010-00-1941-010** | | **- MUNICIPAL COURT S&W SALARIES AND WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 16,453.36 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-1941-100** | | **- MUNICIPAL COURT S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 325.07 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET MUNICIPAL COURT S&W** | | | **16,778.43** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-1942-** | | **- BUDGET MUNICIPAL COURT S&W** | | | | |
| **91-2010-00-1942-030** | | **- MUNICIPAL COURT O/E PRINTING** | | | | |
| 192710 | | DEBRA JOHNSON BRITO | 3,039.70 | #1171-1170 utt ticket books | 12/31/2025 | 00/00/0000 |
| 192710 | | DEBRA JOHNSON BRITO | 3,039.70 | #1171-1170 complaint books | 12/31/2025 | 00/00/0000 |
| 192710 | | DEBRA JOHNSON BRITO | 95.00 | #1171-1170 shipping | 12/31/2025 | 00/00/0000 |
| **91-2010-00-1942-090** | | **- MUNICIPAL COURT O/E PROFESSIONAL SERVICES** | | | | |
| 193250 | | LEGAL INTERPRETERS LLC | 385.00 | #429341 9/1 spanish | 12/31/2025 | 00/00/0000 |
| 193250 | | LEGAL INTERPRETERS LLC | 385.00 | #429348 9/3 spanish | 12/31/2025 | 00/00/0000 |
| 193250 | | LEGAL INTERPRETERS LLC | 385.00 | #429370 9/15 spanish | 12/31/2025 | 00/00/0000 |
| 193250 | | LEGAL INTERPRETERS LLC | 330.00 | #429382 9/17 spanish | 12/31/2025 | 00/00/0000 |
| 193251 | | LEGAL INTERPRETERS LLC | 330.00 | #429429 10/7 spanish | 12/31/2025 | 00/00/0000 |
| 193251 | | LEGAL INTERPRETERS LLC | 330.00 | #429435 10/11 spanish | 12/31/2025 | 00/00/0000 |
| 193251 | | LEGAL INTERPRETERS LLC | 330.00 | #429464 10/20 spanish | 12/31/2025 | 00/00/0000 |
| 193251 | | LEGAL INTERPRETERS LLC | 330.00 | #429473 10/23 spanish | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET MUNICIPAL COURT S&W** | | | **8,979.40** | | | |
| **91-2010-00-2001-** | | **- BUDGET BUSINESS ADMI S&W** | | | | |
| **91-2010-00-2001-010** | | **- BUSINESS ADMI S&W SALARIES & WAGES-BUSINESS ADMI** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 13,909.99 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET BUSINESS ADMI S&W** | | | **13,909.99** | | | |
| **91-2010-00-2002-** | | **- BUDGET BUSINESS ADMI O/E** | | | | |
| **91-2010-00-2002-082** | | **- BUSINESS ADMI O/E TOWNSHIP EMPLOYEE EDUCATION** | | | | |
| 192741 | | NJ STATE LEAGUE OF | 75.00 | #1032410145 NJLM ANNUAL CONF 2026 FOR EMPLOYEE BADGES NOT TO EXCEED | 08/28/2026 | 00/00/0000 |
| 193269 | | ZAYIBETH CARBALLO | 495.00 | Receipt #182 Reimbursement -NJAFM October 2026 | 11/09/2026 | 00/00/0000 |
| 192650 | | ICC COMMUNITY DEVELOPMENT | 4,800.00 | #PC0000035371 TRAINING NOT TO EXCEED | 08/19/2026 | 00/00/0000 |
| 193275 | | JOYCE RUDIN | 75.00 | TRANS. ID# 81899556620 REIMBURSE FOR OUT OF POCKET MEET THE MAYORS | 11/10/2026 | 00/00/0000 |
| **91-2010-00-2002-091** | | **- BUSINESS ADMI O/E GRANT CONSULTANTS** | | | | |
| 193194 | | MILLENNIUM STRATEGIES, LLC | 3,900.00 | #21954 OCTOBER 2026 SERVICES | 10/28/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-2002-110** | | **- BUSINESS ADMI O/E CALCULATOR & MISC.** | | | | |
| 193218 | | STAPLES BUSINESS ADVANTAGE | 41.46 | #6079048782 SUPPLIES NOT TO EXCEED | 11/02/2026 | 00/00/0000 |
| **Total: BUDGET BUSINESS ADMI O/E** | | | **9,386.46** | | | |
| **91-2010-00-2201-** | | **- BUDGET PURCHASING S&W** | | | | |
| **91-2010-00-2201-010** | | **- PURCHASING S&W SALARIES & WAGES-PURCHASING** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 5,390.58 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET PURCHASING S&W** | | | **5,390.58** | | | |
| **91-2010-00-2301-** | | **- BUDGET CENTRAL PRINT S&W** | | | | |
| **91-2010-00-2301-010** | | **- CENTRAL PRINT S&W SALARIES & WAGES-CENTRAL PRINT** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 8,810.38 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET CENTRAL PRINT S&W** | | | **8,810.38** | | | |
| **91-2010-00-2303-** | | **- BUDGET TELEPHONE COMMUNICATIONS O/E** | | | | |
| **91-2010-00-2303-133** | | **- TELEPHONE COMMUNICATIONS O/E INTERNET SERVICE** | | | | |
| 190239 | | VERIZON | 662.60 | NOVEMBER 2026 internet various locations 2026 | 01/13/2026 | 00/00/0000 |
| 190239 | | VERIZON | 259.30 | NOVEMBER internet various locations 2026 | 01/13/2026 | 00/00/0000 |
| 190240 | | COMCAST | 560.78 | NOVEMBER 2026 internet various locations 2026 | 01/13/2026 | 00/00/0000 |
| 190240 | | COMCAST | 354.74 | NOVEMBER 2026 internet various locations 2026 | 01/13/2026 | 00/00/0000 |
| 190240 | | COMCAST | 260.77 | OCT & NOV 2026 internet various locations 2026 | 01/13/2026 | 00/00/0000 |
| 190239 | | VERIZON | 561.84 | 10/8/26-11/7/26,10/20/26-11/19/26,10/26/26-11/25/26 internet various locations | 01/13/2026 | 00/00/0000 |
| **91-2010-00-2303-140** | | **- TELEPHONE COMMUNICATIONS O/E TELEPHONE SERVICE** | | | | |
| 190928 | | VERIZON | 1,240.12 | Z2493173 2026 PHONE | 03/02/2026 | 00/00/0000 |
| 190928 | | VERIZON | 1,240.12 | #Z2549529 2026 PHONE | 03/02/2026 | 00/00/0000 |
| 190367 | | RING CENTRAL, INC. | 3,205.19 | #CD_001584286 cloud phone service 2026 | 01/20/2026 | 00/00/0000 |
| 190787 | | BLOCK LINE SYSTEMS | 1,834.35 | #1714617 phone serv 2026 | 02/12/2026 | 00/00/0000 |
| **91-2010-00-2303-141** | | **- TELEPHONE COMMUNICATIONS O/E DEPARTMENTAL WIRELESS** | | | | |
| 193231 | | AMAZON.COM | 24.98 | #1YPL-9CR6-79JF PHONE CASE ENGINEERING | 11/04/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193297 | | AMAZON.COM | 26.98 | #19QY-1NYY-7YR1 phone case fire chief | 11/13/2026 | 00/00/0000 |
| 190789 | | AT&T MOBILITY | 346.90 | #WUC102026 2026 CELL SERV | 02/12/2026 | 00/00/0000 |
| **Total: BUDGET TELEPHONE COMMUNICATIONS O/E** | | | **10,578.67** | | | |
| **91-2010-00-2304-** | | **- BUDGET CENTRAL MAILING O/E** | | | | |
| **91-2010-00-2304-090** | | **- CENTRAL MAILING O/E CONTRACT MAINT. & REPAIR** | | | | |
| 193266 | | PITNEY BOWES CORP | 135.72 | #1030208726 meter rental | 11/06/2026 | 00/00/0000 |
| **91-2010-00-2304-110** | | **- CENTRAL MAILING O/E POSTAGE METER USAGE** | | | | |
| 193265 | | FEDERAL EXPRESS CORPORATION | 24.97 | #9-517-09705 transport charges not to exceed | 11/06/2026 | 00/00/0000 |
| **Total: BUDGET CENTRAL MAILING O/E** | | | **160.69** | | | |
| **91-2010-00-2305-** | | **- APPROPRIATION RESERVES CENTRAL INFORMATION TECHNOLOGY O/E** | | | | |
| **91-2010-00-2305-010** | | **- CENTRAL INFORMATION TECHNOLOGY O/E IT SERVICES** | | | | |
| 188062 | | MICROCOMPUTER CONSULTING GROUP | 4,600.00 | #41266 RES 137-25 IT SERVICES JULY 1, 2025 - JUNE 30, 2027 | 05/09/2025 | 00/00/0000 |
| **Total: APPROPRIATION RESERVES CENTRAL INFORMATION TECHNOLOGY O/E** | | | **4,600.00** | | | |
| **91-2010-00-2307-** | | **- APPROPRIATION RESERVES CENTRAL IT PD SERVICES O/E** | | | | |
| **91-2010-00-2307-010** | | **- CENTRAL IT PD SERVICES O/E POLICE DEPARTMENT IT SERVICES** | | | | |
| 193295 | | EASTERN COMMUNICATIONS, LTD | 12,852.00 | #INV52028 NOV 2026 To cover the cost of contract maintenance- monthly equipmen | 11/13/2026 | 00/00/0000 |
| **Total: APPROPRIATION RESERVES CENTRAL IT PD SERVICES O/E** | | | **12,852.00** | | | |
| **91-2010-00-2309-** | | **- APPROPRIATION RESERVES CENTRAL IT NON UNIFORM SERVICES O/E** | | | | |
| **91-2010-00-2309-010** | | **- CENTRAL IT NON UNIFORM SERVICES O/E NON UNIFORM DEPARTMENT IT SERVICES** | | | | |
| 190216 | | MICROCOMPUTER CONSULTING GROUP | 312.50 | #41216 remote monitoring | 01/12/2026 | 00/00/0000 |
| 191432 | | PASSIO TECHNOLOGIES LLC-CID253 | 695.45 | CINV-237808, CINV-237805 configuration updates reporting and data storage 2026 | 04/15/2026 | 00/00/0000 |
| 191432 | | PASSIO TECHNOLOGIES LLC-CID253 | 882.00 | CINV-234388 configuration updates reporting and data storage 2026 jitney buses | 04/15/2026 | 00/00/0000 |
| 190216 | | MICROCOMPUTER CONSULTING GROUP | 949.00 | #41220 bcdr onsite/cloud back up | 01/12/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193261 | | ATLANTIC TOMORROW OFFICE | 8,175.00 | #1610742 annual docuware contract | 11/06/2026 | 00/00/0000 |
| **Total: APPROPRIATION RESERVES CENTRAL IT NON UNIFORM SERVICES O/E** | | | **11,013.95** | | | |
| **91-2010-00-2532- - BUDGET CENTRAL INSURANCE - HEALTH** | | | | | | |
| **91-2010-00-2532-010 - CENTRAL INSURANCE - HEALTH RETIREE HB CLAIMS** | | | | | | |
| 193267 | 91202080 | MERITAIN HEALTH | 55,162.05 | 11-04-26 CLAIMS - RETIREE | 11/09/2026 | 11/09/2026 |
| 193300 | 91202083 | MERITAIN HEALTH | 172,771.09 | 11-10-26 CLAIMS - RETIREE | 11/16/2026 | 11/16/2026 |
| **91-2010-00-2532-030 - CENTRAL INSURANCE - HEALTH EMPLOYEE HB CLAIMS** | | | | | | |
| 193267 | 91202080 | MERITAIN HEALTH | 76,543.40 | 11-03-26 CLAIMS - ACTIVE | 11/09/2026 | 11/09/2026 |
| 193300 | 91202083 | MERITAIN HEALTH | 40,076.25 | 11-10-26 CLAIMS - ACTIVE | 11/16/2026 | 11/16/2026 |
| **91-2010-00-2532-038 - CENTRAL INSURANCE - HEALTH EMPLOYEE PRESCRIPTION BENEFITS** | | | | | | |
| 193268 | 91202081 | CVS/CAREMARK | 200,000.00 | FUND TRANSFER TO COVER PRESCPTION INVOICES | 11/09/2026 | 11/09/2026 |
| **91-2010-00-2532-070 - CENTRAL INSURANCE - HEALTH LIB EMPLOYEE HB - CLAIMS** | | | | | | |
| 193267 | 91202080 | MERITAIN HEALTH | 11,654.44 | 11-04-26 CLAIMS - LIBRARY | 11/09/2026 | 11/09/2026 |
| 193300 | 91202083 | MERITAIN HEALTH | 9,129.21 | 11-10-26 CLAIMS - LIBRARY | 11/16/2026 | 11/16/2026 |
| **Total: BUDGET CENTRAL INSURANCE - HEALTH** | | | **565,336.44** | | | |
| **91-2010-00-2801- - BUDGET COLLECTORS OF S&W** | | | | | | |
| **91-2010-00-2801-010 - COLLECTORS OF S&W SALARIES & WAGES-COLLECTORS OF** | | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 11,751.26 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET COLLECTORS OF S&W** | | | **11,751.26** | | | |
| **91-2010-00-2802- - BUDGET COLLECTORS OF O/E** | | | | | | |
| **91-2010-00-2802-070 - COLLECTORS OF O/E MISCELLANEOUS** | | | | | | |
| 191075 | | BATTAGLIA ASSOCIATES, LLC | 860.00 | #0722-2026-10H01 PD BAL PO193091 RESOLUTION 68-26 MISC FINANCIAL SERV NOT TO E | 03/12/2026 | 00/00/0000 |
| **Total: BUDGET COLLECTORS OF O/E** | | | **860.00** | | | |
| **91-2010-00-2902- - BUDGET TREASURER O/E** | | | | | | |
| **91-2010-00-2902-113 - TREASURER O/E MATERIALS & SUPPLIES** | | | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193183 | | WB MASON CO. INC. | 42.75 | #265436234 bank boxes (702) 4 pack | 10/28/2026 | 00/00/0000 |
| **Total: BUDGET TREASURER O/E** | | | **42.75** | | | |
| **91-2010-00-2951-** | **- BUDGET COMPTROLLER S&W** | | | | | |
| **91-2010-00-2951-010** | **- COMPTROLLER S&W SALARIES & WAGES-COMPTROLLER** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 19,666.03 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET COMPTROLLER S&W** | | | **19,666.03** | | | |
| **91-2010-00-2952-** | **- BUDGET COMPTROLLER O/E** | | | | | |
| **91-2010-00-2952-070** | **- COMPTROLLER O/E MISCELLANEOUS** | | | | | |
| 190917 | | VITAL RECORDS HOLDINGS, LLC | 125.24 | #7241038 shred it box 2026 | 02/27/2026 | 00/00/0000 |
| 193091 | | BATTAGLIA ASSOCIATES, LLC | 3,352.50 | #0722-2026-10H01 PD BAL ON PO193229 RES 277-26 PROFESSIONAL SERV 2026 NOT TO | 10/16/2026 | 00/00/0000 |
| **91-2010-00-2952-110** | **- COMPTROLLER O/E SUPPLIES, SUBSCRIPTIONS** | | | | | |
| 193240 | | STAPLES BUSINESS ADVANTAGE | 655.20 | #6079191553 magenta and yellow toner 655A | 11/04/2026 | 00/00/0000 |
| **Total: BUDGET COMPTROLLER O/E** | | | **4,132.94** | | | |
| **91-2010-00-2953-** | **- BUDGET TREASURER O/E** | | | | | |
| **91-2010-00-2953-113** | **- TREASURER O/E MATERIALS & SUPPLIES** | | | | | |
| 190411 | 26001842 | WAGEWORKS | 110.00 | 2026 ADMIN FEE MONTHLY- OCT INV9541117 | 01/22/2026 | 11/16/2026 |
| **Total: BUDGET TREASURER O/E** | | | **110.00** | | | |
| **91-2010-00-3001-** | **- BUDGET PLANNING & DEV S&W** | | | | | |
| **91-2010-00-3001-030** | **- PLANNING & DEV S&W Hourly Pay** | | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 545.25 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET PLANNING & DEV S&W** | | | **545.25** | | | |
| **91-2010-00-3101-** | **- BUDGET HOUSING CODE S&W** | | | | | |
| **91-2010-00-3101-010** | **- HOUSING CODE S&W SALARIES & WAGES-HOUSING CODE** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 33,435.41 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-3101-100** | | **- HOUSING CODE S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 515.96 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET HOUSING CODE S&W** | | | **33,951.37** | | | |
| **91-2010-00-4001-** | | **- BUDGET TAX ASSESSOR S&W** | | | | |
| **91-2010-00-4001-010** | | **- TAX ASSESSOR S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 8,847.20 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-4001-090** | | **- TAX ASSESSOR S&W Longevity** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 352.56 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET TAX ASSESSOR S&W** | | | **9,199.76** | | | |
| **91-2010-00-5001-** | | **- BUDGET POLICE S&W** | | | | |
| **91-2010-00-5001-010** | | **- POLICE S&W SALARIES & WAGES - POLICE** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 436,257.78 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 1,168.73 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-030** | | **- POLICE S&W S&W SPECIAL REQUESTS** | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 27,152.72 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-050** | | **- POLICE S&W Holiday Pay - Uniformed Employees** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 28,634.22 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-060** | | **- POLICE S&W Detective Allowance** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 1,346.10 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-070** | | **- POLICE S&W Police Officer Allowance** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 18,461.76 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-080** | | **- POLICE S&W Administration Allowance** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 230.76 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-085** | | **- POLICE S&W CAPTAIN/CHIEF Allowance** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 673.05 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-090** | | **- POLICE S&W Longevity** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 5,557.11 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 931.81 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 3,877.17 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,381.69 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 5,607.47 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-100** | | **- POLICE S&W Overtime - Uniformed** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 48,413.14 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-221** | | **- POLICE S&W College Credit Police** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 999.96 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-5001-990** | | **- POLICE S&W Non Cash Earnings** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 22,136.97 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET POLICE S&W** | | | **603,830.44** | | | |
| **91-2010-00-5003-** | | **- BUDGET POLICE O/E** | | | | |
| **91-2010-00-5003-083** | | **- POLICE O/E TRAINING COURSES & AIDS** | | | | |
| 192722 | | MORRIS COUNTY PUBLIC SAFETY TR | 50.00 | #37206 TO COVER THE COST OF DETECTIVE MANZELLA TO ATTEND EFFECTIVE DEATH INVES | 12/31/2025 | 00/00/0000 |
| 193217 | | NEW JERSEY NENA-A NJ NON-PROFI | 325.00 | #2026-0028-0148 To cover the cost of Telecommunicator Daneen DiBernardo to att | 12/31/2025 | 00/00/0000 |
| 192641 | | L.E.A.D. | 625.00 | #30010 TO COVER THE COST FOR OFFICER NEUMAN PAYE TO ATTEND THE 5-DAY COMPREHEN | 12/31/2025 | 00/00/0000 |
| **91-2010-00-5003-090** | | **- POLICE O/E LANGUAGE INTERPRETER SERVICES** | | | | |
| 193272 | | LANGUAGE LINE SERVICES, INC | 923.10 | #12078885 TO COVER THE COST OF EXPENSED INCURRED FOR THE MONTH OF OCTOBER 2026 | 12/31/2025 | 00/00/0000 |
| **91-2010-00-5003-095** | | **- POLICE OE COURT SECURITY** | | | | |
| 191336 | | STERLING SECURITIES, LLC | 3,339.00 | #25484 RES 287-25 COURT SECURITY 03.01.26-02.28.29 WITH OPTION FOR 2 1 YEAR EX | 04/02/2026 | 00/00/0000 |
| **91-2010-00-5003-127** | | **- POLICE O/E BUILDING / HOUSEHOLD** | | | | |
| 190194 | | WB MASON CO. INC. | 38.64 | #265505563 TO COVER THE COST OF BOTTLE WATER FOR THE POLICE DEPARTMENT 2026 | 12/31/2025 | 00/00/0000 |
| 190194 | | WB MASON CO. INC. | 38.64 | #265407230 TO COVER THE COST OF BOTTLE WATER FOR THE POLICE DEPARTMENT 2026 | 12/31/2025 | 00/00/0000 |
| **91-2010-00-5003-150** | | **- POLICE O/E CAR WASH** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 190322 | | WEST ORANGE CAR WASH | 350.00 | #1141 OCTOBER 2026 To cover the cost of Car Washes from February-December 2026 | 12/31/2025 | 00/00/0000 |
| 190322 | | WEST ORANGE CAR WASH | 350.00 | #1142 NOVEMBER 2026 To cover the cost of Car Washes from February-December 202 | 12/31/2025 | 00/00/0000 |
| **91-2010-00-5003-200** | | **- POLICE O/E INVESTIGATIONS** | | | | |
| 191487 | | COMCAST | 121.95 | NOV 2026 TO COVER THE COST OF MONTHLY EXPENSES FOR THE MONTHS APRIL TO DECEMBER | 12/31/2025 | 00/00/0000 |
| **91-2010-00-5003-201** | | **- POLICE O/E CLINICAL CO-RESPONDERS** | | | | |
| 192178 | | MENTAL HEALTH ASSOC OF | 16,333.33 | #100126 RES 179-26 PROFESSIONAL SERV 2026. PAID JANUARY AND FEBRUARY | 07/08/2026 | 00/00/0000 |
| **Total: BUDGET POLICE O/E** | | | **22,494.66** | | | |
| **91-2010-00-6001-** | | **- BUDGET FIRE S&W** | | | | |
| **91-2010-00-6001-010** | | **- FIRE S&W SALARIES & WAGES-FIRE** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 368,200.75 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-030** | | **- FIRE S&W S&W SPECIAL REQUEST** | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 681.30 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-050** | | **- FIRE S&W Holiday Pay - Uniformed Employees** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 25,384.83 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-060** | | **- FIRE S&W INSPECTORS ALLOWANCE** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 403.83 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-080** | | **- FIRE S&W OFF DUTY SPECIAL EVENTS** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 384.60 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-090** | | **- FIRE S&W Longevity** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 3,416.52 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 1,927.16 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 4,974.10 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 1,253.92 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,594.32 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-6001-100** | | **- FIRE S&W Overtime - Uniformed** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 50,794.83 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-6001-110** | | **- FIRE S&W Acting Pay** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 3,326.79 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET FIRE S&W** | | | **463,342.95** | | | |
| **91-2010-00-6002-** | | **- BUDGET FIRE O/E** | | | | |
| **91-2010-00-6002-082** | | **- FIRE O/E TRAINING - EDUCATION** | | | | |
| 193279 | 26001841 | NJ E-ZPASS | 6.96 | BILL # B062686073037 toll | 11/10/2026 | 11/12/2026 |
| 193235 | | LIFESAVERS, INC | 65.00 | #324099 WOFD Members - CPR ECARDS | 11/04/2026 | 00/00/0000 |
| **91-2010-00-6002-107** | | **- FIRE O/E 1ST AID EQUIPMENT** | | | | |
| 193013 | | V.E. RALPH & SON | 3,165.24 | #502400 #502738 medical supplies quote 119254 bergen county coop 26-14 pricing | 10/06/2026 | 00/00/0000 |
| **91-2010-00-6002-109** | | **- FIRE O/E HARDWARE - MONTHLY** | | | | |
| 192239 | | HOME DEPOT | 77.63 | #5533224 NOT TO EXCEED | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET FIRE O/E** | | | **3,314.83** | | | |
| **91-2010-00-6102-** | | **- BUDGET UNIFORM FIRE SAFETY O/E** | | | | |
| **91-2010-00-6102-030** | | **- UNIFORM FIRE SAFETY O/E PRINTING, REPORTS** | | | | |
| 193291 | | NJMVC | 150.00 | 2027 Annual renewal for CAIR Unit Access 10/15/2026 | 11/13/2026 | 00/00/0000 |
| 193208 | | D & M INSTANT PRINTING | 130.00 | #3322 DC Noborine | 10/30/2026 | 00/00/0000 |
| **91-2010-00-6102-070** | | **- UNIFORM FIRE SAFETY O/E MISCELLANEOUS** | | | | |
| 191901 | | VILLAGE SUPERMARKET OF NJ | 293.16 | #02960525243 NOT TO EXCEED | 12/31/2025 | 00/00/0000 |
| **91-2010-00-6102-160** | | **- UNIFORM FIRE SAFETY O/E FIRE PREVENTION PROGRAM** | | | | |
| 192892 | | VINE ICE CREAM | 725.00 | #2026-001 NOT TO EXCEED | 12/31/2025 | 00/00/0000 |
| 192910 | | ALL-WAYS | 3,327.82 | #0457684-IN, 0457683-IN order 0134468 and 0314433 hats and tee shirts | 09/18/2026 | 00/00/0000 |
| **Total: BUDGET UNIFORM FIRE SAFETY O/E** | | | **4,625.98** | | | |
| **91-2010-00-7001-** | | **- BUDGET ENGINEERING S&W** | | | | |
| **91-2010-00-7001-010** | | **- ENGINEERING S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 21,503.02 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-7001-030** | | **- ENGINEERING S&W Hourly Pay** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 1,264.90 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-7001-100** | | **- ENGINEERING S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 654.50 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET ENGINEERING S&W** | | | **23,422.42** | | | |
| **91-2010-00-7101-** | | **- BUDGET BUILDING & PROPERTY O/E** | | | | |
| **91-2010-00-7101-073** | | **- BUILDING & PROPERTY O/E MISC. REPAIRS-TOWN HALL & FIRE** | | | | |
| 193161 | | JAY-HILL REPAIRS | 1,244.43 | #1055113 misc repair fh 3 - range | 10/26/2026 | 00/00/0000 |
| **91-2010-00-7101-077** | | **- BUILDING & PROPERTY O/E MAINT. ALL BLDGS. INTERIOR & E** | | | | |
| 193179 | | TREAS-STATE OF NJ | 220.00 | #274337 boiler inspection fee 66 main street | 10/28/2026 | 00/00/0000 |
| 190786 | | UTILITY PROGRAMS & METERING II | 496.00 | #152569 2026 sub metering 10 rooney circle | 02/12/2026 | 00/00/0000 |
| 193104 | | WB MASON CO. INC. | 366.84 | CM5139056, 265252457, 265456304 misc restroom dispensers | 10/19/2026 | 00/00/0000 |
| 192944 | | WB MASON CO. INC. | 68.33 | #264723684, CM5072033,264764476,264955044,CM5095971,CM5071611 touchless soap d | 09/24/2026 | 00/00/0000 |
| 193015 | | WB MASON CO. INC. | 68.33 | #265016556 soap dispenser and refill for mens room | 10/06/2026 | 00/00/0000 |
| 193104 | | WB MASON CO. INC. | 301.28 | #265365228 misc restroom dispensers | 10/19/2026 | 00/00/0000 |
| 193180 | | CARRIER CORPORATION | 1,869.00 | #90574172 #90573683 MISC HVAC REPAIRS | 10/28/2026 | 00/00/0000 |
| 190280 | | WB MASON CO. INC. | 38.64 | #265529361 water delivery 2026 | 01/15/2026 | 00/00/0000 |
| 190280 | | WB MASON CO. INC. | 38.64 | #265350984 water delivery 2026 | 01/15/2026 | 00/00/0000 |
| 193322 | | B SAFE LLC | 216.90 | INVOICE# 9463304 Digital radio monitoring and cellular carrier fee | 11/16/2026 | 00/00/0000 |
| **91-2010-00-7101-112** | | **- BUILDING & PROPERTY O/E MAINTENANCE SUPPLIES - BUILDIN** | | | | |
| 193160 | | GENERAL PLUMBING SUPPLY, INC | 622.44 | #S013854821.001#S013860921.001#S013901782.001misc supplies not to exceed | 10/26/2026 | 00/00/0000 |
| 193160 | | GENERAL PLUMBING SUPPLY, INC | 544.78 | #S013952361.001 #S013972224.001 misc supplies not to exceed | 10/26/2026 | 00/00/0000 |
| **91-2010-00-7101-116** | | **- BUILDING & PROPERTY O/E PRIVATIZED SERVICES** | | | | |
| 190434 | | STERLING SECURITIES, LLC | 5,880.00 | #25483 RES 27-26 EXT OF CONTRACT FOR TOWN HALL ARMED/UNARMED SECUIRTY OFFICERS | 01/01/2026 | 00/00/0000 |
| 192168 | | D'ONOFRIO & SON INC. | 660.00 | #35710 dog park maint june thru nov 2026 | 07/06/2026 | 00/00/0000 |
| 191078 | | D'ONOFRIO & SON INC. | 16,787.50 | #35711 RESOLUTION 96-26 PAINT OF VARIOUS TOWNSHIP OWNED PARCELS NOT TO EXCEED | 03/12/2026 | 00/00/0000 |
| **Total: BUDGET BUILDING & PROPERTY O/E** | | | **29,423.11** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-7202- - BUDGET SHADE TREE O/E** | | | | | | |
| **91-2010-00-7202-112 - SHADE TREE O/E TOOLS & EQUIPMENT** | | | | | | |
| 193238 | | HAKAN CUMUR | 7.60 | TRANS# 328182 REIMBURSEMENT for toll N.J. Turnpike | 11/04/2026 | 00/00/0000 |
| **Total: BUDGET SHADE TREE O/E** | | | **7.60** | | | |
| **91-2010-00-7401- - BUDGET PUBLIC WORKS S&W** | | | | | | |
| **91-2010-00-7401-010 - PUBLIC WORKS S&W ALL PW SALARIES** | | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 97,807.85 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-7401-030 - PUBLIC WORKS S&W Hourly Pay** | | | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 2,469.70 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-7401-090 - PUBLIC WORKS S&W Longevity** | | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,148.24 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-7401-100 - PUBLIC WORKS S&W Overtime** | | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 13,987.21 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET PUBLIC WORKS S&W** | | | **116,413.00** | | | |
| **91-2010-00-7502- - BUDGET STREET SALT & CHLORIDE O/E** | | | | | | |
| **91-2010-00-7502-115 - STREET SALT & CHLORIDE O/E PRIVATE DEVELOPMENT-LEAF COLLE** | | | | | | |
| 191576 | | HILLTOP VILLAS CONDO ASSOC. | 3,591.64 | RESOLUTION 130-26 2025 SNOW REMOVAL REIMBURSEMENT | 04/29/2026 | 00/00/0000 |
| **Total: BUDGET STREET SALT & CHLORIDE O/E** | | | **3,591.64** | | | |
| **91-2010-00-7702- - BUDGET STREET SERVICE & TRAFFIC O/E** | | | | | | |
| **91-2010-00-7702-114 - STREET SERVICE & TRAFFIC O/E SIGNS & POSTS** | | | | | | |
| 192980 | | NATIONAL HIGHWAY PRODUCTS, INC | 2,209.68 | #PS-INV135976 QUOTE QT040431 SIGNAGE SOMERSET COOP CC-099-24 | 10/01/2026 | 00/00/0000 |
| **Total: BUDGET STREET SERVICE & TRAFFIC O/E** | | | **2,209.68** | | | |
| **91-2010-00-7902- - BUDGET CENTRAL AUTOMOTIVE O/E** | | | | | | |
| **91-2010-00-7902-151 - CENTRAL AUTOMOTIVE O/E AUTO PARTS** | | | | | | |
| 190648 | | ENTERPRISE FM TRUST | 651.10 | STMT#610665-110426 2026 MAINT | 02/06/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193094 | | TAYLOR OIL CO | 1,744.08 | #552830 fluids for garage not to exceed | 10/16/2026 | 00/00/0000 |
| 191471 | | NIELSEN FLEET INC | 1,205.33 | #FOCS41637 FINAL misc vehicle repairs 2026 not to exceed without the approval | 12/31/2025 | 00/00/0000 |
| 193236 | | ALL DATA | 1,500.00 | INVC07211764 Repair and access yearly subscription fees | 11/04/2026 | 00/00/0000 |
| 192375 | | BELAIR SERVICES | 228.56 | #36238 RES 205-26 REPAIR AND MAINT OF BUSES | 07/27/2026 | 00/00/0000 |
| 190647 | | ENTERPRISE FM TRUST | 37,777.86 | STMT#610665-110426 2026 MISC REPAIRS VEHICLES | 02/06/2026 | 00/00/0000 |
| 192014 | | IIA LIFTING SERVICES, INC | 1,158.75 | #INIIAFD8841 FINAL annual testing 2026 | 12/31/2025 | 00/00/0000 |
| 193320 | | A. LEMBO CAR & HEAVY TRUCK | 1,980.00 | Invoice# 7614 FINAL Truck repairs for 2026 not to exceed without the approval of | 11/16/2026 | 00/00/0000 |
| 193329 | | MTE HYDRAULICS LLC | 2,540.00 | INV#3969 Hydraulic and mechanic services | 11/17/2026 | 00/00/0000 |
| **91-2010-00-7902-152** | | **- CENTRAL AUTOMOTIVE O/E GLASS, UPHOLSTERY, BODY** | | | | |
| 190322 | | WEST ORANGE CAR WASH | 350.00 | #1141 OCTOBER 2026 To cover the cost of Car Washes from February-December 2026 | 12/31/2025 | 00/00/0000 |
| 190322 | | WEST ORANGE CAR WASH | 350.00 | #1142 NOVEMBER 2026 To cover the cost of Car Washes from February-December 2026 | 12/31/2025 | 00/00/0000 |
| **91-2010-00-7902-155** | | **- CENTRAL AUTOMOTIVE O/E ACCIDENT - COLLISION WORK** | | | | |
| 193321 | | A. LEMBO CAR & HEAVY TRUCK | 10,642.65 | INV#7690 FINAL 2026 Collision repairs not to exceed without approval of the purc | 11/16/2026 | 00/00/0000 |
| **Total: BUDGET CENTRAL AUTOMOTIVE O/E** | | | **60,128.33** | | | |
| **91-2010-00-7952-** | | **- BUDGET SEWER & PUMP STATIONS O/E** | | | | |
| **91-2010-00-7952-200** | | **- SEWER & PUMP STATIONS O/E PUMP STATION** | | | | |
| 191827 | | PUMPING SERVICES, INC. | 2,047.06 | 1161341 pump station emergency service calls 2026 | 12/31/2025 | 00/00/0000 |
| 191827 | | PUMPING SERVICES, INC. | 1,292.76 | #1160177 pump station emergency service calls 2026 | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET SEWER & PUMP STATIONS O/E** | | | **3,339.82** | | | |
| **91-2010-00-8051-** | | **- BUDGET GENERAL HEALTH SERVICES S&W** | | | | |
| **91-2010-00-8051-010** | | **- GENERAL HEALTH SERVICES S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 31,154.83 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8051-090** | | **- GENERAL HEALTH SERVICES S&W Longevity** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 377.81 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8051-100** | | **- GENERAL HEALTH SERVICES S&W Overtime** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 499.01 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET GENERAL HEALTH SERVICES S&W** | | | **32,031.65** | | | |
| **91-2010-00-8052-** | | **- BUDGET GENERAL HEALTH SERVICES O/E** | | | | |
| **91-2010-00-8052-041** | | **- GENERAL HEALTH SERVICES O/E SUBURBAN REG HEALTH COMMISSION** | | | | |
| 191097 | | HUDSON REGIONAL HEALTH COMM | 5,000.00 | #14 SHARED SERVICES 2026 | 03/13/2026 | 00/00/0000 |
| **91-2010-00-8052-135** | | **- GENERAL HEALTH SERVICES O/E COPIER RENTAL** | | | | |
| 193131 | | BAILEY'S TEST STRIPS, LLC | 42.00 | #26.10844 "NEW" QAC-100- QUAT LITMUS STRIPS IN VIAL | 12/31/2025 | 00/00/0000 |
| 193131 | | BAILEY'S TEST STRIPS, LLC | 36.00 | #26.10844 JG169 IODINE VIAL | 12/31/2025 | 00/00/0000 |
| 193131 | | BAILEY'S TEST STRIPS, LLC | 45.00 | #26.10844 SINK AND SURFACE LACTIC ACID STRIPS | 12/31/2025 | 00/00/0000 |
| 193131 | | BAILEY'S TEST STRIPS, LLC | 25.00 | #26.10844 DEFIANT 500 LUMEN LED SKU#:DEF500LED | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET GENERAL HEALTH SERVICES O/E** | | | **5,148.00** | | | |
| **91-2010-00-8101-** | | **- BUDGET SEN CITIZEN TRANS S&W** | | | | |
| **91-2010-00-8101-010** | | **- SEN CITIZEN TRANS S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 11,977.74 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8101-030** | | **- SENIOR BUSING S&W Hourly Pay** | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 10,040.50 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8101-100** | | **- SENIOR BUSING S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 467.39 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET SEN CITIZEN TRANS S&W** | | | **22,485.63** | | | |
| **91-2010-00-8401-** | | **- BUDGET ANIMAL CONTROL S&W** | | | | |
| **91-2010-00-8401-010** | | **- ANIMAL CONTROL S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,795.08 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8401-100** | | **- ANIMAL CONTROL S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 363.56 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET ANIMAL CONTROL S&W** | | | **3,158.64** | | | |
| **91-2010-00-8402-** | | **- BUDGET ANIMAL CONTROL O/E** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-8402-113** | | **- ANIMAL CONTROL O/E PURCHASE & REPAIR** | | | | |
| 190400 | | AMERICAN MESSAGING | 32.84 | #N3523012AK PAGER SERVICES FOR JANUARY-FEBRUARY-MARCH-2026 | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET ANIMAL CONTROL O/E** | | | **32.84** | | | |
| **91-2010-00-8601-** | | **- BUDGET SEN CITIZEN HEALTH CTR S&W** | | | | |
| **91-2010-00-8601-010** | | **- SEN CITIZEN HEALTH CTR S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 14,473.89 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8601-030** | | **- SEN CITIZEN HEALTH CTR S&W Hourly Pay** | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 1,866.86 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-8601-100** | | **- SEN CITIZEN HEALTH CTR S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 644.40 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET SEN CITIZEN HEALTH CTR S&W** | | | **16,985.15** | | | |
| **91-2010-00-8762-** | | **- BUDGET RETIRED CITIZENS PROGRAM O/E** | | | | |
| **91-2010-00-8762-070** | | **- RETIRED CITIZENS PROGRAM O/E MISCELLANEOUS** | | | | |
| 193172 | | AMAZON.COM | 24.49 | #1C1C-6LGT-FNDD & RETURNING CANVAS TOTE BAGS food is medicine workshop supplies | 10/28/2026 | 00/00/0000 |
| **91-2010-00-8762-090** | | **- RETIRED CITIZENS PROGRAM O/E INSTRUCTORS** | | | | |
| 193276 | | JACQUELINE PEMBERTON | 780.00 | #0007 Older Adult Fall Pickleball with Jacqueline Pemberton10.19, 10.26, 11.2, | 11/10/2026 | 00/00/0000 |
| 193294 | | MORRIS COUNTY PARK | 175.00 | 11/17/26 Morris County Presents Histories Mysteries at Older Adult Cafe 11/17/ | 11/13/2026 | 00/00/0000 |
| **91-2010-00-8762-203** | | **- RETIRED CITIZENS PROGRAM O/E NUTRITION PROGRAM** | | | | |
| 192825 | | VILLAGE SUPERMARKET OF NJ | 39.95 | #02960311983 REFRESHMENTS FOR PROGRAMS | 09/09/2026 | 00/00/0000 |
| 192825 | | VILLAGE SUPERMARKET OF NJ | 1.99 | #02960535106 REFRESHMENTS FOR PROGRAMS | 09/09/2026 | 00/00/0000 |
| 192825 | | VILLAGE SUPERMARKET OF NJ | 85.11 | #02960528238 REFRESHMENTS FOR PROGRAMS | 09/09/2026 | 00/00/0000 |
| **91-2010-00-8762-204** | | **- RETIRED CITIZENS PROGRAM O/E NUTRITION PROGRAM** | | | | |
| 191957 | | D & M INSTANT PRINTING | 250.00 | #3313 Older Adults Monthly Calendar printing costs June -Dec 2026 | 12/31/2025 | 00/00/0000 |
| 193154 | | VILLAGE SUPERMARKET OF NJ | 51.38 | #02960389255 Older Adult Activities Nutrition Support not to exceed | 10/23/2026 | 00/00/0000 |
| **Total: BUDGET RETIRED CITIZENS PROGRAM O/E** | | | **1,407.92** | | | |
| **91-2010-00-9101-** | | **- BUDGET PARKS & PLAYGROUNDS S&W** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-9101-010** | | **- PARKS & PLAYGROUNDS S&W SALARIES & WAGES** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 21,603.98 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-9101-030** | | **- PARKS & PLAYGROUNDS S&W Hourly Pay** | | | | |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 6,209.17 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-9101-090** | | **- PARKS & PLAYGROUNDS S&W Longevity** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 352.56 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-9101-100** | | **- PARKS & PLAYGROUNDS S&W Overtime** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,505.45 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET PARKS & PLAYGROUNDS S&W** | | | **30,671.16** | | | |
| **91-2010-00-9102-** | | **- BUDGET PARKS & PLAYGROUNDS O/E** | | | | |
| **91-2010-00-9102-072** | | **- PARKS & PLAYGROUNDS O/E MAINTENANCE-BUILDING** | | | | |
| 193232 | | ADVANTAGE TERMITE & PEST | 300.00 | #80511 Treatment for mice | 11/04/2026 | 00/00/0000 |
| **91-2010-00-9102-117** | | **- PARKS & PLAYGROUNDS O/E MATERIALS-ATHLETIC** | | | | |
| 193257 | | PERRY WEATHER, INC | 2,257.50 | #15931 Athletics software | 11/05/2026 | 00/00/0000 |
| **91-2010-00-9102-141** | | **- PARKS & PLAYGROUNDS O/E MAINTENANCE-LINE AERATORS** | | | | |
| 193289 | | SOLITUDE LAKE MANAGEMENT | 744.00 | inv# PSI302971 Aerators September Lake Vincent at Degnan Pond maintenance | 11/12/2026 | 00/00/0000 |
| 193289 | | SOLITUDE LAKE MANAGEMENT | 759.00 | inv# PSI302970 Aerators September Crystal Lake maintenance | 11/12/2026 | 00/00/0000 |
| **91-2010-00-9102-208** | | **- PARKS & PLAYGROUNDS O/E PROGRAMS** | | | | |
| 193256 | | JOHNNY ON THE SPOT, LLC | 196.89 | #6372440 #6370763 #6371202 NOVEMBER-DECEMBER 2026 -PORTA JOHNS | 11/05/2026 | 00/00/0000 |
| **Total: BUDGET PARKS & PLAYGROUNDS O/E** | | | **4,257.39** | | | |
| **91-2010-00-9302-** | | **- BUDGET CELECRATION OF PUBLIC EVENTS O** | | | | |
| **91-2010-00-9302-201** | | **- CELECRATION OF PUBLIC EVENTS O TREE LIGHTING** | | | | |
| 192894 | | ANY EXCUSE FOR A PARTY, INC | 1,600.00 | #20261 bounce house tree lighting | 12/31/2025 | 00/00/0000 |
| **91-2010-00-9302-204** | | **- CELECRATION OF PUBLIC EVENTS O HALLOWEEN** | | | | |
| 193214 | | MILEXLY SANTANA | 130.00 | 10/23/26 & 10/30/26 halloween events | 12/31/2025 | 00/00/0000 |
| 193245 | | HERIBERTO NEGRON JR | 200.00 | 10/30/26 HALLOWEEN EVENT | 12/31/2025 | 00/00/0000 |
| **91-2010-00-9302-310** | | **- CELEBRATION OF PUBLIC EVENTS Summer Series** | | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 192474 | | PLEASANT VALLEY PRODUCTIONS | 1,303.05 | #2026-1002 services for Ospac concert 10/2/26 | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET CELECRATION OF PUBLIC EVENTS O** | | | **3,233.05** | | | |
| **91-2010-00-9401-** | **- BUDGET CONSTRUCTION S&W** | | | | | |
| **91-2010-00-9401-010** | **- CONSTRUCTION S&W Base Salary Pay** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 11,382.05 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 8,079.95 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **91-2010-00-9401-100** | **- CONSTRUCTION S&W Overtime** | | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 2,806.00 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET CONSTRUCTION S&W** | | | **22,268.00** | | | |
| **91-2010-00-9402-** | **- BUDGET CONSTRUCTION O/E** | | | | | |
| **91-2010-00-9402-130** | **- CONSTRUCTION O/E MATERIALS, SUPPLIES & COMPUTER** | | | | | |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 31.13 | #6079360987 24663644 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 35.70 | #6079360987 480114 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 68.12 | #6079360987 176511 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 49.26 | #6079360987 24419955 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 28.73 | #6079360987 209882 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 155.92 | #6079360987 1847331 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 14.49 | #6079360986 360786 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 39.84 | #6079360987 801063 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 7.86 | #6079360987 497049 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 29.30 | #6079360987 515916 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 253.80 | #6079360987 1828050 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 37.50 | #6079360987 395200 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 48.52 | #6079360987 376423 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 64.24 | #6079360987 508804 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 53.20 | #6079360987 24387490 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 151.08 | #6079360987 24424333 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 16.75 | #6079360987 2195234 | 12/31/2025 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193247 | | STAPLES BUSINESS ADVANTAGE | 73.24 | #6079360987 163840 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 52.32 | #6079360987 1534963 | 12/31/2025 | 00/00/0000 |
| 193247 | | STAPLES BUSINESS ADVANTAGE | 44.99 | #6079360987 24451934 | 12/31/2025 | 00/00/0000 |
| **91-2010-00-9402-160** | | **- CONSTRUCTION O/E FUND FOR PRIVATE PROPERTY REPAIRS** | | | | |
| 193228 | | SAVATREE, LLC | 2,263.00 | #2362248 tree removal private property | 11/04/2026 | 00/00/0000 |
| 193227 | | PETER D'ARCHI | 340.00 | #1950 private property lawn cuts | 11/04/2026 | 00/00/0000 |
| **Total: BUDGET CONSTRUCTION O/E** | | | **3,858.99** | | | |
| **91-2010-00-9500-** | | **- BUDGET ELECTRICITY O/E** | | | | |
| **91-2010-00-9500-150** | | **- ELECTRICITY O/E ELECTRICITY RECREATION** | | | | |
| 193246 | | PUBLIC SERVICE ELECTRIC & GAS | 16.01 | 9/23/26-10/21/26 #7743368505 ROONEY CIRCLE | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET ELECTRICITY O/E** | | | **16.01** | | | |
| **91-2010-00-9505-** | | **- BUDGET FIRE HYDRANT SERVICE O/E** | | | | |
| **91-2010-00-9505-145** | | **- FIRE HYDRANT SERVICE O/E FIRE HYDRANTS (#1140/1154)** | | | | |
| 193243 | | NJ AMERICAN WATER CO. | 77,088.00 | MONTHLY HYDRANT FEE - AUGUST 2026 | 12/31/2025 | 00/00/0000 |
| 193243 | | NJ AMERICAN WATER CO. | 1.22 | SPECIAL PROGRAM FEE | 12/31/2025 | 00/00/0000 |
| 193242 | | NJ AMERICAN WATER CO. | 1.22 | SPECIAL PROGRAM FEE | 12/31/2025 | 00/00/0000 |
| 193242 | | NJ AMERICAN WATER CO. | 80,608.43 | MONTHLY HYDRANT FEE - SEPTEMBER 2026 | 12/31/2025 | 00/00/0000 |
| **Total: BUDGET FIRE HYDRANT SERVICE O/E** | | | **157,698.87** | | | |
| **91-2010-00-9613-** | | **- BUDGET MEDICAL TRANSPORT BILLING SERV** | | | | |
| **91-2010-00-9613-090** | | **- MEDICAL TRANSPORT BILLING SERV MEDICAL TRANSPORT BILLING SERVICE** | | | | |
| 193292 | | ATLANTIC AMBULANCE CORP | 660.12 | Invoice No. 0008 October ALS Calls | 11/13/2026 | 00/00/0000 |
| 193280 | | BARNABAS HEALTH, INC. | 5,512.46 | #0015 October ALS Calls | 11/10/2026 | 00/00/0000 |
| **Total: BUDGET MEDICAL TRANSPORT BILLING SERV** | | | **6,172.58** | | | |
| **91-2010-00-9903-** | | **- BUDGET FICA O/E** | | | | |
| **91-2010-00-9903-080** | | **- FICA O/E FICA** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 20,096.61 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 22,585.78 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 3,299.14 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 771.57 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET FICA O/E** | | | **46,753.10** | | | |
| **91-2010-00-9907-** | | **- BUDGET DEFINED CONTRIBUTION RET. O/E** | | | | |
| **91-2010-00-9907-080** | | **- DEFINED CONTRIBUTION RET. O/E DEFINED CONTRIBUTION RET. PLAN** | | | | |
| 193254 | 91202078 | TOWNSHIP OF WEST ORANGE | 183.33 | GROSS PAY PR23 - SALARY | 11/05/2026 | 11/06/2026 |
| 193255 | 91202079 | TOWNSHIP OF WEST ORANGE | 1,087.08 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET DEFINED CONTRIBUTION RET. O/E** | | | **1,270.41** | | | |
| **91-2040-41-2200-** | | **- GRANT RESERVES ASSISTANCE TO FIREFIGHTERS** | | | | |
| **91-2040-41-2200-223** | | **- ASSISTANCE TO FIREFIGHTERS 2023 ASSISTANCE TO FIREFIGHTERS** | | | | |
| 187219 | | RESCUE PRODUCTS INTERNATIONAL | 3,180.00 | #26-499 Res 70-25 TRAINING WOFD | 02/28/2025 | 00/00/0000 |
| **Total: GRANT RESERVES ASSISTANCE TO FIREFIGHTERS** | | | **3,180.00** | | | |
| **91-2040-41-5020-** | | **- GRANT RESERVES NJACCHO Grant** | | | | |
| **91-2040-41-5020-232** | | **- NJACCHO Grant 2023 NJACCHO Grant** | | | | |
| 191051 | | KGC ENTERPRISES, INC | 47,485.00 | #28821 RES 67-26 REPLACE SIGN OSPAC QUOTE 088114 | 03/10/2026 | 00/00/0000 |
| **Total: GRANT RESERVES NJACCHO Grant** | | | **47,485.00** | | | |
| **91-2040-41-7435-** | | **- FED & STATE GRANTS RECEIVABLES Strengthening Local Health 2022** | | | | |
| **91-2040-41-7435-426** | | **- STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM 2027 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM 2027** | | | | |
| 192663 | | COURTNEY REINISCH | 2,560.00 | #10312026.1 health nurse supervisor 07.01.2026-06.30.2027 | 08/21/2026 | 00/00/0000 |
| **Total: FED & STATE GRANTS RECEIVABLES Strengthening Local Health 2022** | | | **2,560.00** | | | |
| **91-2040-41-9050-** | | **- GRANT RESERVES NJ DOT TAP** | | | | |
| **91-2040-41-9050-003** | | **- COMCAST TECHNOLOGY GRANT 2026 COMCAST TECHNOLOGY GRANT** | | | | |
| 193262 | | MICROCOMPUTER CONSULTING GROUP | 5,115.00 | #41222 server install | 11/06/2026 | 00/00/0000 |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **Total: GRANT RESERVES NJ DOT TAP** | | | **5,115.00** | | | |
| **91-2080-00-0200- - RESERVE FOR TAX APPEAL RESERVE FOR TAX APPEAL - ATTORRNEY FEE** | | | | | | |
| **91-2080-00-0200- - RESERVE FOR TAX APPEAL - ATTORRNEY FEE RESERVE FOR TAX APPEAL - ATTORRNEY FEE** | | | | | | |
| 191077 | | BOURNE, NOLL & KENYON | 3,250.00 | FILE NO. 2339-004 RESOLUTION 75-26 MUNICIPAL TAX APPEAL ATTORNEY NOT TO EXCEED | 03/12/2026 | 00/00/0000 |
| 191069 | | HENDRICKS APPRAISAL CO.,LLC | 2,000.00 | #6461 RESOLUTION 86-26 PROFESSIONAL SERVICES - APPRISAL SERVICES NOT TO EXCEED | 03/12/2026 | 00/00/0000 |
| **Total: RESERVE FOR TAX APPEAL RESERVE FOR TAX APPEAL - ATTORRNEY FEE** | | | **5,250.00** | | | |
| **91-2150- - - - RES. FOR TAX TITLE LIENS RES. FOR TAX TITLE LIENS** | | | | | | |
| **91-2150- - - - RES. FOR TAX TITLE LIENS RES. FOR TAX TITLE LIENS** | | | | | | |
| 193302 | 26001843 | ABACUS 2 ASSETS, LLC | 36,740.82 | LIEN REDEMPTION CERT #22-017 | 12/31/2025 | 11/17/2026 |
| 193304 | 26001844 | RTLF-NJ II LLC | 62,029.73 | REDEMPTION CERT#24-201 | 12/31/2025 | 11/17/2026 |
| **Total: RES. FOR TAX TITLE LIENS RES. FOR TAX TITLE LIENS** | | | **98,770.55** | | | |
| **Fund Total: 91** | | | **2,795,731.12** | | | |

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **98-2010-55-5011- - BUDGET POOL S/W** | | | | | | |
| **98-2010-55-5011-030 - POOL S/W SALARIES & WAGES** | | | | | | |
| | 193255 | 98200068 TOWNSHIP OF WEST ORANGE | 384.99 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| | 193255 | 98200068 TOWNSHIP OF WEST ORANGE | 90.04 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| | 193255 | 98200068 TOWNSHIP OF WEST ORANGE | 31.05 | GROSS PAY PR23 - HOURLY | 11/05/2026 | 11/06/2026 |
| **Total: BUDGET POOL S/W** | | | **506.08** | | | |
| **Fund Total: 98** | | | **506.08** | | | |

# Township of West Orange

## Bills List

**Total: 77,277.45**

User: liliana 11/17/2026 11:57:48

Date: 11/3/26 To 11/3/2026 Acc: 91-2010-00-1402-062 To 91-2010-00-1402-062 Order By :Account

| Purchase Order | Chk Num | Vendor | Amount | Invoice | P.O. Date | Paid Date |
|---|---|---|---|---|---|---|
| **91-2010-00-1402-** | | **- BUDGET TOWNSHIP LITIGATION O/E** | | | | |
| **91-2010-00-1402-062** | | **- TOWNSHIP LITIGATION O/E LITIGATION - LABOR MATTERS** | | | | |
| 193205 | 26001779 | ANTONELLI KANTOR P.C. | 77,277.45 | #24807,25031,25032,25033,25034,25035,25243,25244,25245,25246,25247RES | 10/30/2026 | 11/03/2026 |
| **Total: BUDGET TOWNSHIP LITIGATION O/E** | | | **77,277.45** | | | |
| **Fund Total: 91** | | | **77,277.45** | | | |

**308-26**
**November 23, 2026**

**RESOLUTION TO HOLD A CLOSED SESSION**

**WHEREAS**, the Open Public Meetings Act (N.J.S.A. 10:4. et seq.) provides for the exclusion of the public meetings of the governing body during the discussion of certain matters; and

**WHEREAS**, prior to the exclusion of the public from a meeting of the Township Council it is required that the Council adopt a Resolution stating the general nature of the subject to be discussed and stating as precisely as possible the time when the minutes of the discussion conducted in closed session can be disclosed to the public; and

**WHEREAS**, this body is about to consider a matter which falls within the purview of N.J.S.A. 10-4-12, and can properly exclude the public from such discussions; now, therefore, be it

**BE IT RESOLVED**, that the Township Council of the Township of West Orange, now assembled in public session at its regular meeting of **November 23, 2026** enter into a closed session to consider the following matter(s).

( ) 1. Discussion of any material, the disclosure of which constitutes an invasion of individual privacy.

( ) 2. A collective bargaining agreement or the terms of provisions of same.

( ) 3. Techniques or tactic utilized to protect the safety and property of the public provided that their disclosure could impair such protection.

() 4. An investigation of violations or possible violations of the laws of the State of New Jersey and/or the Township of West Orange Administrative Code.

**(X)** 5. Pending or anticipated litigation or contract negotiation in which this body is or maybe a party.

(X) 6. A matter falling within the attorney-client privilege to the extent that confidentiality is required in order for the attorney to exercise his ethical duties to this body.

(X) 7. Personnel matters.

() 8. Discussion of any matter which by express provision of Federal law or State statute or rule of Court shall be rendered confidential.

( ) 9. Discussion of any matter in which the release of information would impair a right to receive funds from the Government of the United Sates.

() 10. Discussion of any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.

( ) 11. Deliberations occurring after a public hearing that may result in imposition of a civil penalty or suspension or loss of a license or permit.

More specifically, the Council may discuss in closed session the following topic(s):

**297-26** Resolution Authorizing an Executive Session for the purpose of discussing matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties to this body; and for the discussion of matters which, by express provision of federal law, state statute, or rule of court, are required to be rendered confidential, specifically including: (s)-(a) **(s); Personnel-Contracts and Employee Terminal Leave; Affordable Housing / Builders Remedy Lawsuit Update - Executive Session matters are subject to change. (the general subject matter(s) of discussion shall be indicated by a check mark in the appropriate box and shall be more specifically referred to thereafter to the extent such additional disclosure can be made without compromising the need for confidentiality giving rise to the closed session.**

**IT IS FURTHER RESOLVED** that the minutes of said discussion shall be made public as soon as the matter under discussion is no longer of a confidential or sensitive nature such that the public interest will no longer be served by such confidentiality.

The foregoing resolution was duly adopted by the Township Council of the Township of West Orange at a public meeting held on **November 23, 2026.**

Motion:

Second:

**Vote**

Aye:

Opposed:

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa**
**Council President**

**Adopted: November 23, 2026**

**309-26**
**November 23, 2026**

**STATE OF NEW JERSEY**
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**
**GREEN ACRES PROGRAM**

**ENABLING RESOLUTION**

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, West Orange Township desires to further the public interest by obtaining a Green Acres grant of $503,000 from the State to fund the following project(s):

**#0722-25-034 Colgate Park Playground**

NOW, THEREFORE, BE IT RESOLVED BY THE Township Council of the Township of West Orange *(name of legal body or board)* THAT:

1. The Mayor of the above-named body or board is hereby authorized to execute an agreement and any amendment(s) thereto with the State known as 0722-25-034 Colgate Park Playground, and;
2. The applicant agrees to provide its matching share to the Green Acres funding, if a match is required, in the amount of $167,030, and;
3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project, and;
4. This resolution shall take effect immediately.

**CERTIFICATION**

I, Karen J. Carnevale do hereby certify that the foregoing is a true copy of a resolution adopted by Township Council of the Township of West Orange at a meeting held on the 23rd day of November, 2026.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 23rd day of November, 2026.

_____
***Karen J. Carnevale, R.M.C.***

309-26

Prepared By: Kelly Christopher

Kelly Christopher

Green Acres Program
Department of Environmental Protection

**GREEN ACRES PROJECT AGREEMENT**

BETWEEN

THE STATE OF NEW JERSEY

BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

AND

WEST ORANGE TOWNSHIP

ESSEX COUNTY

Project No. 0722-25-034
Date:_____

THE STATE OF NEW JERSEY
BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
GREEN ACRES PROGRAM

# GREEN ACRES PROJECT AGREEMENT

BETWEEN the West Orange Township, Essex County, having offices at 66 Main Street, West Orange, NJ 07052, hereinafter "Local Government Unit", and

The State of New Jersey by the Department of Environmental Protection, Green Acres Program, Mail Code 401-07B, P.O. Box 420, Trenton, New Jersey 08625-0412, hereinafter "State" (collectively the "Parties"),

WITNESSETH:

WHEREAS, the Local Government Unit has submitted an application to the State for financial assistance under the Green Acres Program; and

WHEREAS, the State has reviewed said application and has found it to be in conformance with the scope and intent of the Green Acres Program and has approved the Local Government Unit's request and awarded funding ("Green Acres Funds"); and

WHEREAS, the Parties wish to execute this Green Acres Project Agreement ("Project Agreement") to govern the Local Government Unit's use of Green Acres Funds; and

WHEREAS, the Local Government Unit has agreed to utilize the Green Acres Funds and to hold and use the premises hereinafter described in accordance with the Green Acres Laws,

NOW, THEREFORE, in consideration of the principles, assurances and premises contained herein, the Parties agree to perform in accordance with the provisions, terms and conditions set forth in this Project Agreement.

APPROVED PROJECT DESCRIPTION

**LOCAL GOVERNMENT UNIT:** West Orange Township

**PROJECT NUMBER:** 0722-25-034

**TYPE OF PROJECT:** _____ Acquisition __X__ Development ____ Stewardship

**PROJECT NAME:** Colgate Park Playground

**APPROVED PROJECT SCOPE:**

West Orange Township has requested funding to replace an existing playground with a Completely Inclusive Playground at Colgate Park, located at Cherry Street and Franklin Avenue. Proposed improvements include the installation of multiple play components including access boards, ramps, and transfer stations, and a poured-in-place rubber safety surface. The Township also proposes benches and landscaping with pollinator plants. These improvements will replace outdated and inaccessible equipment and provide an interactive environment for children of all abilities.

**PROJECT LOCATION:**

Cherry Street & Franklin Ave
Block 125.02 Lot 106

**ALLOCATION OF PROJECT COST:**

| | | |
|---|---|---|
| LOCAL GOVERNMENT UNIT SHARE: | | **$167,030** |
| State Loan | **$ 0.00** | |
| State Grant | **$503,000.00** | |
| STATE SHARE* | | **$503,000.00** |
| OTHER SHARE | | **$ 0** |
| ESTIMATED TOTAL COST FOR APPROVED PROJECT | | **$670,030** |

| *State Funds Governed under this Project Agreement: | | Grant: | Loan: | Expenditure Status/ Deadline: |
|---|---|---|---|---|
| P.L. 2025 C. 119 | 75.00% | **$503,000.00** | **$ 0.00** | Expires two years from effective date of agreement |

GENERAL PROVISIONS

## 1. GREEN ACRES LAWS INCORPORATED BY REFERENCE

The Local Government Unit shall only use Green Acres Funds under this Project Agreement in accordance with all Green Acres Bond Acts (P.L. 1961, c.46; P.L. 1971, c.165; P.L. 1974, c.102; P.L. 1978, c.118; P.L. 1983, c.354; P.L. 1987, c.265; P.L. 1989, c.183; P.L. 1992, c.88; P.L. 1995, c.204; P.L. 2007, c. 119; P.L. 2009, c. 117; P.L. 2016, c.12; P.L. 2019, c. 136); and any State general obligation bond act that may be subsequently approved for the purpose of providing funding for the acquisition or development of lands for recreation and conservation purposes); the Green Acres statutes (N.J.S.A. 13:8A-1 et seq., 13:8A-19 et seq., and 13:8A-35 et seq.); the Garden State Preservation Trust Act (P.L. 1999, c.152, codified at N.J.S.A. 13:8C-1 et seq.); the Green Acres rules (N.J.A.C. 7:36-1 et seq.) and any other law, statute, rule, regulation or ordinance governing the use of funding provided by or property acquired or developed in connection with the Green Acres Program (collectively the "Green Acres Laws").

The Green Acres Laws are hereby incorporated by reference into this Project Agreement, as if set forth fully herein, and are binding upon the Local Government Unit. The Local Government Unit expressly agrees to comply with all Green Acres Laws. The Local Government Unit's failure to comply with the Green Acres Laws shall be a material breach of this Project Agreement and be grounds for termination and the State shall have all remedies available to it under this Project Agreement or any applicable law.

## 2. PROJECT ADMINISTRATION

a) In performing its responsibilities under this Project Agreement, the Local Government Unit and any contractor, subcontractor or other entity it might employ (collectively "subcontractors") shall comply with all local, state, and federal laws, rules, and regulations applicable to this Project Agreement, including but not limited to those listed below. The provisions of any such law, rule or regulation are hereby incorporated by reference as if set forth fully herein.

The Local Government Unit shall immediately advise the State if it determines that it has, at any time, discovered any information that it or any of its employees or subcontractors is in violation of any of the laws, rules, or regulations applicable to this Project Agreement. Any such violation shall constitute a material breach of this Project Agreement and be grounds for termination and the State shall have all remedies available to it under this Project Agreement or any applicable law.

The Local Government Unit shall be responsible for compliance with the terms, conditions and requirements of this Project Agreement by itself and by its subcontractors. The Local Government Unit shall be responsible for any claims arising out of any subcontract hereunder and, as a condition of any subcontract hereunder, the subcontractor shall hold the State harmless from any claims by the subcontractor or third parties that may arise under or as a result of the subcontract.

b) The Local Government Unit agrees to provide all funds in excess of the State share necessary for completion of the Approved Project and to complete the Approved Project in accordance with this Project Agreement.

c) The Local Government Unit shall submit all development plans to the State for review and approval prior to advertisement for bids.

d) The Local Government Unit shall award contracts and subcontracts for the Approved Project free from bribery, graft and other corrupt practices. The Local Government Unit shall bear the primary responsibility for the prevention, detection and cooperation in the prosecution of any such conduct. The Local Government Unit shall pursue available judicial and administrative remedies, and take appropriate remedial action with respect to any allegations or evidence of such illegality or corrupt practices. The Local Government Unit shall notify the State immediately after such allegation or evidence comes to its attention, and shall periodically advise the State of the status and ultimate disposition of any such matter.

e) The Local Government Unit shall award all project contracts in accordance with any applicable federal, state and local statutes, rules and/or ordinances, including but not limited to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., and the rules and regulations adopted pursuant thereto, N.J.A.C. 5:34-1 et seq.

f) Where applicable, the Local Government Unit and its subcontractors shall comply with the provisions of the Prevailing Wage Act, N.J.S.A. 34:11-56.25, et seq., the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48, et seq., Diane B. Allen Equal Pay Act, N.J.S.A. 34:11-56.13, the Worker and Community Right to Know Act, N.J.S.A. 34:5A-1, et seq., and Buy American Act, N.J.S.A. 52:32-1, et seq. and N.J.S.A. 52:33-1, et seq. and the terms of each are incorporated by reference herein. The Local Government Unit warrants that neither it nor any of its subcontractors are suspended, debarred or otherwise on record in the Office of the Commissioner or Department of Labor or other department for failure to comply with any of the above-referenced laws. The Local Government Unit shall insert in every construction contract for work on the approved project a clause stating that the subcontractor may be debarred, suspended or disqualified from contracting with the State if the subcontractor violated any of the above-referenced statutes.

g) The Local Government Unit and its subcontractor, where applicable, shall not discriminate, and shall abide by all anti-discrimination laws, including, but not limited to, Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. 2000d-2000d-4; the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 et seq.; the New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 et seq.; and all rules and regulations promulgated pursuant thereto, as amended and supplemented from time to time, including but not limited to, N.J.A.C. 17:27-1.1, et seq. Other laws may impose additional non-discrimination requirements with which the Local Government Unit must comply. These laws include, but are not limited to, Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Title VII of the Civil Rights Act of 1964; and the Fair Housing Act.

The Local Government Unit shall comply with all applicable provisions of the Americans with Disabilities Act (ADA), P.L. 101-336, in accordance with 42 U.S.C. 12101 et seq.

h) The Local Government Unit and its subcontractors shall comply with the provisions of N.J.S.A. 52:32-4 and the rules and regulations promulgated pursuant thereto, as well as the provisions set forth in the Uniform Construction Code at N.J.A.C. 5:23-7.1 et seq., regarding facilities for the handicapped.

i) For development or historic preservation projects, the Local Government Unit shall construct a sign designed to specifications provided by the State, which the Local Government Unit shall erect at the Approved Project Site and maintain during construction of the Approved Project. Upon completion of the Approved Project, the State will provide a permanent sign, which shall be erected and maintained by the Local Government Unit in a publicly visible location at the Approved Project site.

j) The Local Government Unit shall maintain and preserve all lands and improvements described herein or any other property subject to Green Acres Laws and provide such police protection as may be required.

k) The Local Government Unit warrants that neither it nor its subcontractors will engage in any conduct that is or could be considered a conflict of interest under the act codified at N.J.S.A. 52:13D-12 et seq., the New Jersey Conflicts of Interest Law, and the act codified at N.J.S.A. 40A:9-22.1 et seq., the Local Government Ethics Law. The Local Government Unit further warrants that no person or selling agency has been employed or retained to solicit or secure this Project Agreement in violation of N.J.S.A. 52:34-15 and that neither it, nor its subcontractors has made, and knows of no payments or gratuities made in violation of N.J.S.A. 52:34-19.

l) The Local Government Unit warrants that it and its subcontractors will obtain and maintain, during the term of this Project Agreement, all licenses, certifications, authorizations, or any documents required by the federal, state, county, or municipal governments and international authorities, wherever necessary, to perform this Project Agreement. The Local Government Unit shall promptly notify the State of any disciplinary action or any change in the status of any license, permit, or other authorization required by law or this Project Agreement.

m) For an acquisition project, within six months of acquiring the project site, the Local Government Unit shall inspect the project site for the presence of structures that are or may be historic properties. An "historic property" means any area, building, facility, property, site, or structure approved for inclusion, or that meets the criteria for inclusion, in the New Jersey Register of Historic Places pursuant to N.J.S.A. 13:1B-15.128 et seq. Within 60 days of such inspection, the Local Government Unit must provide written documentation pursuant to N.J.A.C. 7:36-4.4(b).

n) The Local Government Unit shall report in writing to the Attorney General and the Executive Commission on Ethical Standards, the solicitation of any fee, commission, compensation, gift, gratuity or other thing of value by any State officer or employee or special State officer or employee from any other State vendor.

o) The Local Government Unit and its subcontractors shall not influence, or attempt to influence or cause to be influenced, any State officer or employee or special State officer or employee in his official capacity in any manner which might tend to impair the objectivity or independence of judgment of said officer or employee.

p) If any subcontractor utilized under this Project Agreement, is a business organization, as defined by N.J.S.A. 52:32-44, the Local Government Unit shall, upon request, provide to the State, on behalf of any subcontractor, a business registration certificate issued by the Division of Revenue in the Department of the Treasury or such other form of verification or proof of registration as may be approved by the Division that the subcontractor is registered with the Department of the Treasury. Where necessary, the Local Government Unit shall not retain a subcontractor before valid proof of business registration is provided. Any subcontractor utilized under this contract, and each of their affiliates, as defined by N.J.S.A. 52:32-44, shall for the term of this Project Agreement collect and remit to the Director of the Division of Taxation in the Department of the Treasury the use tax due pursuant to the "Sales and Use Tax Act," P.L.1966, c.30 (C.54:32B-1 et seq.) on all their sales of tangible personal property delivered into this State.

q) By execution of this Project Agreement, the Local Government Unit certifies that it shall ensure that any subcontractor utilized under this Project Agreement is not identified on the Department of the Treasury's list of persons or entities engaging in investment activities in Iran as described in N.J.S.A. 52:32-55, et seq.

r) By execution of this Project Agreement, the Local Government Unit certifies that it shall ensure that any subcontractor utilized under this Project Agreement is in full compliance with the MacBride Principles, N.J.S.A. 52:34-12.2.

s) Pursuant to N.J.S.A. 52:34-13.2, all services performed under the Project Agreement or any subcontract awarded under the Project Agreement shall be performed within the United States.

t) The Local Government Unit warrants that it and its subcontractors are and will remain in full compliance with N.J.S.A. 2A:44-143 (regarding bonds on construction and public works contracts), if applicable.

u) The Local Government Unit shall comply with the following documents:

1. Circular Letter 15-08-OMB, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid; and,
2. State Grant Compliance Supplement, available at: https://www.nj.gov/treasury/omb/stategrant.shtml

v) Failure to expressly reference any applicable Federal or State regulation, statute, public law, Executive Order, agency directive, written policy, or OMB Circular will not exempt either party from compliance with such applicable law or regulation, and all applicable provisions not included will be deemed as inserted herein.

3. **DISBURSEMENTS**

The Local Government Unit shall only make disbursements of Green Acres Funds for costs allowable under the Green Acres Laws ("Allowable Costs")

a) Allowable Costs for acquisition projects may include real estate appraisals, preliminary assessments, land surveys, relocation payments, eligible land cost, building demolition costs, and such incidental costs as provided for under N.J.A.C. 7:36-4.10.

b) Allowable Costs for development projects may include preliminary planning and engineering; engineering plans and specifications; supervision and inspection; construction costs; permit fees; equipment required to make a facility operational; incidental costs as provided for under N.J.A.C. 7:36-10.6, such as legal and advertising fees; and ancillary improvements as further described in the Approved Project Scope.

c) State funds may be disbursed to the Local Government Unit in amounts required to pay for incurred or anticipated Allowable Costs. The Local Government Unit shall provide documentation satisfactory to the State certifying that the Allowable Costs have or will be incurred.

d) In those instances where Green Acres Program funding is greater than the actual Allowable Costs incurred by the Local Government Unit, the State may reduce the amount of Green Acres Funds awarded to reflect actual expenditures.

4. **FINANCIAL RECORDS AND AUDITING REQUIREMENTS**

a) All financial records of the Local Government Unit and its subcontractors shall conform to generally accepted accounting principles.

b) The Local Government Unit shall maintain separate records for each project, including the amount, receipt, and disposition of all funding received for the project, including Green Acres loans and matching grants, and contributions, gifts, or donations from any other sources.

c) The Local Government Unit and its subcontractors shall provide State personnel and its authorized representatives with reasonable access to all facilities and premises, and shall provide access to all records, books, documents and papers pertaining to this Project Agreement and/or the Approved Project for audit, examination, and copying purposes. Such access shall apply during the performance of the Approved Project and for seven years after the later of either final payment or audit resolution. The Local Government Unit shall cite this provision in all project-related contracts.

d) The Local Government Unit shall conduct annual audits in conformance with Subpart F of 2 CFR Part 200 – Audit Requirements and the Current State OMB Circular titled "Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid".

e) The Local Government Unit's account or final payment will be adjusted, if necessary, upon the State's review of the annual audit reports.

f) The Local Government Unit shall retain financial records, supporting documents, statistical records, and all other records in the Local Government Unit's financial management system or otherwise pertinent to this Project Agreement: (1) for a period of seven (7) years from the end of the Project Period, or (2) for such longer period as any applicable State or Federal statute may require, with the following qualifications: (i) If any litigation, claim, or audit is started before the end of the seven-year period, the records shall be retained until all litigations, claims, or audit findings involving the records have been resolved and final action taken; and (ii) Records for nonexpendable property acquired with Green Acres Funds shall be retained for seven (7) years after its final disposition.

The State may request transfer of certain records to its custody from the Local Government Unit when it determines that the records possess long-term retention value and will make arrangements with the Local Government Unit to retain any records that are continuously needed for joint use.

g) The Local Government Unit's failure to maintain adequate records under this section shall be a material breach of this Project Agreement.

## 5. LAND USE RESTRICTIONS

a) A Local Government Unit that receives Green Acres funding shall not convey, dispose of, or divert to a use for other than recreation and conservation purposes any lands held by the Local Government Unit for those purposes at the time of receipt of Green Acres funding unless the Local Government Unit obtains prior approval from the Commissioner and the State House Commission. (See N.J.A.C. 7:36-26 and N.J.S.A. 13:8C-32(b))

For a development project, "Time of receipt of Green Acres funding" shall mean the period from the earlier of the dates listed at 1 and 2 below until the date of the first transmittal of Green Acres funding. For an acquisition project, "Time of receipt of Green Acres funding" shall mean the period from the earlier of the dates listed at 1 and 2 below until the date of the first transmittal of Green Acres funding for each parcel acquired as part of the project:

1. The date of the letter from the State notifying the Local Government Unit of the amount of the Green Acres Funds; or

2. The date of the at-risk authorization provided by Green Acres under N.J.A.C. 7:36-6.3 or N.J.A.C. 7:36-12.3.

b) The Local Government Unit agrees to execute and record a separate Declaration, which shall inventory and encumber all lands that it holds for recreation and conservation purposes. Such Declaration shall be prepared by the Local Government Unit on forms provided by the Green Acres Program, and shall incorporate by reference this Project Agreement and the Green Acres Laws, and shall contain all other information required by the Green Acres Program. It is to be recorded for the purpose of providing constructive notice of pertinent land use restrictions.

Omission of lands from this instrument or the failure of the instrument to provide actual or constructive notice shall not in any way relieve affected lands from such use restrictions.

c) For each parcel of land in which any interest is acquired under this Project Agreement, the Local Government Unit shall record a deed containing the following clause:

**"The lands being conveyed herein are being purchased with Green Acres funding and are subject to Green Acres restrictions as provided at N.J.S.A. 13:8C-1 et seq. and N.J.A.C. 7:36-1 et seq., as may be amended and supplemented, and the grantee herein agrees to accept these lands with the Green Acres restrictions, including restrictions against disposal or diversion to a use for other than recreation and conservation purposes."**

6. **INSURANCE**

The Local Government Unit shall maintain, in force for the term of this agreement, insurance as provided herein. The coverages shall be maintained either through insurance policies from insurance companies licensed to do business in the State of New Jersey with an A-VIII or better rating by A.M. Best & Company, or through formal, fully funded self-insurance programs authorized by law and acceptable to the State. The certificates of insurance shall indicate the grant number and title of the grant in the "Description of Operations" box. All policies must be endorsed to provide thirty (30) days' written notice of cancellation or material change to the State at the following address: PO Box 420, 428 East State Street, 4th Floor, Trenton, NJ 08625-0420. If the Local Government Unit's insurer cannot provide thirty (30) days written notice, then it will become the obligation of the Local Government Unit to provide same. Unless current documentation is already on file, the Local Government Unit must, within thirty (30) days after the effective date of this agreement, provide to the State current certificates of insurance, documentation of self-insurance, or both, for all coverages and renewals required under this agreement. Renewal certificates shall be provided within thirty (30) days of the expiration of the insurance. No payments shall be made under this agreement until acceptable documentation of insurance coverage is received. The minimum required coverages are:

A. Commercial General Liability: The minimum limit of liability shall be $1,000,000 per occurrence as a combined single limit for bodily injury and property damage. The policy shall include the State of New Jersey as an "Additional Insured" and include the blanket additional insurance endorsement or its equivalent. The policy shall include coverage for contractual liability and products liability. The coverage to be provided under these policies shall be at least as broad as that provided by the standard basic, unamended, and unendorsed occurrence coverage forms or its equivalent currently in use in the State of New Jersey, which shall not be circumscribed by any endorsements limiting the breadth of the coverage.

B. Automobile Liability Insurance, which shall be written to cover any vehicle used by the insured. Limits of liability for bodily injury and property damage shall not be less than $1,000,000 per accident as a combined single limit. The State of New Jersey must be named as an "Additional Insured" and include the blanket additional insurance endorsement or its equivalent when the services being procured involve vehicle use on the State's behalf or on

State controlled property.

C. Worker's Compensation Insurance in accordance with the laws of the State of New Jersey and Employer's Liability Insurance with limits not less than: (i) $1,000,000 Bodily Injury, Each Occurrence; (ii) $1,000,000 Disease Each Employee; and (iii) $1,000,000 Disease Aggregate Limit.

D. These amounts may be raised when deemed necessary by the State.

## 7. INDEMNIFICATION

The Local Government Unit shall defend, indemnify, protect, and save harmless the State, its officers, its agents, its servants, and its employees from and against any damage, claim, demand, liability, judgment, loss, expense, or cost including, where the agreement is funded, in whole or in part, by the Federal government, any actions brought by the Federal government or any of its agencies (collectively, damages) arising, or claimed to arise, from, in connection with, or as a result of, the Local Government Unit's performance, attempted performance, or failure to perform in connection with this agreement (collectively, "performance"), regardless of whether such performance was undertaken by the Local Government Unit, its officers, its directors, its agents, its servants, its employees, its subcontractors, or any other person at its request, subject to its direction, or on its behalf. As nonrestrictive examples only, this indemnification shall apply, but shall not be limited, to (a) any settlement by the State of any claim or judgment against the State or its agents, provided the Local Government Unit had the opportunity to participate in the settlement negotiation, and (b) all attorneys' fees, litigation costs, and other expenses of any nature, incurred by the State in connection with any damage.

The Local Government Unit (a) shall immediately notify the State of any damage for which it or the State might be liable and (b) shall, at its sole expense, (i) appear, defend, and pay all charges for attorneys, all costs, and all other expenses arising in connection with any damage and (ii) promptly satisfy and discharge any judgment rendered against the State or its agents, or any settlement entered into by the State, for any damage. The Local Government Unit shall not assert any defense which would be available to the State but not to the Local Government Unit, whether arising pursuant to the New Jersey Tort Claims Act or otherwise, without having first obtained the written approval of the New Jersey Division of Law. As soon as practicable after it receives a claim for damage made against it, the State shall notify the Local Government Unit in writing and shall have a copy of such claim forwarded to the Local Government Unit. The Local Government Unit's indemnification and liability set forth herein is not limited by but is in addition to the insurance obligations contained in paragraph 6 above.

In the event of a patent and copyright claim or suit, the Local Government Unit, at its option and sole expense, may (1) procure for the State of New Jersey the legal right to continue the use of the product; (2) replace or modify the product to provide a non-infringing product that is the functional equivalent; or (3) refund the expended grant amount less a reasonable allowance for use that is

agreed to by both parties.

This agreement to indemnify shall continue in full force and effect after the termination, expiration, or suspension of this agreement.

The Local Government Unit shall include, or cause to be included a provision in all contracts executed for the purpose of carrying out the Approved Project, a requirement that the subcontractors provide the State with indemnification protection at least as broad as set forth in this section.

8. **REMEDIES**

a) In addition to any other rights or remedies available to the State under law, if the Local Government Unit does not comply with any of the requirements of this Project Agreement, the Green Acres Laws, or any other applicable law, rule or regulation or if the Local Government Unit makes any material misrepresentation in the project application and/or the documentation submitted in support of the project application, the State may take any of the following actions as set forth in N.J.A.C. 7:36-9.1 or N.J.A.C. 7:36-14.1:

1. Issue a written notice of noncompliance directing the Local Government Unit to take and complete corrective action within 30 days of receipt of the notice. If the Local Government Unit does not take corrective action, or if the corrective action taken is not adequate in the judgment of the State, then the State may take any of the actions described at 2 through 4 and (b) below;
2. Withhold a matching grant or loan disbursement or portion thereof;
3. Terminate the Project Agreement; and/or
4. Demand immediate repayment of all Green Acres Funds that the Local Government Unit has received.

(b) If the Local Government Unit fails to comply with any of the terms of the Project Agreement, the Green Acres Laws or any other applicable law, rule or regulation, the State may, pursuant to N.J.S.A. 13:8C-53.1 and other statutory authority initiate a civil action seeking appropriate relief, including but not limited to temporary or permanent injunctive relief, or to seek specific enforcement, without posting bond, or the State may levy a civil administrative penalty or bring an action for a civil penalty, it being acknowledged by the Parties that any actual or threatened failure to comply may cause irreparable harm to the State and that money damages will not provide an adequate remedy.

(c) If the State incurs legal or other expenses, including its own personnel expenses, for the collection of payments due or in the enforcement or performance of any of the Local Government Unit's

obligations under the Project Agreement, the Green Acres Laws or any other applicable law, rule or regulation, the Local Government Unit shall pay these expenses on demand by the State.

(d) The Local Government Unit expressly agrees that the State is not required to mitigate any damages to the Local Government Unit resulting from the Local Government Unit's noncompliance with the terms of the Project Agreement or the Green Acres Laws.

## 9. TERMINATION

a) The Local Government Unit may unilaterally rescind this Project Agreement at any time prior to the Local Government Unit's initial acceptance of the Green Acres Funds, whether partial or in full, under this Project Agreement. After accepting any payment, the Local Government Unit may not terminate, modify or rescind this Project Agreement without the express written approval of the State.

b) The State may terminate this Project Agreement at any time if any representation or warranty made herein or in any certifications, reports, plans, financial statements or other information furnished by the Local Government Unit in connection with this Project Agreement shall prove to be false or misleading.

c) The State may terminate this Project Agreement pursuant to Paragraph 8 above.

## 10. MODIFICATION OF PROJECT AGREEMENT

Modifications to the Approved Project Scope and/or Project Location, which do not increase the cost of the Approved Project and do not require additional legislative approval pursuant to N.J.S.A. 13:8C-23, may be made at the sole discretion of the Green Acres Program. Such modifications shall be requested in writing by the Local Government Unit's Chief Executive Officer, or designee, and must be approved in writing by the Green Acres Program. All approved Project Agreement modifications shall be attached to this Project Agreement.

All other modifications of this Project Agreement must be by formal written amendment executed by the Commissioner of the New Jersey Department of Environmental Protection or Commissioner's designee and may be subject to additional legislative approval, if any, pursuant to N.J.S.A. 13:8C-23.

## 11. PROJECT PERIOD

The project period shall begin on the earliest of the following dates: (1) The date of the letter from the State notifying the Local Government Unit of the amount of the Green Acres Funds; (2) The date of the at-risk authorization provided by the Green Acres Program under N.J.A.C. 7:36-6.3 or N.J.A.C. 7:36-12.3; or (3) The date on which the Local Government Unit first incurred allowable project costs under N.J.A.C. 7:36-4.10 or N.J.A.C. 7:36-10.6; and shall terminate two years from the date this Project Agreement is executed by the last required signatory for the State (unless extended under N.J.A.C. 7:36-9.1(h) or N.J.A.C. 7:36-14.1(h)).

12. **OPTIONAL PROVISIONS IMMEDIATELY FOLLOWING ATTACHED**

| | | | |
|---|---|---|---|
| Schedule A: | Loan Terms and Conditions (Loan Projects Only) | [ ] YES | [ X ] NO |
| Schedule B: | Special Conditions | [X] YES | [ ] NO |

13. **ATTACHMENT**

Exhibit 1: Declaration of Encumbrance

14. **MISCELLANEOUS**

a) This Project Agreement constitutes the entire agreement and supersedes all prior agreements and understandings both written and oral between the Parties with respect to the subject matter hereof and may be executed simultaneously in several counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

b) In the event any provision of this Project Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

c) In the event that any provision of this Project Agreement should be breached by the Local Government Unit and thereafter waived by the State, such waiver shall be limited to the particular breach so waived by the State and shall not be deemed to waive any other breach by the Local Government Unit.

d) This Project Agreement shall not be assigned without the prior written consent of the State.

e) This Project Agreement shall be construed and enforced under the laws of the State of New Jersey.

f) In the event of litigation, the Local Government Unit waives whatever right it may have to trial by jury.

g) Any affirmative obligation of the Local Government Unit shall survive this Project Agreement.

h) By the signatures below, the Parties execute this Project Agreement and confirm that they are mutually bound and fully authorized and empowered to enter into and bind their organization to all obligations under this Project Agreement.

i) Consistent with the Contractual Liability Act, N.J.S.A. 59:13-1 et seq., unless otherwise provided in this Project Agreement, all claims, counterclaims, disputes, and other matters in question between the State and the Local Government Unit arising out of, or relating to, this Project Agreement or the breach of it will proceed as follows: (1) The dispute shall initially be submitted by either party for resolution via administrative proceedings conducted by the State; (2) If there is no mutually agreeable resolution after administrative recourse is exhausted, the matter may then

proceed to formal mediation conducted by the State, and, if mediation is not successful, litigation. Any litigation must be submitted to, and heard by, a court of competent jurisdiction within the State of New Jersey.

j) Captions and headings used in this Project Agreement are for convenience of reference only and shall in no way be deemed to define, limit, explain, or amplify any term or provision.

k) This Project Agreement shall not create in any individual or entity the status of a third-party beneficiary and nothing in this Project Agreement shall be construed to create such status. The rights, duties and obligations contained herein shall operate only between the Parties and shall inure solely to the benefit of the Parties. The provisions of this Project Agreement are intended only to assist the Parties in determining and performing the obligations set forth herein and the Parties expressly agree that only they shall have any legal or equitable right to seek enforcement of this Project Agreement, seek any remedy arising out of performance or failure to perform by one of the Parties, or bring any action for breach of this Project Agreement. Nothing contained in this Project Agreement shall be construed to create, either expressly or by implication, the relationship of agency between the State and the Local Government Unit or contractors or subcontractors.

l) This Project Agreement may be executed in multiple counterparts, each of which shall constitute an original instrument and all of which, taken together, shall constitute one and the same instrument.

m) Use of the singular or plural includes the other and use of any gender includes all genders, as the context requires or permits.

n) The Local Government Unit must submit with this Local Project Agreement a copy of an ordinance or resolution, duly enacted by the governing body of the Local Government Unit authorizing execution of this Local Project Agreement and setting forth its awareness of the work required to be performed under this Local Project Agreement, that it has the capabilities and credentials required by this Local Project Agreement, and that it will faithfully perform the work and abide by the terms, conditions, and other requirements of this Local Project Agreement.

## SCHEDULE B
## Special Conditions

### ROSI Under Review

The Recreation and Open Space Inventory (ROSI) attached as part of the Declaration of Encumbrance is under review and revision by the Green Acres Program and the Local Government Unit. The Green Acres Program will not release any funding to the Local Government Unit for this project until the ROSI is accepted by the Green Acres Program.

( 1 ) Page(s)

**SIGNATURES**

**LOCAL GOVERNMENT UNIT ATTORNEY**

Reviewed and approved

on October 23, 2025

(signature)

Mark Sinnardo

(print name)

**LOCAL GOVERNMENT UNIT INDIVIDUAL AUTHORIZED BY RESOLUTION**

By: _____

(signature)

_____

(print name and title)

Date: _____

ATTACH AUTHORIZING RESOLUTION

**STATE OF NEW JERSEY**
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

By: _____

Martha S. Sapp
Director, Green Acres Program

**Exhibit 1**

Declaration of Encumbrance

DECLARATION OF ENCUMBRANCE

WEST ORANGE TOWNSHIP
Essex County

**TO**

THE STATE OF NEW JERSEY
Department of Environmental Protection

Record and return to:

Department of Environmental Protection
Green Acres Program Mail Code 401-07B
P. O. Box 420
Trenton, New Jersey 08625-0420

Attention: **Kelly Christopher**

Prepared by: Kelly Christopher
Kelly Christopher

PA5

DECLARATION OF ENCUMBRANCE

This Declaration of Encumbrance is made this _____ day of _____, 20__, by the West Orange Township , Essex County, ("Local Government Unit"), whose mailing address is 66 Main Street, West Orange, NJ 07052.

The Local Government Unit makes this Declaration in consideration of the State of New Jersey, Department of Environmental Protection, Green Acres Program's agreement to provide funding in connection with:

Colgate Park Playground
Project # 0722-25-034
As approved on April 25th, 2025

The attached exhibit to this Declaration is labeled "Recreation and Open Space Inventory," comprising ___ pages. This exhibit is incorporated into, and forms a part of this Declaration.

The Local Government Unit represents and warrants (a) that all lands described in the exhibit attached to this Declaration are held by it for recreation and conservation purposes, and (b) in accordance with the Green Acres Laws, covenants, agrees, and declares that all lands described on the exhibit attached to this Declaration are subject to the covenants, restrictions, and conditions described in the Green Acres Laws, and further agrees that:

1. The Local Government Unit shall not dispose of or divert to a use for other than recreation and conservation purposes any lands described in the exhibit attached to this Declaration without the approval of the Commissioner and State House Commission.

2. Should lands held by the Local Government Unit for recreation or conservation purposes be, by mistake or inadvertence, omitted from the exhibit attached to this Declaration, such lands shall be subject to the terms and conditions of this Declaration to the same extent as though they had been included.

**LOCAL GOVERNMENT UNIT**
**UNIT ATTORNEY PA21**

**LOCAL GOVERNMENT UNIT CHIEF**
**EXECUTIVE OFFICER PA22**

Reviewed and approved

on October 23, 2026 By: _____
(signature)

_____
(signature)

_____
(print name and title)

Mark Simmons
(print name)

Date: _____

STATE OF NEW JERSEY )
) ss
COUNTY OF ESSEX )

I CERTIFY that on _____, _____ personally came before me,
(date) (official designated above)
_____, and stated to my satisfaction that he / she is the individual who
(Clerk)
signed this Declaration and that he / she

a. is authorized to execute this Declaration, and
b. executed this Declaration as his/her own act, and as the act of the

_____ represented by him/her as
(Local Government Unit)

_____
(official's title)

_____
Clerk (signature)

_____
(print name and title)

NJDEP – 2025 Green Acres Program
Jake's Law Application

# Recreation and Open Space Inventory (ROSI)

New Camden Park Playground Improvements
County of Camden

SAMPLE ROSI SHEETS - DO NOT RECORD OR INCLUDE IN FINAL DECLARATION OF ENCUMBERANCE

## Lands Held in Fee Simple for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Partial Lot? (Y / N) | GA Encumbered Acres | Co-Owners? (Y / N) | Green Acres Funded? (F / U) | EIFP Funded? (Y / N) | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Note 1 | Note 2 | Note 3 | Note 4 | Note 5 | |
| 1 | BROWN LANE | WOODED VACANT LAND | 12 | 1 | 2.5 | N | 2.5 | N | U | Y | |
| 2 | BROWN LANE | WOODED VACANT LAND | 12 | 2 | 2.5 | Y | 1.95 | N | U | N | other portion of lot is the town library. |
| 3 | BROWN LANE | WOODED VACANT LAND | 12 | 3 | 1.8 | Y | 1.6 | N | U | N | |
| 4 | HITCHCOCK ROAD | GIBBONS PARK | 54 | 14 | 7.8 | N | 7.8 | Y | F | N | |

**Total of all fee simple Green Acres-encumbered acres** on this page only: **13.85**
**Total of all fee simple Green Acres-encumbered acres from all pages of this ROSI:** **99.01**
**Total of all Green Acres-encumbered acres from all pages of this ROSI:** **117.11**

Note 1: For properties that are only partially held for recreation/conservation (such as a municipal complex), please supply a survey or tax map with the park boundaries to scale, showing the area held for recreation/conservation purposes.
Note 2: For entire properties, please supply acreage of entire property. For partial lots, please provide the recreation/conservation acreage only.
Note 3: Does any other entity have an undivided interest in this property? If yes, please note the managing entity.
Note 4: F = Funded by Green Acres; U = Unfunded (i.e., no Green Acres funding utilized)
Note 5: Were Environmental Infrastructure Trust Program funds used to acquire all or part of this property? If yes, please identify the number of acres acquired.

## Lands Held in Conservation Restriction for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Partial Lot? (Y / N) | GA Encumbered Acres | Co-Owners? (Y / N) | Green Acres Funded? (F / U) | Notes |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Note 1 | Note 2 | Note 3 | Note 4 | |
| A. | RIDGE AVENUE | GREEN LINK TRAIL | 7 | 3 | 48 | Y | 2.6 | N | F | 50' wide trail easement |
| B. | BAY AVENUE | BAY EASEMENT | 33 | 4 | 17.3 | N | 17.3 | Y | U | |
| C. | HORSESHOE COURT | BAY EASEMENT | 33 | 4.01 | 14.2 | N | 14.2 | N | U | |

**Total of all conservation easement Green Acres-encumbered acres** on this page only: **34.10**
**Total of all conservation easement Green Acres-encumbered acres (from all pages of this ROSI):** **34.10**

Note 1: For properties that are only partially held for recreation/conservation (such as a municipal complex), please supply a survey or tax map with the park boundaries to scale, showing the area held for recreation/conservation purposes.
Note 2: For entire properties, please supply acreage of entire property. For partial lots, please provide the recreation/conservation acreage only.
Note 3: Does any other entity have an undivided interest in this property? If yes, please note the managing entity.
Note 4: F = Funded by Green Acres; U = Unfunded (i.e., no Green Acres funding utilized)

## Lands Held through a Lease or Use Agreement for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Lease Includes Entire Property? (Y / N) | GA Encumbered Acres | Lease or Use Agreement Expiration Date | Underlying Landowner | Green Acres Funded? (F / U) | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Note 1 | Note 2 | | | Note 3 | |
| I. | GRAND AVENUE | SCHOOL TENNIS COURTS | 21 | 7.1 | 14 | Y | 14 | 4/1/2016 | BOE | U | |
| II. | BIG GREEN COMPANY WAY | BALLFIELDS | 49 | 1 | 56 | N | 3 | 3/15/2020 | BIG GREEN CO | U | |

**Total of all leased Green Acres-encumbered acres:** **17.00**

Note 1: For properties that are only partially held for recreation/conservation, please supply a survey or tax map with the park boundaries to scale, showing the area held for recreation/conservation purposes.
Note 2: For entire properties, please supply acreage of entire property. For partial lots, please provide the recreation/conservation acreage only.
Note 3: F = Funded by Green Acres; U = Unfunded (i.e., no Green Acres funding utilized)

**do not include in recorded document**

Local Unit: Township of West orange County: Essex

Date:

# Comparision of Properties with Block & Lot Changes

| Municipal Location per tax records | Name of Park / Facility | *OLD* Information | | *NEW* Information | | Notes |
|---|---|---|---|---|---|---|
| | | Block No. | Lot No. | Block No. | Lot No. | |
| Mountain Ave | | 85.02 | 4.02 | 85.02 | 9.01 | lots merged and lot changed |
| Mountain Ave | | 85.02 | 7.01 | 85.02 | 9.01 | lots merged and lot changed |
| Mountain Ave | | 85.02 | 8 | 85.02 | 9.01 | lots merged and lot changed |
| Mountain Ave | | 85.02 | 9 | 85.02 | 9.01 | lots merged and lot changed |
| Mountain Ave | | 85.02 | 13 | 85.02 | 9.01 | lots merged and lot changed |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RECREATION AND OPEN SPACE INVENTORY



Local Unit: Township of West orange County: Essex

All lands held for recreation and conservation purposes (1) must be described by their block and lot identification numbers as shown on the current, official tax map and (2) keyed to a current, legible, official map of the loca government unit. The official map used for this ROSI is named and is dated , 20 . Please refer to page 1 of this document for more detailed instructions.

## Lands Held in Fee Simple for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Partial Lot? (Y / N) Note 1 | GA Encumbered Acres Note 2 | Co-Owners? (Y / N) Note 3 | Green Acres Funded? (F / U) Note 4 | EIFP Funded? (Y / N) Note 5 | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 19 | 108 WOODLAND AVENUE | PECKMAN RIVER CORRIDOR | 152.23 | 5 | 0.3124 | | | N | | | |
| 20 | | PECKMAN RIVER CORRIDOR | 152.23 | 7 | | | | N | | | Privately owned w/ a house - |
| 21 | WOODLAND & NICHOLAS REAR | PECKMAN RIVER CORRIDOR | 152.23 | 7.01 | 0.2747 | | | N | | | |
| 22 | | PECKMAN RIVER CORRIDOR | 152.23 | 8.01 | 0.186 | | | N | | | merged with lot 5 |
| 23 | 51 CONFORTI AVENUE | DEGNAN PARK | 154 | 20.02 | 1.333 | N | 1.333 | N | F | | |
| 24 | ALISA DRIVE | DEGNAN PARK | 154.19 | 6 | 9.7932 | N | 9.7932 | N | F | | |
| 25 | HOOPER AVENUE | WEST BRANCH RAHWAY RVR | 154.21 | 10 | 0.1148 | | | N | | | |
| 26 | HOOPER AVENUE | WEST BRANCH RAHWAY RVR | 154.21 | 11 | 0.1148 | | | N | | | |
| 27 | HOOPER AVENUE | WEST BRANCH RAHWAY RVR | 154.21 | 9 | 0.1148 | | | N | | | |
| 28 | 25 MT. PLEASANT PLACE | MINISH PARK | 155.07 | 36 | 1.2909 | N | 1.2909 | N | U | | |
| 29 | LANCASTER TERRACE | MINISH PARK | 155.11 | 10 | | N | | N | U | | combined w/ lot 8 total 75x100 |
| 30 | LANCASTER TERRACE | MINISH PARK | 155.11 | 11 | | N | | N | U | | no such lot |
| 31 | LANCASTER TERRACE | MINISH PARK | 155.11 | 12 | 0.1148 | N | 0.1148 | N | U | | |
| 32 | LANCASTER TERRACE | MINISH PARK | 155.11 | 13 | | N | | N | U | | no such lot |
| 33 | LANCASTER TERRACE | MINISH PARK | 155.11 | 14 | 0.1148 | N | 0.1148 | N | U | | |
| 34 | LANCASTER TERRACE | MINISH PARK | 155.11 | 15 | | N | | N | U | | no such lot |
| 35 | LANCASTER TERRACE | MINISH PARK | 155.11 | 16 | 0.1148 | N | 0.1148 | N | U | | |
| 36 | LANCASTER TERRACE | MINISH PARK | 155.11 | 17 | | N | | N | U | | no such lot |
| 37 | LANCASTER TERRACE | MINISH PARK | 155.11 | 18 | 0.1148 | N | 0.1148 | N | U | | |

**Total of all fee simple Green Acres-encumbered acres** on this page only: **12.88**

RECREATION AND OPEN SPACE INVENTORY



Local Unit: Township of West orange County: Essex

All lands held for recreation and conservation purposes (1) must be described by their block and lot identification numbers as shown on the current, official tax map and (2) keyed to a current, legible, official map of the local government unit. The official map used for this ROSI is named and is dated , 20 . Please refer to page 1 of this document for more detailed instructions.

## Lands Held in Fee Simple for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Partial Lot? (Y / N) Note 1 | GA Encumbered Acres Note 2 | Co-Owners? (Y / N) Note 3 | Green Acres Funded? (F / U) Note 4 | EIFP Funded? (Y / N) Note 5 | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 38 | LANCASTER TERRACE | MINISH PARK | 155.11 | 19 | | N | | N | U | | No such lot |
| 39 | LANCASTER TERRACE | MINISH PARK | 155.11 | 20 | 0.1148 | N | 0.1148 | N | U | | |
| 40 | LANCASTER TERRACE | MINISH PARK | 155.11 | 21 | | N | | N | U | | no such lot |
| 41 | LANCASTER TERRACE | MINISH PARK | 155.11 | 22 | 0.1148 | N | 0.1148 | N | U | | |
| 42 | LANCASTER TERRACE | MINISH PARK | 155.11 | 23 | | N | | N | U | | no such lot |
| 43 | LANCASTER TERRACE | MINISH PARK | 155.11 | 24 | 0.1148 | N | 0.1148 | N | U | | |
| 44 | LANCASTER TERRACE | MINISH PARK | 155.11 | 8 | 0.1722 | N | | N | U | | Lot 10 combined with lot 8 |
| 45 | LANCASTER TERRACE | MINISH PARK | 155.11 | 9 | | N | | N | U | | no such lot |
| 46 | 415 VALLEY ROAD | JENKINS PARK | 16 | 5 | 1.23 | N | 1.2300 | N | U | | |
| 47 | | JENKINS PARK | 16 | 5.01 | | N | | N | U | | merged with lot 5 |
| 48 | | JENKINS PARK | 16 | 5.02 | | N | | N | U | | merged with lot 5 |
| 49 | CHERRY LANE | SOUTH MOUNTAIN RES | 162 | 2 | 100 | | | N | | | Not West Orange - City of Orange |
| 50 | DOGWOOD + DOGWOOD DR | BOLAND PARK | 165.06 | 1 | 18.52 | N | 18.5200 | N | U | | |
| 51 | 395 ST. CLOUD AVENUE | STAGG FIELD | 168 | 25 | 10.07 | | 10.0700 | | U | | owned by BOE |
| 52 | ELLISON AVENUE REAR | O'CONNOR PARK | 172 | 29 | 14.99 | N | 14.9900 | N | F | | |
| 53 | ELLISON AVENUE REAR | O'CONNOR PARK | 172 | 29.02 | 6.813 | N | 6.8130 | N | F | | |
| 54 | DE CHURCH ROAD | TOWNSHIP PROPERTY | 172.22 | 6 | 5.6 | | | N | | | |
| 55 | CLUB BLVD & GILBERT PL | CLUB BLVD PARK | 52.01 | 16 | 0.1928 | | 0.1928 | | U | | |
| 56 | COLLAMORE TERRACE | TOWNSHIP PROPERTY | 52.12 | 17 | 0.202 | | | N | | | |

**Total of all fee simple Green Acres-encumbered acres** on this page only: **52.16**

RECREATION AND OPEN SPACE INVENTORY



Local Unit: Township of West orange County: Essex

All lands held for recreation and conservation purposes (1) must be described by their block and lot identification numbers as shown on the current, official tax map and (2) keyed to a current, legible, official map of the local government unit. The official map used for this ROSI is named and is dated , 20 . Please refer to page 1 of this document for more detailed instructions.

## Lands Held in Fee Simple for Recreation and Conservation Purposes

| Map Key | Municipal Location per Tax Records | Name of Park / Facility | Block No. | Lot No. | Total Lot Acres | Partial Lot? (Y / N) Note 1 | GA Encumbered Acres Note 2 | Co-Owners? (Y / N) Note 3 | Green Acres Funded? (F / U) Note 4 | EIFP Funded? (Y / N) Note 5 | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | BELGRADE TERRACE | TOWNSHIP PROPERTY | 55.04 | 15 | 0.2525 | | | N | | | |
| 58 | BELGRADE TERRACE | TOWNSHIP PROPERTY | 55.04 | 16 | 0.2525 | | | N | | | |
| 59 | MAIN STREET & PARK AVE | LAFAYETTE PARK | 61 | 27 | 1.03 | | | N | | | |
| 60 | | ASAP PROPERTY | 85.02 | 13 | | | | N | | | block and lot changed to 85.02/9.01 merged total acre 4.713 |
| 61 | | ASAP PROPERTY | 85.02 | 4.02 | | | | N | | | block and lot changed to 85.02/9.01 merged total acre 4.713 |
| 62 | | ASAP PROPERTY | 85.02 | 7.01 | | | | N | | | block and lot changed to 85.02/9.01 merged total acre 4.713 |
| 63 | | ASAP PROPERTY | 85.02 | 8 | | | | N | | | block and lot changed to 85.02/9.01 merged total acre 4.713 |
| 64 | | ASAP PROPERTY | 85.02 | 9 | | | | N | | | block and lot changed to 85.02/9.01 merged total acre 4.713 |
| 65 | MT. PLEASANT AVENUE | ROLLING GREEN | 86.05 | 1 | 0.3397 | N | | N | F | | lot 2 merged with lot 1 total acre .4937 |
| 66 | | ROLLING GREEN | 86.05 | 2 | 0.154 | N | | N | F | | Combined with lot 1 total acre .4937 |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |
| | | | | | | | | N | | | |

**Total of all fee simple Green Acres-encumbered acres** on this page only: -

**CERTIFICATION:**

I HEREBY CERTIFY that this Recreation and Open Space Inventory, comprising _____ total pages, is a complete and accurate listing of all lands held by the Local Government Unit, as of this _____ day of _____, 20____, for recreation and conservation purposes at the time of receipt of Green Acres funding.

This ROSI is being submitted to Green Acres as part of project number:_____
and entitled:_____

_____

_____ _____

Chief Executive Officer of Local Government Unit

Planning Board Chairperson (or equivalent)

Date:_____

Date:_____

**This Certification is to be signed only on this page, Page 7, of the Recreation and Open Space Inventory.**

_____

If required by local ordinance, number and date of governing body resolution authorizing Mayor to sign the ROSI:

_____ _____

Resolution Number

Date of Resolution

(Resoultion attached)

**310-26**
**November 23, 2026**

**STATE OF NEW JERSEY**
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**
**GREEN ACRES PROGRAM**

**ENABLING RESOLUTION**

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

WHEREAS, West Orange Township has previously obtained a Green Acres grant of $2,416,093.87 from the State to fund the following project(s):

**#0722-03-005 West Orange Township Open Space Acquisition**; and

WHEREAS, the State and West Orange Township intend to increase Green Acres funding by $3,900,000, to increase Green Acres funding to a total of $6,316,093.87

NOW, THEREFORE, BE IT RESOLVED BY THE West Orange Township Council THAT:
1. The Mayor of the above-named body or board is hereby authorized to execute an agreement and any amendment(s) thereto with the State known as 0722-03-005 West Orange Township Open Space Acquisition, and;
2. The applicant agrees to provide its matching share to the Green Acres funding, if a match is required, in the amount of $6,316,093.87, and;
3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project, and;
4. This resolution shall take effect immediately.

**CERTIFICATION**

I, Karen J. Carnevale do hereby certify that the foregoing is a true copy of a resolution adopted by Township Council of the Township of West Orange at a meeting held on the 23rd day of November, 2026.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 23rd day of November, 2026.

_____
***Karen J. Carnevale, R.M.C.***

310-26

Prepared By: Kelly Christopher

Kelly Christopher

Green Acres Program
Department of Environmental Protection

**AMENDED GREEN ACRES PROJECT AGREEMENT**

BETWEEN

THE STATE OF NEW JERSEY

DEPARTMENT OF ENVIRONMENTAL PROTECTION

AND

WEST ORANGE TOWNSHIP

ESSEX COUNTY

(Supersedes Green Acres Project Agreement dated September 3, 2004, and all subsequent Agreements and Amendments through November 9, 2009)

Project No. ___0722-03-005_____
Dated: _____

THE STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
GREEN ACRES PROGRAM

**AMENDED**

# GREEN ACRES PROJECT AGREEMENT

BETWEEN West Orange Township, Essex County, having offices at 66 Main Street, West Orange, New Jersey, 07052, hereinafter "Local Government Unit", and

The State of New Jersey Department of Environmental Protection, Green Acres Program, Mail Code 401-07B, P. O. Box 420, Trenton, New Jersey 08625-0420, hereinafter "State" (collectively the "Parties"),

WITNESSETH:

WHEREAS, the Local Government Unit has submitted an application to the State for financial assistance under the Green Acres Program; and

WHEREAS, the State has reviewed said application and has found it to be in conformance with the scope and intent of the Green Acres Program and has approved the Local Government Unit's request and awarded funding ("Green Acres Funds"); and

WHEREAS, the Parties wish to execute this Amended Green Acres Project Agreement ("Project Agreement") to govern the Local Government Unit's use of Green Acres Funds; and

WHEREAS, the Local Government Unit has agreed to utilize the Green Acres Funds and to hold and use the premises hereinafter described in accordance with the Green Acres Laws; and

WHEREAS, the Local Government Unit has previously entered into a Green Acres Project Agreement awarding Green Acres Funds, dated September 3, 2004, that was subsequently amended on November 21, 2005, June 26, 2006, June 29, 2007, March 4, 2008, and November 9, 2009; and

WHEREAS, the Parties seek to update the terms of the prior Green Acres Project Agreement and intend that this Project Agreement shall supersede and replace the prior Green Acres Project Agreements between the State and the Local Government Unit and that the Local Government Unit's use of all Green Acres Funds shall be governed exclusively and bound by this Project Agreement; and

NOW, THEREFORE, in consideration of the principles, assurances and premises contained herein, the Parties agree to perform in accordance with the provisions, terms and conditions set forth in this Project Agreement.

APPROVED PROJECT DESCRIPTION

**LOCAL GOVERNMENT UNIT:** West Orange Township

**PROJECT NUMBER:** 0722-03-005

**TYPE OF PROJECT:** X Acquisition _____ Development _____ Stewardship

**PROJECT NAME:** West Orange Township Open Space Acquisition

**APPROVED PROJECT SCOPE:**

Acquisition of eligible properties as listed in a report entitled, "West Orange Township Open Space and Recreation Plan", dated November 25, 2019, and subsequent amendments thereto.

**PROJECT LOCATION**:

Eligible properties throughout West Orange Township identified in the above-referenced planning document

**ALLOCATION OF PROJECT COST:**

| | | |
|---|---|---|
| LOCAL GOVERNMENT UNIT SHARE | | $6,316,093.87 |
| State Loan | $0 | |
| State Grant | $6,316,093.87 | |
| STATE SHARE* | | $6,316,093.87 |
| OTHER SHARE | | $0 |
| ESTIMATED TOTAL COST FOR APPROVED PROJECT | | $12,632,187.74 |

*State Funds Governed under this Project Agreement:

| Funding Authorized under Original Project Agreement and Previous Amendments: | Grant: | Loan: | Expenditure Status/ Deadline: |
|---|---|---|---|
| P.L. 2003 C. 238 | $600,000 | $0 | Expended |
| P.L. 2005 C. 7 | $600,000 | $0 | Expended |
| P.L. 2005 C. 183 | $600,000 | $0 | Expended |
| P.L. 2007 C. 47 | $450,000 | $0 | Expended |
| P.L. 2008 C. 76 | $450,000 | $0 | Expended/ |
| | ($283,906.13) | | Cancelled |
| P.L. 2009 C. 98 | $750,000 | $0 | |
| | ($750,000) | | Cancelled |

| Additional funding authorized under this current Amended Project Agreement: | Grant: | Loan: | Expenditure Status/ Deadline: |
|---|---|---|---|
| P.L. 2024 C. 44 | $1,050,000 | $0 | Expires two years from effective date of agreement |
| P.L. 2025 C. 119 | $1,500,000 | $0 | |
| P.L. 2026 C. 60 | $1,350,000 | $0 | |
| | $6,316,093.87 | $0 | |

GENERAL PROVISIONS

1. **GREEN ACRES LAWS INCORPORATED BY REFERENCE**

The Local Government Unit shall only use Green Acres Funds under this Project Agreement in accordance with all Green Acres Bond Acts (P.L. 1961, c.46; P.L. 1971, c.165; P.L. 1974, c.102; P.L. 1978, c.118; P.L. 1983, c.354; P.L. 1987, c.265; P.L. 1989, c.183; P.L. 1992, c.88; P.L. 1995, c.204; P.L. 2007, c. 119; P.L. 2009, c. 117; P.L. 2016, c.12; P.L. 2019, c. 136); and any State general obligation bond act that may be subsequently approved for the purpose of providing funding for the acquisition or development of lands for recreation and conservation purposes); the Green Acres statutes (N.J.S.A. 13:8A-1 et seq., 13:8A-19 et seq., and 13:8A-35 et seq.); the Garden State Preservation Trust Act (P.L. 1999, c.152, codified at N.J.S.A. 13:8C-1 et seq.); the Green Acres rules (N.J.A.C. 7:36-1 et seq.) and any other law, statute, rule, regulation or ordinance governing the use of funding provided by or property acquired or developed in connection with the Green Acres Program (collectively the "Green Acres Laws").

The Green Acres Laws are hereby incorporated by reference into this Project Agreement, as if set forth fully herein, and are binding upon the Local Government Unit. The Local Government Unit expressly agrees to comply with all Green Acres Laws. The Local Government Unit's failure to comply with the Green Acres Laws shall be a material breach of this Project Agreement and be grounds for termination and the State shall have all remedies available to it under this Project Agreement or any applicable law.

2. **PROJECT ADMINISTRATION**

a) In performing its responsibilities under this Project Agreement, the Local Government Unit and any contractor, subcontractor or other entity it might employ (collectively "subcontractors") shall comply with all local, state, and federal laws, rules, and regulations applicable to this Project Agreement, including but not limited to those listed below. The provisions of any such law, rule or regulation are hereby incorporated by reference as if set forth fully herein.

The Local Government Unit shall immediately advise the State if it determines that it has, at any time, discovered any information that it or any of its employees or subcontractors is in violation of any of the laws, rules, or regulations applicable to this Project Agreement. Any such violation shall constitute a material breach of this Project Agreement and be grounds for termination and the State shall have all remedies available to it under this Project Agreement or any applicable law.

The Local Government Unit shall be responsible for compliance with the terms, conditions and requirements of this Project Agreement by itself and by its subcontractors. The Local Government Unit shall be responsible for any claims arising out of any subcontract hereunder and, as a condition of any subcontract hereunder, the subcontractor shall hold the State harmless from any claims by the subcontractor or third parties that may arise under or as a result of the subcontract.

b) The Local Government Unit agrees to provide all funds in excess of the State share necessary for completion of the Approved Project and to complete the Approved Project in accordance with this

Project Agreement.

c) The Local Government Unit shall submit all development plans to the State for review and approval prior to advertisement for bids.

d) The Local Government Unit shall award contracts and subcontracts for the Approved Project free from bribery, graft and other corrupt practices. The Local Government Unit shall bear the primary responsibility for the prevention, detection and cooperation in the prosecution of any such conduct. The Local Government Unit shall pursue available judicial and administrative remedies, and take appropriate remedial action with respect to any allegations or evidence of such illegality or corrupt practices. The Local Government Unit shall notify the State immediately after such allegation or evidence comes to its attention, and shall periodically advise the State of the status and ultimate disposition of any such matter.

e) The Local Government Unit shall award all project contracts in accordance with any applicable federal, state and local statutes, rules and/or ordinances, including but not limited to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., and the rules and regulations adopted pursuant thereto, N.J.A.C. 5:34-1 et seq.

f) Where applicable, the Local Government Unit and its subcontractors shall comply with the provisions of the Prevailing Wage Act, N.J.S.A. 34:11-56.25, et seq., the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48, et seq., Diane B. Allen Equal Pay Act, N.J.S.A. 34:11-56.13, the Worker and Community Right to Know Act, N.J.S.A. 34:5A-1, et seq., and Buy American Act, N.J.S.A. 52:32-1, et seq. and N.J.S.A. 52:33-1, et seq. and the terms of each are incorporated by reference herein. The Local Government Unit warrants that neither it nor any of its subcontractors are suspended, debarred or otherwise on record in the Office of the Commissioner or Department of Labor or other department for failure to comply with any of the above-referenced laws. The Local Government Unit shall insert in every construction contract for work on the approved project a clause stating that the subcontractor may be debarred, suspended or disqualified from contracting with the State if the subcontractor violated any of the above-referenced statutes.

g) The Local Government Unit and its subcontractor, where applicable, shall not discriminate, and shall abide by all anti-discrimination laws, including, but not limited to, Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. 2000d-2000d-4; the discrimination and affirmative action provisions of N.J.S.A. 10:2-1 et seq.; the New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 et seq.; and all rules and regulations promulgated pursuant thereto, as amended and supplemented from time to time, including but not limited to, N.J.A.C. 17:27-1.1, et seq. Other laws may impose additional non-discrimination requirements with which the Local Government Unit must comply. These laws include, but are not limited to, Section 504 of the Rehabilitation Act of 1973; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975; Title VII of the Civil Rights Act of 1964; and the Fair Housing Act.

The Local Government Unit shall comply with all applicable provisions of the Americans with Disabilities Act (ADA), P.L. 101-336, in accordance with 42 U.S.C. 12101 et seq.

h) The Local Government Unit and its subcontractors shall comply with the provisions of N.J.S.A. 52:32-4 and the rules and regulations promulgated pursuant thereto, as well as the provisions set forth in the Uniform Construction Code at N.J.A.C. 5:23-7.1 et seq., regarding facilities for the handicapped.

i) The Local Government Unit shall construct a sign designed to State specifications, which shall be erected and maintained by the Local Government Unit during construction of the Approved Project. Upon completion of the Approved Project, the State will provide a permanent sign, which shall be erected and maintained by the Local Government Unit in a publicly visible location at the Approved Project site.

j) For development or historic preservation projects, the Local Government Unit shall construct a sign designed to specifications provided by the State, which the Local Government Unit shall erect at the Approved Project Site and maintain during construction of the Approved Project. Upon completion of the Approved Project, the State will provide a permanent sign, which shall be erected and maintained by the Local Government Unit in a publicly visible location at the Approved Project site.

k) The Local Government Unit warrants that neither it nor its subcontractors will engage in any conduct that is or could be considered a conflict of interest under the act codified at N.J.S.A. 52:13D-12 et seq., the New Jersey Conflicts of Interest Law, and the act codified at N.J.S.A. 40A:9-22.1 et seq., the Local Government Ethics Law. The Local Government Unit further warrants that no person or selling agency has been employed or retained to solicit or secure this Project Agreement in violation of N.J.S.A. 52:34-15 and that neither it, nor its subcontractors has made, and knows of no payments or gratuities made in violation of N.J.S.A. 52:34-19.

l) The Local Government Unit warrants that it and its subcontractors will obtain and maintain, during the term of this Project Agreement, all licenses, certifications, authorizations, or any documents required by the federal, state, county, or municipal governments and international authorities, wherever necessary, to perform this Project Agreement. The Local Government Unit shall promptly notify the State of any disciplinary action or any change in the status of any license, permit, or other authorization required by law or this Project Agreement.

m) For an acquisition project, within six months of acquiring the project site, the Local Government Unit shall inspect the project site for the presence of structures that are or may be historic properties. An "historic property" means any area, building, facility, property, site, or structure approved for inclusion, or that meets the criteria for inclusion, in the New Jersey Register of Historic Places pursuant to N.J.S.A. 13:1B-15.128 et seq. Within 60 days of such inspection, the Local Government Unit must provide written documentation pursuant to N.J.A.C. 7:36-4.4(b).

n) The Local Government Unit shall report in writing to the Attorney General and the Executive Commission on Ethical Standards, the solicitation of any fee, commission, compensation, gift, gratuity or other thing of value by any State officer or employee or special State officer or employee from any other State vendor.

o) The Local Government Unit and its subcontractors shall not influence, or attempt to influence or

cause to be influenced, any State officer or employee or special State officer or employee in his official capacity in any manner which might tend to impair the objectivity or independence of judgment of said officer or employee.

p) If any subcontractor utilized under this Project Agreement, is a business organization, as defined by N.J.S.A. 52:32-44, the Local Government Unit shall, upon request, provide to the State, on behalf of any subcontractor, a business registration certificate issued by the Division of Revenue in the Department of the Treasury or such other form of verification or proof of registration as may be approved by the Division that the subcontractor is registered with the Department of the Treasury. Where necessary, the Local Government Unit shall not retain a subcontractor before valid proof of business registration is provided. Any subcontractor utilized under this contract, and each of their affiliates, as defined by N.J.S.A. 52:32-44, shall for the term of this Project Agreement collect and remit to the Director of the Division of Taxation in the Department of the Treasury the use tax due pursuant to the "Sales and Use Tax Act," P.L.1966, c.30 (C.54:32B-1 et seq.) on all their sales of tangible personal property delivered into this State.

q) By execution of this Project Agreement, the Local Government Unit certifies that it shall ensure that any subcontractor utilized under this Project Agreement is not identified on the Department of the Treasury's list of persons or entities engaging in investment activities in Iran as described in N.J.S.A. 52:32-55, et seq.

r) By execution of this Project Agreement, the Local Government Unit certifies that it shall ensure that any subcontractor utilized under this Project Agreement is in full compliance with the MacBride Principles, N.J.S.A. 52:34-12.2.

s) Pursuant to N.J.S.A. 52:34-13.2, all services performed under the Project Agreement or any subcontract awarded under the Project Agreement shall be performed within the United States.

t) The Local Government Unit warrants that it and its subcontractors are and will remain in full compliance with N.J.S.A. 2A:44-143 (regarding bonds on construction and public works contracts), if applicable.

u) The Local Government Unit shall comply with the following documents:

1. Circular Letter 15-08-OMB, Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid; and,
2. State Grant Compliance Supplement, available at: https://www.nj.gov/treasury/omb/stategrant.shtml

v) Failure to expressly reference any applicable Federal or State regulation, statute, public law, Executive Order, agency directive, written policy, or OMB Circular will not exempt either party from compliance with such applicable law or regulation, and all applicable provisions not included will be deemed as inserted herein.

3. **DISBURSEMENTS**

The Local Government Unit shall only make disbursements of Green Acres Funds for costs allowable under the Green Acres Laws ("Allowable Costs")

a) Allowable Costs for acquisition projects may include real estate appraisals, preliminary assessments, land surveys, relocation payments, eligible land cost, building demolition costs, and such incidental costs as provided for under N.J.A.C. 7:36-4.10.

b) Allowable Costs for development projects may include preliminary planning and engineering; engineering plans and specifications; supervision and inspection; construction costs; permit fees; equipment required to make a facility operational; incidental costs as provided for under N.J.A.C. 7:36-10.6, such as legal and advertising fees; and ancillary improvements as further described in the Approved Project Scope.

c) State funds may be disbursed to the Local Government Unit in amounts required to pay for incurred or anticipated Allowable Costs. The Local Government Unit shall provide documentation satisfactory to the State certifying that the Allowable Costs have or will be incurred.

d) In those instances where Green Acres Program funding is greater than the actual Allowable Costs incurred by the Local Government Unit, the State may reduce the amount of Green Acres Funds awarded to reflect actual expenditures.

4. **FINANCIAL RECORDS AND AUDITING REQUIREMENTS**

a) All financial records of the Local Government Unit and its subcontractors shall conform to generally accepted accounting principles.

b) The Local Government Unit shall maintain separate records for each project, including the amount, receipt, and disposition of all funding received for the project, including Green Acres loans and matching grants, and contributions, gifts, or donations from any other sources.

c) The Local Government Unit and its subcontractors shall provide State personnel and its authorized representatives with reasonable access to all facilities and premises, and shall provide access to all records, books, documents and papers pertaining to this Project Agreement and/or the Approved Project for audit, examination, and copying purposes. Such access shall apply during the performance of the Approved Project and for seven years after the later of either final payment or audit resolution. The Local Government Unit shall cite this provision in all project-related contracts.

d) The Local Government Unit shall conduct annual audits in conformance with Subpart F of 2 CFR Part 200 – Audit Requirements and State OMB Circular 15-08-OMB: "Single Audit Policy for Recipients of Federal Grants, State Grants, and State Aid".

e) The Local Government Unit's account or final payment will be adjusted, if necessary, upon the State's review of the annual audit reports.

f) The Local Government Unit shall retain financial records, supporting documents, statistical records, and all other records in the Local Government Unit's financial management system or otherwise pertinent to this Project Agreement: (1) for a period of seven (7) years from the end of the Project Period, or (2) for such longer period as any applicable State or Federal statute may require, with the following qualifications: (i) If any litigation, claim, or audit is started before the end of the seven-year period, the records shall be retained until all litigations, claims, or audit findings involving the records have been resolved and final action taken; and (ii) Records for nonexpendable property acquired with Green Acres Funds shall be retained for seven (7) years after its final disposition.

The State may request transfer of certain records to its custody from the Local Government Unit when it determines that the records possess long-term retention value and will make arrangements with the Local Government Unit to retain any records that are continuously needed for joint use.

g) The Local Government Unit's failure to maintain adequate records under this section shall be a material breach of this Project Agreement.

## 5. LAND USE RESTRICTIONS

a) A Local Government Unit that receives Green Acres funding shall not convey, dispose of, or divert to a use for other than recreation and conservation purposes any lands held by the Local Government Unit for those purposes at the time of receipt of Green Acres funding unless the Local Government Unit obtains prior approval from the Commissioner and the State House Commission. (See N.J.A.C. 7:36-26 and N.J.S.A. 13:8C-32(b))

For a development project, "Time of receipt of Green Acres funding" shall mean the period from the earlier of the dates listed at 1 and 2 below until the date of the first transmittal of Green Acres funding. For an acquisition project, "Time of receipt of Green Acres funding" shall mean the period from the earlier of the dates listed at 1 and 2 below until the date of the first transmittal of Green Acres funding for each parcel acquired as part of the project:

1. The date of the letter from the State notifying the Local Government Unit of the amount of the Green Acres Funds; or

2. The date of the at-risk authorization provided by Green Acres under N.J.A.C. 7:36-6.3 or N.J.A.C. 7:36-12.3.

b) The Local Government Unit agrees to execute and record a separate Declaration, which shall inventory and encumber all lands that it holds for recreation and conservation purposes. Such Declaration shall be prepared by the Local Government Unit on forms provided by the Green Acres Program, and shall incorporate by reference this Project Agreement and the Green Acres Laws, and shall contain all other information required by the Green Acres Program. It is to be recorded for the purpose of providing constructive notice of pertinent land use restrictions. Omission of lands from this instrument or the failure of the instrument to provide actual or constructive notice shall not in any way relieve affected lands from such use restrictions.

c) For each parcel of land in which any interest is acquired under this Project Agreement, the Local Government Unit shall record a deed containing the following clause:

**"The lands being conveyed herein are being purchased with Green Acres funding and are subject to Green Acres restrictions as provided at N.J.S.A. 13:8C-1 et seq. and N.J.A.C. 7:36-1 et seq., as may be amended and supplemented, and the grantee herein agrees to accept these lands with the Green Acres restrictions, including restrictions against disposal or diversion to a use for other than recreation and conservation purposes."**

## 6. INSURANCE

The Local Government Unit shall maintain, in force for the term of this agreement, insurance as provided herein. The coverages shall be maintained either through insurance policies from insurance companies licensed to do business in the State of New Jersey with an A-VIII or better rating by A.M. Best & Company, or through formal, fully funded self-insurance programs authorized by law and acceptable to the State. The certificates of insurance shall indicate the grant number and title of the grant in the "Description of Operations" box. All policies must be endorsed to provide thirty (30) days' written notice of cancellation or material change to the State at the following address: PO Box 420, 428 East State Street, 4th Floor, Trenton, NJ 08625-0420. If the Local Government Unit's insurer cannot provide thirty (30) days written notice, then it will become the obligation of the Local Government Unit to provide same. Unless current documentation is already on file, the Local Government Unit must, within thirty (30) days after the effective date of this agreement, provide to the State current certificates of insurance, documentation of self-insurance, or both, for all coverages and renewals required under this agreement. Renewal certificates shall be provided within thirty (30) days of the expiration of the insurance. No payments shall be made under this agreement until acceptable documentation of insurance coverage is received. The minimum required coverages are:

A. Commercial General Liability: The minimum limit of liability shall be $1,000,000 per occurrence as a combined single limit for bodily injury and property damage. The policy shall include the State of New Jersey as an "Additional Insured" and include the blanket additional insurance endorsement or its equivalent. The policy shall include coverage for contractual liability and products liability. The coverage to be provided under these policies shall be at least as broad as that provided by the standard basic, unamended, and unendorsed occurrence coverage forms or its equivalent currently in use in the State of New Jersey, which shall not be circumscribed by any endorsements limiting the breadth of the coverage.

B. Automobile Liability Insurance, which shall be written to cover any vehicle used by the insured. Limits of liability for bodily injury and property damage shall not be less than $1,000,000 per accident as a combined single limit. The State of New Jersey must be named as an "Additional Insured" and include the blanket additional insurance endorsement or its equivalent when the services being procured involve vehicle use on the State's behalf or on State controlled property.

C. Worker's Compensation Insurance in accordance with the laws of the State of New Jersey

and Employer's Liability Insurance with limits not less than: (i) $1,000,000 Bodily Injury, Each Occurrence; (ii) $1,000,000 Disease Each Employee; and (iii) $1,000,000 Disease Aggregate Limit.

D. These amounts may be raised when deemed necessary by the State.

7. **INDEMNIFICATION**

The Local Government Unit shall defend, indemnify, protect, and save harmless the State, its officers, its agents, its servants, and its employees from and against any damage, claim, demand, liability, judgment, loss, expense, or cost including, where the agreement is funded, in whole or in part, by the Federal government, any actions brought by the Federal government or any of its agencies (collectively, damages) arising, or claimed to arise, from, in connection with, or as a result of, the Local Government Unit's performance, attempted performance, or failure to perform in connection with this agreement (collectively, "performance"), regardless of whether such performance was undertaken by the Local Government Unit, its officers, its directors, its agents, its servants, its employees, its subcontractors, or any other person at its request, subject to its direction, or on its behalf. As nonrestrictive examples only, this indemnification shall apply, but shall not be limited, to (a) any settlement by the State of any claim or judgment against the State or its agents, provided the Local Government Unit had the opportunity to participate in the settlement negotiation, and (b) all attorneys' fees, litigation costs, and other expenses of any nature, incurred by the State in connection with any damage.

The Local Government Unit (a) shall immediately notify the State of any damage for which it or the State might be liable and (b) shall, at its sole expense, (i) appear, defend, and pay all charges for attorneys, all costs, and all other expenses arising in connection with any damage and (ii) promptly satisfy and discharge any judgment rendered against the State or its agents, or any settlement entered into by the State, for any damage. The Local Government Unit shall not assert any defense which would be available to the State but not to the Local Government Unit, whether arising pursuant to the New Jersey Tort Claims Act or otherwise, without having first obtained the written approval of the New Jersey Division of Law. As soon as practicable after it receives a claim for damage made against it, the State shall notify the Local Government Unit in writing and shall have a copy of such claim forwarded to the Local Government Unit. The Local Government Unit's indemnification and liability set forth herein is not limited by but is in addition to the insurance obligations contained in paragraph 6 above.

In the event of a patent and copyright claim or suit, the Local Government Unit, at its option and sole expense, may (1) procure for the State of New Jersey the legal right to continue the use of the product; (2) replace or modify the product to provide a non-infringing product that is the functional equivalent; or (3) refund the expended grant amount less a reasonable allowance for use that is agreed to by both parties.

This agreement to indemnify shall continue in full force and effect after the termination, expiration, or suspension of this agreement.

The Local Government Unit shall include, or cause to be included a provision in all contracts

executed for the purpose of carrying out the Approved Project, a requirement that the subcontractors provide the State with indemnification protection at least as broad as set forth in this section.

8. **REMEDIES**

a) In addition to any other rights or remedies available to the State under law, if the Local Government Unit does not comply with any of the requirements of this Project Agreement, the Green Acres Laws, or any other applicable law, rule or regulation or if the Local Government Unit makes any material misrepresentation in the project application and/or the documentation submitted in support of the project application, the State may take any of the following actions as set forth in N.J.A.C. 7:36-9.1 or N.J.A.C. 7:36-14.1:

1. Issue a written notice of noncompliance directing the Local Government Unit to take and complete corrective action within 30 days of receipt of the notice. If the Local Government Unit does not take corrective action, or if the corrective action taken is not adequate in the judgment of the State, then the State may take any of the actions described at 2 through 4 and (b) below;
2. Withhold a matching grant or loan disbursement or portion thereof;

3. Terminate the Project Agreement; and/or

4. Demand immediate repayment of all Green Acres Funds that the Local Government Unit has received.

(b) If the Local Government Unit fails to comply with any of the terms of the Project Agreement, the Green Acres Laws or any other applicable law, rule or regulation, the State may, pursuant to N.J.S.A. 13:8C-53.1 and other statutory authority initiate a civil action seeking appropriate relief, including but not limited to temporary or permanent injunctive relief, or to seek specific enforcement, without posting bond, or the State may levy a civil administrative penalty or bring an action for a civil penalty, it being acknowledged by the Parties that any actual or threatened failure to comply may cause irreparable harm to the State and that money damages will not provide an adequate remedy.

(c) If the State incurs legal or other expenses, including its own personnel expenses, for the collection of payments due or in the enforcement or performance of any of the Local Government Unit's obligations under the Project Agreement, the Green Acres Laws or any other applicable law, rule or regulation, the Local Government Unit shall pay these expenses on demand by the State.

(d) The Local Government Unit expressly agrees that the State is not required to mitigate any damages to the Local Government Unit resulting from the Local Government Unit's noncompliance with the terms of the Project Agreement or the Green Acres Laws.

9. **TERMINATION**

a) The Local Government Unit may unilaterally rescind this Project Agreement at any time prior to the Local Government Unit's initial acceptance of the Green Acres Funds, whether partial or in full, under this Project Agreement. After accepting any payment, the Local Government Unit may not terminate, modify or rescind this Project Agreement without the express written approval of the State.

b) The State may terminate this Project Agreement at any time if any representation or warranty made herein or in any certifications, reports, plans, financial statements or other information furnished by the Local Government Unit in connection with this Project Agreement shall prove to be false or misleading.

c) The State may terminate this Project Agreement pursuant to Paragraph 8 above.

10. **MODIFICATION OF PROJECT AGREEMENT**

Modifications to the Approved Project Scope and/or Project Location, which do not increase the cost of the Approved Project and do not require additional legislative approval pursuant to N.J.S.A. 13:8C-23, may be made at the sole discretion of the Green Acres Program. Such modifications shall be requested in writing by the Local Government Unit's Chief Executive Officer, or designee, and must be approved in writing by the Green Acres Program. All approved Project Agreement modifications shall be attached to this Project Agreement.

All other modifications of this Project Agreement must be by formal written amendment executed by the Commissioner of the New Jersey Department of Environmental Protection or Commissioner's designee and may be subject to additional legislative approval, if any, pursuant to N.J.S.A. 13:8C-23.

**11. PROJECT PERIOD**

The project period shall begin on the earliest of the following dates: (1) The date of the letter from the State notifying the Local Government Unit of the amount of the Green Acres Funds; (2) The date of the at-risk authorization provided by the Green Acres Program under N.J.A.C. 7:36-6.3 or N.J.A.C. 7:36-12.3; or (3) The date on which the Local Government Unit first incurred allowable project costs under N.J.A.C. 7:36-4.10 or N.J.A.C. 7:36-10.6; and shall terminate two years from the date this Project Agreement is executed by the last required signatory for the State (unless extended under N.J.A.C. 7:36-9.1(h) or N.J.A.C. 7:36-14.1(h)).

12. **OPTIONAL PROVISIONS IMMEDIATELY FOLLOWING ATTACHED**

| | | | |
|---|---|---|---|
| Schedule A: | Loan Terms and Conditions (Loan Projects Only) | [ ] YES | [X] NO |
| Schedule B: | Special Conditions | [X] YES | [ ] NO |

13. **ATTACHMENT**

Exhibit 1: Declaration of Encumbrance

14. **MISCELLANEOUS**

a) This Project Agreement constitutes the entire agreement and supersedes all prior agreements and understandings both written and oral between the Parties with respect to the subject matter hereof and may be executed simultaneously in several counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

b) In the event any provision of this Project Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

c) In the event that any provision of this Project Agreement should be breached by the Local Government Unit and thereafter waived by the State, such waiver shall be limited to the particular breach so waived by the State and shall not be deemed to waive any other breach by the Local Government Unit.

d) This Project Agreement shall not be assigned without the prior written consent of the State.

e) This Project Agreement shall be construed and enforced under the laws of the State of New Jersey.

f) In the event of litigation, the Local Government Unit waives whatever right it may have to trial by jury.

g) Any affirmative obligation of the Local Government Unit shall survive this Project Agreement.

h) By the signatures below, the Parties execute this Project Agreement and confirm that they are mutually bound and fully authorized and empowered to enter into and bind their organization to all obligations under this Project Agreement.

i) Consistent with the Contractual Liability Act, N.J.S.A. 59:13-1 et seq., unless otherwise provided in this Project Agreement, all claims, counterclaims, disputes, and other matters in question between the State and the Local Government Unit arising out of, or relating to, this Project Agreement or the breach of it will proceed as follows: (1) The dispute shall initially be submitted by either party for resolution via administrative proceedings conducted by the State; (2) If there is no mutually agreeable resolution after administrative recourse is exhausted, the matter may then proceed to formal mediation conducted by the State, and, if mediation is not successful, litigation. Any litigation must be submitted to, and heard by, a court of competent jurisdiction within the State of New Jersey.

j) Captions and headings used in this Project Agreement are for convenience of reference only and shall in no way be deemed to define, limit, explain, or amplify any term or provision.

k) This Project Agreement shall not create in any individual or entity the status of a third-party beneficiary and nothing in this Project Agreement shall be construed to create such status. The rights, duties and obligations contained herein shall operate only between the Parties and shall inure solely to the benefit of the Parties. The provisions of this Project Agreement are intended only to assist the Parties in determining and performing the obligations set forth herein and the Parties expressly agree that only they shall have any legal or equitable right to seek enforcement of this Project Agreement, seek any remedy arising out of performance or failure to perform by one of the Parties, or bring any action for breach of this Project Agreement. Nothing contained in this Project Agreement shall be construed to create, either expressly or by implication, the relationship of agency between the State and the Local Government Unit or contractors or subcontractors.

l) This Project Agreement may be executed in multiple counterparts, each of which shall constitute an original instrument and all of which, taken together, shall constitute one and the same instrument.

m) Use of the singular or plural includes the other and use of any gender includes all genders, as the context requires or permits.

n) The Local Government Unit must submit with this Local Project Agreement a copy of an ordinance or resolution, duly enacted by the governing body of the Local Government Unit authorizing execution of this Local Project Agreement and setting forth its awareness of the work required to be performed under this Local Project Agreement, that it has the capabilities and credentials required by this Local Project Agreement, and that it will faithfully perform the work and abide by the terms, conditions, and other requirements of this Local Project Agreement.

**SCHEDULE A**

**Loan Terms and Conditions**
**(Loan Projects Only)**

N/A

( 0 ) Page(s)

## SCHEDULE B
## Special Conditions

### Planning Incentives

This project is an approved Planning Incentive project based upon the West Orange Open Space and Recreation Plan ("Plan"). All properties identified in the Plan are incorporated herein, however, only those eligible and certified parcels **approved in advance** by Green Acres will be subject to any funding. It is further understood that the Plan may be continually revised and updated by the Local Government Unit and additional properties may be identified and eligible for Green Acres Funds provided, however, that any subsequent plan or revision is submitted to Green Acres for review and approval prior to its certification.

### ROSI Under Review

The Recreation and Open Space Inventory (ROSI) attached as part of the Declaration of Encumbrance is under review and revision by the Green Acres Program and the Local Government Unit. The Green Acres Program will not release any funding to the Local Government Unit for this project until the ROSI is accepted by the Green Acres Program.

### Structures

Structures acquired as part of this project must be used to support the use of an outdoor recreation or conservation facility or area. Prior to acquisition, the Local Government Unit must submit to Green Acres a written description of the proposed use of any structures on the property. The proposed use must comply with N.J.A.C. 7:36-4.4 and N.J.A.C. 7:36-25.7.

If the Local Government Unit wishes to demolish a structure, it must first obtain written approval from the Green Acres Program. Demolition may be subject to N.J.A.C. 7:36-25.6 (Change in Purpose or Use of Funded or Unfunded Parkland).

SIGNATURES

LOCAL GOVERNMENT UNIT ATTORNEY

Reviewed and approved

on October 23, 2025

(signature)

Mark Sammaro

(print name)

LOCAL GOVERNMENT UNIT INDIVIDUAL AUTHORIZED BY RESOLUTION

By: Susan McCartney

(signature)

Susan McCartney

(print name and title)

Date: 10/26/26

ATTACH AUTHORIZING RESOLUTION

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION

By: _____

Martha S. Sapp
Director, Green Acres Program

**Exhibit 1**

Declaration of Encumbrance

DECLARATION OF ENCUMBRANCE

WEST ORANGE TOWNSHIP
Essex County

**TO**

THE STATE OF NEW JERSEY
Department of Environmental Protection

Record and return to:

Department of Environmental Protection
Green Acres Program Mail Code 401-07B
P. O. Box 420
Trenton, New Jersey 08625-0420

Attention: Kelly Christopher

Prepared by: Kelly Christopher
Kelly Christopher

3/15/22

DECLARATION OF ENCUMBRANCE

This Declaration of Encumbrance is made this ___ day of _____, 2026, by the Township of West Orange, Essex County, ("Local Government Unit"), whose mailing address is 66 Main Street, West Orange, New Jersey, 07052.

The Local Government Unit makes this Declaration in consideration of the State of New Jersey, Department of Environmental Protection, Green Acres Program's agreement to provide funding in connection with:

West Orange Township Open Space Acquisition
Project # 0722-03-005
As approved on November 14, 2003

The attached exhibit to this Declaration is labeled "Recreation and Open Space Inventory," comprising ___ pages. This exhibit is incorporated into, and forms a part of this Declaration.

The Local Government Unit represents and warrants (a) that all lands described in the exhibit attached to this Declaration are held by it for recreation and conservation purposes, and (b) in accordance with the Green Acres Laws, covenants, agrees, and declares that all lands described on the exhibit attached to this Declaration are subject to the covenants, restrictions, and conditions described in the Green Acres Laws, and further agrees that:

1. The Local Government Unit shall not dispose of or divert to a use for other than recreation and conservation purposes any lands described in the exhibit attached to this Declaration without the approval of the Commissioner and State House Commission.

2. Should lands held by the Local Government Unit for recreation or conservation purposes be, by mistake or inadvertence, omitted from the exhibit attached to this Declaration, such lands shall be subject to the terms and conditions of this Declaration to the same extent as though they had been included.

LOCAL GOVERNMENT UNIT
UNIT ATTORNEY PA21

LOCAL GOVERNMENT UNIT CHIEF
EXECUTIVE OFFICER PA22

Reviewed and approved

on October 23, 2026 By: Susan McCartney
(signature)

(signature)
Susan McCartney
(print name and title)

Mark Simmons
(print name)

Date: 10/26/26

STATE OF NEW JERSEY )
) ss
COUNTY OF ESSEX )

I CERTIFY that on 10.26.26 (date), Susan McCartney (official designated above) personally came before me, Karen Carnevale (Clerk), and stated to my satisfaction that he / she is the individual who signed this Declaration and that he / she

a. is authorized to execute this Declaration, and
b. executed this Declaration as his/her own act, and as the act of the

Township of West Orange (Local Government Unit) represented by him/her as

Mayor
(official's title)

Clerk (signature)

Karen J Carnevale, Municipal Clerk
(print name and title)

**EXHIBIT 1 to DECLARATION**
RECREATION AND OPEN SPACE INVENTORY

A Local Unit which receives a loan or grant from the State of New Jersey, Office of Green Acres shall not dispose of, or divert to a use for other than recreation and conservation purposes, any lands (1) acquired or developed with Green Acres or Federal Land and Water Conservation Fund assistance or (2) held by the Local Unit for recreation and conservation purposes at the "time of receipt of Green Acres funds" (the restricted lands) N.J.S.A. 13:8A-47. The primary purposes of this recreation and open space inventory (ROSI) are to document all restricted lands and to provide notice of the restrictions to title searchers.

***Instructions***

All restricted lands must be described on the completed ROSI by their block and lot identification numbers as shown on the current, official tax map and specify whether or not each parcel is funded or unfunded parkland. The Local Unit shall submit a tax map current as of the date of Green Acres application showing each parcel of parkland listed on the ROSI, with the approximate boundaries of each such parcel clearly marked in colored ink. Staff knowledgeable of the Local Unit's land use regulations and the uses of its land holdings must complete this ROSI. If only a portion of a current tax lot is to be restricted, the phrase *part of* or *portion of* shall be used on the ROSI. Deletion or omission of lands listed on previously submitted ROSI's is prohibited without prior written approval of the Office of Green Acres (See N.J.A.C. 7:36-20.3).

The completed ROSI must be duly executed and certified by the Local Unit's Chief Executive Officer and planning board chairperson (or equivalent). The page number and the total number of pages in the completed ROSI must be entered at the top right corner of each page.

All pages, including this Page 1 and the following Page 2, of the ROSI must be submitted.

***Special Notes***

Lands held by school boards, parking authorities, housing authorities, and similar public agencies without primary recreation or conservation responsibilities should not be inventoried unless they are also held for recreation and conservation purposes by the Local Unit.

If lands held by the Local Unit for recreation and conservation purposes are omitted from this ROSI by mistake, inadvertence, or otherwise, such lands shall be subject to the same terms and conditions, covenants, and restrictions as they would be if they were included. This ROSI, as completed and duly executed, shall be incorporated into, and be a part of, both (1) the Green Acres Project Agreement and (2) the Declaration of Encumbrance.

***Recommendations***

The Local Unit's planning board, and other boards or commissions, are encouraged to participate in the preparation and review of this ROSI. When preparing the ROSI, the listed parcels of parkland should be confirmed by reference to the tax maps that are required to be submitted as part of the Green Acres application (See N.J.A.C. 7:36-6.4(a)3ii or 12.4(a)4ii).

The Local Unit's governing body and planning board should designate, with appropriate descriptive labels, all lands listed on this ROSI in any revision or update of the following master plan elements: recreation plan, conservation plan, and land use plan.

The Local Unit's governing body should officially and permanently dedicate all lands held for recreation and conservation purposes. However, failure to do so shall have no effect on the validity of the Declaration.

**EXHIBIT 1 to DECLARATION**
RECREATION AND OPEN SPACE INVENTORY

***Definitions***

For the purposes of this ROSI, the following definitions shall apply whenever the quoted words, or a form of the word are used:

"Declaration" means the recordable, written instrument executed by the Local Unit which declares that all of the Local Unit's funded and unfunded parklands are subject to Green Acres restrictions.

"Development" means any improvement or physical alteration designed to expand or enhance the use of parkland for recreation and conservation purposes.

"Funded parkland" means parkland that a Local Unit has acquired or that a Local Unit has developed with Green Acres funding.

"Held" means owned, leased, or otherwise controlled (by the Local Unit for recreation and conservation purposes).

"Lands" means real property, including improvements, rights-of-way, riparian and other rights, easements, privileges, and any other rights or interests in, relating to, or connected with real property.

"Local Unit" means a municipality or county, or other local political subdivision of this State, or any agency thereof whose primary purpose is to acquire, administer, protect, develop, and maintain lands for recreation and conservation purposes.

"Parkland" means land acquired, developed, and/or used for recreation and conservation purposes.

"Recreation and conservation purposes" means the use of lands for parks, natural areas, forests, camping, fishing, reservoirs, water reserves, wildlife preserves, hunting, boating, winter sports and similar uses for either public outdoor recreation or conservation of natural resources, or both, pursuant to the Green Acres Bond Acts. This term also includes the use of historic areas pursuant to P.L. 1974, c.102; P.L. 1978, c.118; P.L. 1983, c.354; P.L. 1987, c.265; P.L. 1989, c.183; P.L. 1992, c.88; and P.L. 1995, c.204; and the use of historic buildings and structures pursuant to P.L. 1992, c.88 and P.L. 1995, c.204; and the use of ecological and biological study areas pursuant to P.L. 1989, c.183; P.L. 1992, c.88; and P.L. 1995, c.204.

"ROSI" mean the listing of all parcels of land held by a Local Unit for recreation and conservation purposes at the time of receipt of Green Acres funds, including a description sufficient to identify each such parcel.

"Time of receipt of Green Acres funds" means at all times beginning on the date of the letter from the Department under N.J.A.C. 7:36-6.7 or 12.5 notifying the Local Unit of the amount of the Green Acres funding award and ending on the date of receipt of the first transmittal of Green Acres funds.

"Unfunded parkland" means parkland, other than funded parkland, that is held by the Local Unit for recreation and conservation purposes at the time of receipt of Green Acres funds.

***Legislative References***

N.J.S.A. 13:8A-1 et seq.; N.J.S.A. 13:8A-19 et seq.; N.J.S.A. 8:A-35 et seq. (as amended and supplemented); N.J.A.C. 7:36-1et seq.; 16 U.S.C. 460 s.1 et seq.

**EXHIBIT 1 to DECLARATION**
RECREATION AND OPEN SPACE INVENTORY

Local Unit: Township of West Orange County: Essex

NOTE: All lands held for recreation and conservation purposes (1) must be described by their block and lot identification numbers as shown on the current, official tax map and (2) keyed to a current, legible, official map of the Local Unit and current tax map of Local Unit. The official map used for this ROSI is named Tax Map is dated Certified March 1, 1986. Updated December 2002

**Developed and Partially Developed Lands Held for Recreation and Conservation Purposes**
(*If necessary, use the first page following & after Page 4 for additional developed and partially developed lands)

| Key | Municipal Location | Name | Block | Lot | Acres | Funded/Unfunded |
|---|---|---|---|---|---|---|
| 1. | (E) Franklin Ave & Cherry St | Colgate Field & | 125.02 | 106,20.02,103 & 104 | 7.88 | Funded |
| 2. | (E) Liberty Street | Byrne Park | 118 | 32&20.01 | 0.85 | Unfunded |
| 3. | (E)Main St.& Park Ave. | Lafayette Park | 61 | 27 | 1.03 | Unfunded |
| 4. | (E) Rose Terrace | Jenkins Park | 15,16 | 31,34,p/o 5.02 p/o 5.01, p/o 5 | 0.91 | Unfunded |
| 5. | (E)Highland Pl. & | Rolling Green Hills | 86.05 | 1 & 2 | 0.61 | Funded |
| 6. | (E) Dogwood Drive | Boland Park | 165.06 | part 1 | 9.0 | Unfunded |
| 7. | (E)Ralph Road | O'Connor Park | 172 | 29&29.02 | 21.8 | Funded |
| 8. | (E)Lancaster Terrace | Minish Park | 155.11 | 8 thru24 | 2.6 | Unfunded |
| 9. | (E)Alisa Drive | Degnan Park | 154,154.19 | 20.02, 6 | 13.2 | Funded |
| 10. | (E)Gilbert Pl.& Club Blvd. | Club Blvd. Park | 52.01 | 16 | 0.24 | Unfunded |
| 11. | (E)St. Cloud Avenue | Stagg Field | 168 | 25 | 7.2 | Unfunded |
| 12. | (E)Boland Drive | Crystal Lake | 107 | 1.02,1.05,1.06 | 10.07 | Unfunded |

**Total of Acres on this Page** **75.39**

**Total Acres of developed and partial developed lands from all pages of this ROSI** **97.217**

**(Existing acreage on ROSI: 101.93)**

**EXHIBIT I to DECLARATION**
RECREATION AND OPEN SPACE INVENTORY

Local Unit: Township of West Orange County: Essex

NOTE: All lands held for recreation and conservation purposes (1) must be described by their block and lot identification numbers as shown on the current, official tax map and (2) keyed to a current, legible, official map of the Local Unit and current tax map of Local Unit. The official map used for this ROSI is named West Orange Tax Maps and is dated Certified March 1, 1986, Updated December 2002

**Developed and Partially Developed Lands Held for Recreation and Conservation Purposes**
(*If necessary, use the second page following & after Page 4 for additional developed and partially developed lands)

| Key | Municipal Location | Name | Block | Lot | Acres | Funded/Unfunded |
|---|---|---|---|---|---|---|
| 13. | (E)Ashwood Terrace | Wigwam Bk Corridor | 125.02;125.03 | 331.03,330.03,330.08 | 0.19 | Unfunded |
| 14. | (E)Woodland Ave. | Peckman R. Corridor | 152.07 | 4 & 5 | 9.6 | Unfunded |
| 15. | (E)Woodland Ave. | Peckman R. Corridor | 152.23 | 4,5,7,7.01 &8.01 | 0.78 | Unfunded |
| 16. | (E)Hooper Ave. | W. Branch of Rahway R. Corridor | 154.21 | 9,10&11 | 0.34 | Unfunded |
| 17. | (E)DeChurch Ave. | Township Property | 172.22 | 6 | 5.6 | Unfunded |
| 18. | (E)Collamore Circle | Township Property | 52.12 | 17 | 0.20 | Unfunded |
| 19. | (E)Belgrade Terr. | Township Property | 55.04 | 15 & 16 | 0.50 | Unfunded |
| 20. | (E)Prospect Ave | Twp. Property At Crystal Lake | 111 | 1 | 4.617 | Funded |
| 21. | (E)Mt. Pleasant Ave | Township Property | 85.02 | 4.02,7.01,8,9 &13 | 4.713 | Funded |
| Subtotal of Acres on this page | | | | | 25.540 | |
| Total of wholly undeveloped lands from all pages of this ROSI | | | | | 101.93 | |

(All Proposed acreage for ROSI)

**CERTIFICATION:** I HEREBY CERTIFY that this Exhibit 1 to Declaration, comprising 4 total pages, is a complete and accurate listing of all lands held by the Local Unit, as of this_____ day of_____2007 for recreation and conservation purposes during the time of receipt of Green Acres funding. This ROSI is being submitted to Green Acres as part of the project entitled West Orange Open Space and Recreation Planning Incentive.

Chief Executive Officer of Local Unit
Date: 2/25/08

Susan Borg, Director of Planning + Development
Planning board Chairperson(or equivalent)
Date: 2/25/08

*DANA RONE*
*ESSEX COUNTY REGISTER OF DEEDS & MORTGAGES*

**Hall of Records**
**465 Martin Luther King Jr Blvd**
**Room 130**
**Newark, NJ 07102**
**(973) 621-4960**

*RETURN DOCUMENT TO:
DEPARTMENT OF ENVIRONMENTAL
PROTECTION GREEN
ACRES PROGRAM
TRENTON, NJ 08625-0412
ATTN: CATHY ELLIOTT-SHAW

**Instrument Number - 2018099894**
Recorded On 11/19/2018 At 4:08:56 PM
* Instrument Type - DEED
Invoice Number - 244445 User ID: YN
***Total Pages - 10**
* Grantor - ENVIRONMENTAL PROTECTION,DEPARMENT OF
* Grantee - WEST ORANGE,TOWNSHIP OF
* PARCEL IDENTIFICATION NUMBER
N/A-ESSEX COUNTY

* FEES

| | |
|---|---|
| NJ PRESERVATION ACCOUNT | $55.00 |
| REGISTER RECORDING FEE | $65.00 |
| HOMELESSNESS TRUST FUND | $3.00 |
| TOTAL PAID | $123.00 |

I hereby CERTIFY that this document is
Recorded in the Register of Deeds & Mortgages Office
of Essex County, New Jersey

Dana Rone
Register of Deeds & Mortgages

THIS IS A CERTIFICATION PAGE

# Do Not Detach

THIS PAGE IS NOW PART OF THIS LEGAL DOCUMENT

* - Information denoted by an asterisk may change during the verification process and may not be reflected on this page.

004VM9

**INSTRUMENT NUMBER - 2018099894**

**311-26**
**November 23, 2026**

**RESOLUTION AUTHORIZING THE RELEASE OF ESCROW FOR SITE INSPECTIONS AT CREATIVE CONCEPTS LANDSCAPING, LLC, 606 MT. PLEASANT AVENUE, WEST ORANGE, NJ 07052**

**WHEREAS,** in April 2024, Creative Concepts Landscaping, LLC, PO Box 6004, West Caldwell, NJ 07007 submitted a total fee in the amount of $7,002.50; and

**WHEREAS,** this amount represents the cost of site inspection escrow for Creative Concepts Landscaping, LLC project located at 606 Mt. Pleasant Avenue, West Orange, NJ 07052; and

**WHEREAS,** the escrow covered the cost for CME Associates (currently known as Artheon) to perform site inspections; and

**WHEREAS,** there is a remaining balance of $6,164.50; and

**WHEREAS,** by letter dated August 4, 2026, Ryan MacNeill, CME Associates confirmed there are no further inspections required and that all site related items have been installed in a satisfactory manner; and

**WHEREAS,** by letter dated November 9, 2026, the Municipal Engineer requested that the remaining balance of site inspection escrow in the amount of $6,164.50 be returned to Creative Concepts, LLC, PO Box 6004, West Caldwell, NJ 07007; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of West Orange that the remaining site inspection escrow for Creative Concepts Landscaping, LLC project, 606 Mt. Pleasant Avenue, West Orange, NJ 07052 be returned to Creative Concepts Landscaping, LLC, PO Box 6004, West Caldwell, NJ 07007.

**Karen J. Carnevale, R.M.C.**
**Township Clerk**

**Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.:** **12-6770-00-8000-005**
**$6,164.50**

**John Ditinyak, Chief Financial Officer**

*CME ASSOCIATES*
*1460 ROUTE 9 SOUTH*
*HOWELL, NEW JERSEY 07731*
*Office: (732) 462-7400*
*Fax: (732) 409-0756*

Project: CREATIVE CONCEPTS LANDSCAPING, - 606 MT. PLEASANT AVE
PO BOX 6004
WEST CALDWELL, NJ 07007

Amount Authorized - $7002.50 - 1 INSTALLMENT ONLY
Account No. 12-6770-00-8000-005

| Funds Available | Payment Amount | Invoice No. | Invoice Date | Additional | Total Expended | Balance Remaining |
|---|---|---|---|---|---|---|
| $7,002.50 | $144.00 | 361386 | 9/19/2024 | $0.00 | $144.00 | $6,858.50 |
| $6,858.50 | $144.00 | 365351 | 11/15/2024 | $0.00 | $288.00 | $6,714.50 |
| $6,714.50 | $71.00 | 375744 | 4/29/2025 | $0.00 | $359.00 | $6,643.50 |
| $6,643.50 | $260.00 | 402284 | 7/28/2026 | $0.00 | $619.00 | $6,383.50 |
| $6,383.50 | $219.00 | 403538 | 8/14/2026 | $0.00 | $838.00 | $6,164.50 |

$6,164.50 Remainder to be returned by Resolution

**312-26**
**November 23, 2026**

**RESOLUTION**

**WHEREAS**, in 2025, the Township of West Orange (the "Township") solicited bids for "EMERGENCY TREE SERVICES 2026;" and

**WHEREAS**, the Township determined that the following Contractor's were the primary and secondary lowest responsible bidders respectively:

**RICH TREE SERVICE, INC.**
**325 BERGEN STREET**
**SOUTH PLAINFIELD, N.J. 07080**
As the lowest responsible bidder
"Primary Contractor"

**SAVATREE**
**1248 SUSSEX TURNPIKE**
**MT. FREEDOM, NJ 07970**
As the second lowest bidder
"Secondary Contractor"

; and

**WHEREAS**, Rich Tree Service successfully provided emergency tree services as the Primary Contractor for the 2026 calendar year; and

**WHEREAS**, in the event that Rich Tree Service was unavailable to perform emergency tree services, SavaTree did successfully provide emergency tree services as the Secondary Contractor for the 2026 calendar year; and

**WHEREAS**, the Township wishes to exercise their option to extend the contract to Rich Tree Service as the Primary Contractor and SavaTree as the Secondary Contractor for an additional one-year period from January 1, 2027 through December 31, 2027; and

**WHEREAS**, the amount not to be exceeded for the one-year extension option is $45,000.00 between both the Primary and Secondary Contractors; and

**WHEREAS**, the Township Council of the Township of West Orange concurs with the foregoing.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of West Orange, County of Essex, State of New Jersey, that the one-year extension option for the Emergency Tree Services 2026 contract, for the 2027 calendar year, be and is hereby granted, in accordance with the specifications filed in the Purchasing Office dated October 2025, to: (1) Rich Tree Service, Inc., as the Primary Contractor; and (2) SavaTree as the Secondary Contractor, to be called upon in the event that the Primary Contractor is unavailable; and

**BE IT FURTHER RESOLVED** that this award is subject to the 2027 Budget Appropriation for contractual tree services and that the authorization to perform the work specified is contingent upon the execution of a valid purchase order between the Township and the vendor(s) prior to the commencement of the work; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be on file in the Clerk's office in accordance with the law.

**Karen J. Carnevale, R.M.C.** **Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.:** **$45,000.00.**

**John C. Ditinyak, CFO**

**AGREEMENT BETWEEN TOWNSHIP OF WEST ORANGE AND SAVATREE AS THE SECONDARY CONTRACTOR, FOR THE ONE-YEAR EXTENSION OF THE TREE REMOVAL SERVICES 2026 CONTRACT**

THIS AGREEMENT made this day of November 23, Two Thousand Twenty Six between the TOWNSHIP OF WEST ORANGE, in the County of Essex, a municipal corporation of the State of New Jersey, hereinafter called the "TOWNSHIP," party of the first part, and the "Contractor," party of the second part:

WITNESSETH: That the Contractor, for and in consideration of the unit price bid and to be paid as hereinafter expressed by the Township, does hereby covenant, promise and agree for itself, its successors and assigns, to and with the Township that it will furnish all the materials and labor necessary to complete all of the work for and in connection with the **one-year extension of the TREE REMOVAL SERVICES 2026 contract,** all in accordance with the instructions to bidders, proposals, plans, specifications and addenda hereto annexed, and such plans and specifications as may be supplementary thereto, to the satisfaction of the Township Forester, all of which instructions, proposals, plans and specifications, it is agreed between the parties hereto, shall be a part of this Contract; and further, that it will perform said work as and when ordered to do so by the Township Forester and prosecute the same diligently to conclusion as stipulated in the specifications. The date of commencement of construction shall be determined by the Township Forester, who shall notify the contractor of the same in writing at the address aforementioned. And the Township does covenant and agree to pay to the Contractor, the prices and sums set forth in the proposals annexed hereto as above mentioned.

And it is further agreed by and between the parties hereto, that if the Contractor shall omit, fail, neglect or refuse to commence, prosecute or to complete said work as aforesaid; or in case further time be granted for the commencement and completion of said work and the said

Contractor shall omit, fail, neglect or refuse to commence, prosecute, or complete said work within the time granted, or if the Contractor shall cease operations under this Contract at any time for the space of five (5) days without the approval of the Township Forester, that then, in any such event, the Governing Body of the Township of West Orange, or Township Forester, in its behalf, shall have full privilege, authority and power, if the Governing Body shall so elect to cause said work to be done and completed without any interference, opposition or hindrance of or by the Contractor; provided the Governing Body of the Township shall give to the Contractor, and its sureties, notice in writing of the intention to do so by mailing such notice in envelopes with postage prepaid, by certified mail, addressed to the Contractor and its sureties respectively at their last known post office address. And upon the mailing of said notice as aforesaid, all rights and privileges of the Contractor under, in and by this contract, shall cease and be void, and the Contractor shall receive no further benefit, pay or remuneration thereunder; and the Contractor and its sureties shall be liable for any and all sums of money which the Township shall or may pay or expend for fully completing and maintaining said work, over and above the amount which the Contractor would have been entitled to receive had it completed and maintained the work under the Contract according to its terms and conditions, and all loss or damage which may result to the Township by reason of the omission, failure, neglect or refusal of said Contractor to commence, prosecute, complete and maintain said work as aforesaid.

And it is further agreed by and between the parties hereto, that whatever damage is imposed by the terms of this Contract for the failure, neglect or default of the Contractor in the performance of this contract, the amount thereof when incurred by the Contractor may be deducted and withheld from any money due or to become due upon this Contract, and when so deducted and withheld shall be deemed and taken as payment to the Contractor to that extent.

In case the Contractor fails satisfactorily to complete the entire work contemplated and provided for under this contract on or before the date of completion determined above, the Owner shall deduct from the payments due the Contractor for each calendar day (Sundays and legal holidays included) the additional costs to the Owner for the Contractor failing to satisfactorily complete the work contemplated, and provided for herein, such as inspection costs, monies paid by the Owner to the Owner's Township Forester, any technicians employed on the work by the Owner or Township Forester, legal and additional interest costs which the Owner is obligated to pay.

If the amounts due the Contractor are less than the sum of said damage and costs, said sums shall be deducted from any other monies due, or to become due to the Contractor, and in case such sums shall exceed the amount of all monies due or to become due the Contractor, then the Contractor or his Surety shall pay the balance to the Owner.

And it is further agreed by and between the parties hereto, that the CONTRACTOR SHALL NOT AND WILL NOT SUBLET THE WHOLE OR ANY PART OF this work nor make any assignment of the Contract or of any monies due or to become due to it hereunder, without approval from the Governing Body of the Township of West Orange expressed by resolution and further, that no agreement, subletting the whole or any part of this work or making any assignment of the Contract or of money due or to become due hereunder, shall be valid or obligatory upon the Township.

The Contractor agrees to carry adequate policy or policies of insurance and indemnify the Township of West Orange from any liability imposed by law as the result of any act or omission or negligence of the Contractor, its agents, servants or employees from the time of commencement of work hereunder until the completed work shall have been accepted in writing

by the properly authorized agent, servant or employee of the Township; and the Contractor further agrees to furnish prior to the commencement of the work hereunder, such policy or policies of insurance for inspection by the properly authorized agent, servant or employee of the Township.

The Contractor shall provide the Township with evidence that he has worker's compensation with limits as prescribed by state statute, general liability including completed operations coverage, independent contractors, contractual and broad form property damage liability coverage and liability insurance on all vehicles and produce a Certificate of Insurance indicating that the foregoing is in effect at the time of execution of the Contract and that the Township of West Orange is an additional insured. The cancellation clause of the Certificate of Insurance shall indicate that the Township shall receive fifteen (15) days notice before the cancellation of any policy and in addition shall not indicate the "failure to mail such notice shall impose no obligation for liability of any kind upon the company, its agents, or representatives."

The Contractor further agrees to carry adequate policies of insurance to indemnify it from any liability imposed by law by reason of provisions of the Workmen's Compensation Act of New Jersey. The aforesaid certificates of insurance shall be exhibited to and approved by the Municipal Attorney for the Township of West Orange.

The Contractor further agrees that prior to any payment to it by the Township of the above-mentioned contract sum written above, it will furnish to the authorized agent, servant, or employee of the Township satisfactory evidence of the payment by the Contractor of all obligations incurred the Contractor resulting from the order or purchase of materials by the Contractor, charges for labor or obligations upon any sub-contracts which the Contractor may let.

The Contractor agrees to indemnify and save harmless the Township of West Orange for any claims, demands, actions or cause of action which may be presented to or asserted against them as the result of any act or omission by the Contractor in the performance of the work hereunder, or in the violation by the Contractor of any duty imposed upon it by law.

It is also agreed and understood that the acceptance of the final payment by the Contractor shall be considered as a release in full of all claims against the Township of West Orange.

The Contractor further agrees that prior to the commencement of any work under the terms of the Contract he will cause to be delivered to the Township Forester, a Performance Bond and Payment Bond written by a company licensed to do business in the State of New Jersey and listed in the latest issue of the Department of Treasury Federal Register, in the principal sum of 100% of the amount of the Contract. The Performance Bond to be submitted by the Contractor in connection with the within Contract shall meet with the approval of the Township Attorney and shall provide, among other things, that the Township shall be under no obligation to proceed against the Contractor before proceeding against the name surety, it being understood, however, that the Township may, in its discretion, proceed against both the surety and the undersigned Contractor in one action.

It is further agreed that the Township of West Orange reserves the right to reduce or increase said payment based on the actual use of the quantities of each item at the unit price bid, all in accordance with the provisions of said plans and specifications. The Township will withhold from payment a retainage as allowed by law or as specified in the bid documents.

The Contractor further agrees with the Township to comply with the Statute prohibiting

discrimination in employment on public contract, N.J.S.A. 10:2-1 through 10:2-4, as amended and supplemented.

Contractor agrees to comply with the provisions of Schedule "A" attached hereto and made part hereof pertaining to the Affirmative Action Program.

IN WITNESS WHEREOF, the party of the first part has caused this contract to be executed by its Mayor, sealed with its corporate seal, and attested to by its Municipal Clerk and the party of the second part has hereunto caused these presents to be signed by its proper corporate officers and its proper corporate seal to be hereto affixed the day and year first above written.

**DATE: _____**

**TOWNSHIP OF WEST ORANGE, NEW JERSEY**

**ATTEST:**

**BY: _____**
**SUSAN MCCARTNEY**

_____
**KAREN J. CARNEVALE, R.M.C.**

**TITLE: _____**
**MAYOR**

**CONTRACTOR:**

_____

**BY:_____**

**ATTEST:**

**TITLE: _____**

_____
**(Corporate Secretary)**

_____
**(Print or Type Name)**

_____
**(Print or Type Name)**

**Corporate Seal**

**313-26**
**November 23, 2026**

**RESOLUTION AUTHORIZING THE EXTENSION OF THE BID CONTRACT FOR ARMED/UNARMED SECURITY OFFICERS FOR THE TOWNSHIP OF WEST ORANGE MUNICIPAL BUILDING**

**WHEREAS**, on or about April 16, 2024, the Township of West Orange (the "Township") issued an Invitation to Bid with the Township's Bid Specifications seeking solicitations for is Contract for Armed/Unarmed Security Officers (the "Contract") for the Township of West Orange Municipal Building at 66 Main Street; and

**WHEREAS**, Sterling Securities, L.L.C., (hereinafter referred to as the "Contractor"), was awarded of the Contract for Security Services (the "Contract") for a term of one (1) year with an option for the Township to renew the Contract for either an additional: (i) one (1) additional one-year term; or (ii) two (2) additional one-year terms at an hourly rate of $35.00 per hour armed security officer or $25.00 per hour unarmed security officer; and

**WHEREAS**, the Contractor successfully provided security services for calendar year 2025, and therefore had their Contract extended for an addition one-year term; and

**WHEREAS**, the Contractor successfully provided security services for calendar year 2026, and therefore the Township wishes to extend their Contract for the final additional one-year term; and

**WHEREAS**, the Contract term shall begin on January 1, 2027 and expire on December 31, 2027.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF WEST ORANGE**, that the Mayor be and is hereby authorized to execute an Agreement, in a substantially similar form as annexed hereto as Exhibit "**A**," subject to Township Attorney review, to extend the Contract for Armed/Unarmed Security Services for a term of one year with no additional extension options thereafter.

**BE IT FURTHER RESOLVED** that notice of this award shall be available in the Office of the Township Clerk in accordance with applicable laws and regulations.

| | |
|---|---|
| **Karen J. Carnevale, R.M.C.**<br>**Municipal Clerk** | **Susan Scarpa**<br>**Council President** |

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.:** _____

**John Ditinyak, Chief Financial Officer**

# AGREEMENT FOR ARMED/UNARMED SECURITY OFFICERS FOR TOWNSHIP OF WEST ORANGE MUNICIPAL BUILDING

**THIS AGREEMENT**, dated as of this ___ day of **January, 2027**, between the Township of West Orange, a Municipal Corporation, in the County of Essex, in the State of New Jersey, (hereinafter referred to as the "Township"), having its principal offices as 66 Main Street, West Orange, New Jersey; and **STERLING SECURITIES, L.L.C.,** (hereinafter referred to as the "Contractor"), having its principal offices at 155 Pompton Avenue, Verona, New Jersey 07044.

**WHEREAS**, on or about April 16, 2024, the Township of West Orange (the "Township") issued an Invitation to Bid with the Township's Bid Specifications seeking solicitations for is Contract for Armed/Unarmed Security Officers (the "Contract") for the Township of West Orange Municipal Building at 66 Main Street; and

**WHEREAS**, on April 30, 2024, a bid was submitted by Sterling Securities, L.L.C., (hereinafter referred to as the "Contractor"), seeking award of the Contract for Security Services (the "Contract") for a term of one (1) year with an option for the Township to renew the Contract for either an additional: (i) one (1) additional one-year term; or (ii) two (2) additional one-year terms at an hourly rate of $35.00 per hour armed security officer or $25.00 per hour unarmed security officer; and

**WHEREAS**, on January 1, 2025, the Township entered into an Agreement for Armed and Unarmed Security Officers for the Township of West Orange Municipal Building for a period of one (1) year; and

**WHEREAS**, on January 1, 2026 the Township and Contractor extended the Contract for one additional year through December 31, 2026; and

**WHEREAS**, the Township and Contractor wish to exercise the final one-year extension term from January 1, 2027 through December 31, 2027.

## WITNESSETH

1. The Contract hereby covenants and agrees to furnish and deliver to the Township, Security Services consistent with the scope of services set forth in the Bid Specifications and the Contractor's Bid submitted on April 30, 2024 (the "Bid") consistent with the Township's determination of the number of armed officers and unarmed officers at the hourly rates set forth in the Bid, but which cannot exceed the Annual Cost for one Armed Security Officer at an hourly rate of $35.00 per hour as set forth in the Bid for a total of 1960 hours for a year for a total annual contract price of **$68,600**.

2. In the event of any conflicts between the terms and conditions set forth in the Bid Specifications and the Bid, the terms and conditions set forth in the Bid Specifications shall govern.

3. The Contractor acknowledges that it has read N.J.S.A. 10:2-1, et seq., (Discrimination

in Employment on Public Works; contract provision), the terms of which are incorporated herein as if expressly set forth at length, and the Contractor agrees to comply with and be bound by the terms thereof.

4. Neither this Agreement nor the monies to become due hereunder are assignable.

5. The acceptance of payment by the Contractor shall constitute a release of any claims for liabilities of any nature whatsoever, if any, owing to the Contractor from the Township, its agents, servants and employees.

6. Contractor agrees to indemnify and hold harmless the Township, its agents, servants and employees from and against any losses, damage, liabilities and expenses which may arise or be claimed against the Township, its agents, servants and employees consequent upon or arising out of or in connection with the within Agreement.

7. This Agreement shall be governed and construed in accordance with the laws of the State of New Jersey, without regard to its conflict of law principles. Any claim shall be brought in the Superior Court of New Jersey, Essex Vicinage. Each of the Parties hereby irrevocably consents to the service of process of any of the aforementioned courts in any such action or proceeding by the mailing of copies thereof to it by regular mail. Each of the Parties hereby irrevocably waives any objection that it may now or hereafter have to the laying of venue of any such claim, suit, proceeding or action in such respective jurisdiction.

8. This Agreement is effective **January 1, 2027** and covers the period of January 1, 2027 **through** December 31, 2027. This is the final extension. No additional options to extend may be exercised forthwith.

**IN WITNESS WHEREOF**, the parties hereto have hereunto set their hands and seals, or caused the presents to be signed by their proper corporate officers, and caused these corporate seals to be affixed hereto.

| | |
|---|---|
| Attest: | **Township of West Orange** |
| _____ | _____ |
| Karen Carnevale, Municipal Clerk | By: Mayor Susan McCartney |
| Attest: | **Sterling Securities, LLC** |
| _____ | _____ |
| By: | By: |

313-26

# Exhibit "A"

# Security Proposal

**TO:**

**RE:** **Township Of West Orange**

**SUBMITTED BY:**
**GARY BOOTES / VINCENT UCCI**
**OWNERS**

**STERLING SECURITIES**
**155 Pompton Ave**
**Verona NJ 07044**

**NJ License # 1236**
**NJ Investigation License # 8031**

**Federal EIN # 22-3973295**
**Corporate ID# 0600-3156-91**

# Scope of Service

**The Township of West Orange** is requesting a proposal for armed/unarmed security services for their Municipal Building located in West Orange NJ.

Guards are to protect this entire site, monitoring all persons entering building, consisting of workers, vendors, subcontractors, and visitors, assuring everyone is kept safe. Guards are to protect all the property, equipment, and merchandise at this location. All guards will perform their duties in an efficient, conscientious, and professional manner. They shall be courteous and helpful to all on site.

All rules and regulations (duties) set forth by The Township of West Orange will be followed exactly. Please see attached duties and responsibilities.

In this proposal you will understand how Sterling's services are best fit for this location.

Through the 'Police Experience' of Sterling's owners, we can only describe our services as the closest you will find to any Police Department.

Our company is run under the same rules and regulations that we so proudly followed during our 40 years of Police experience.

## Company History and Organization

Sterling Securities was incorporated in the State of New Jersey, 2006. Sterling Securities is a local security contract company. Our main offices are in Essex County, allowing the owners of the company and top level managers to be immediately available to answer client concerns and resolve problems as they occur. As you will see as you read this proposal, we are innovative, aggressive in our attempts to obtain the goals we have defined, always seeking further knowledge, and always challenged.

Sterling presently has approximately 500 Officers, along with 36 Supervisors. Ownership consists of two (2) principles who are both retired Police Officers (Lieutenant) in the City of Newark. During their combined 40 years of experience, both owners have been assigned to several high profile units during their careers. Some of which being, Homicide Units, Robbery Units, Vehicle Theft Units, Major Crimes Division, Tactical Units, and Narcotic Units. This experience has assisted in designing a Security Company with the same belief and trademarks that a Police Department uses to run effectively.

We have established our company in such a way where our clients feel comfortable in dealing with Sterling, knowing that no matter what issue may arise, Sterling will handle it professionally.

During our seventeen (17) years of business, we have grown to be one of NJ' s premier Security Companies. At Sterling we are very proud to say that our track record stands by itself. We have NEVER been replaced by any other Security Company, nor have we EVER lost an account due to poor service.

Sterling's belief is basically two simple MAIN reasons for our success.

- THE QUALITY OF GUARDS
- OWNERS CONSTANT 'HANDS-ON' APPROACH WITH EVERY ISSUE.

## Cost of Service

**Please see attached Cost Proposal Sheet supplied by The Township of West Orange**

# Value Added Feature

Sterling Securities currently has over 130 accounts in the State of New Jersey

As retired Police Officers/Police Lieutenants, we have grown a relationship with the surrounding Police Departments. Our communication is on a daily schedule with the Police Departments, making notifications, requesting extra Police presence, or gathering intelligence that can better our company as well as our clients. This relationship starts at the bottom with the actual Police Officers and works its way to top levels of each agency.

Sterling Securities has grown to the extent where it can compete successfully for a contract of any size. A smaller company would not have the flexibility, quality of training and ability to offer such a wide range of services. The larger national companies tend to be less efficient, and do not have the responsiveness and personal commitment as our locally-owned company. We offer the best of both worlds.

# Development and Retention of Personnel

Sterling Securities has always had a low turnover rate. For years the fact of no unjustified turnover is directly reflected in our low unemployment insurance rates.

In addition to our higher pay rates, our Officers are also concerned with challenging work, personal and growth opportunities, and flexibility. There are many opportunities for pay raises & promotions

Our health insurance, and sick time policy helps promote a healthy worker.

Every Officer is motivated by different things, thus retention strategies need to be tailored to each individual Officer. This starts at a Management level in which managers can speak to Officers and find out what would make this Officer happy, healthy, and an asset to this company. Most of all Officers issues usually are of a 'personal' issue brought to work. Whether its divorce, money issues, health issues, etc., support and flexibility is always present by our managers and owners, its seems to go a long way. Our Officers know that our door is always open, and no Officer is turned away.

Sterling's practice is to always help Officers stay with our company. To plan a career with our company. At Sterling, we guide our employees in mapping out how they can attain their career goals within the company.

# Total Quality Management Program

Purpose:

1. To establish and maintain an ongoing, systematic program of monitoring, data analysis, assessment, and comprehensive evaluation that supports continuous quality improvement.

2. To identify opportunities and develop strategies to improve delivery of services provided to customers.

3. To promote maximum active participation and commitment from all personnel (security officers, support and management) in quality assessment/quality improvement activities.

# Training

Top concern & highest priority!

It is a recognized fact that training is a vital determinant in ensuring effective job performance. Therefore, training has always been of top concern and highest priority to Sterling Securities and a large portion of corporate resources are spent in providing continuous training for Sterling Securities employees.

Every sight requires different training; therefore, each sight has its own specified training program. In addition to the mandatory training held at our office, every Officer is trained on sight and must receive in-service training.

Before starting any new account that Sterling is awarded, it is mandatory that all Officers assigned to that particular site, must complete on site training for several days before even starting. This is to assure that all Officers do exactly what is required and are ready for any issue that may arise right from the inception.

Of course all Officers must attend a re-certification process every two (2) years for their S.O.R.A certification as well.

# Computer Management System

Sterling is always looking to improve business by being up to date on all systems and technology where all can benefit.

For the past eight (10) years, Sterling has utilized a system which is commonly known in the Security Industry as "Valiant".
This system easily assists in scheduling, payroll, and billing. With only approved users, we can easily obtain any information from any computer. This is especially helpful when a quick change needs to be made for whatever may arise. (Call-outs, shift changes, etc.)

Where this system helps the most is when any client requests special coverage with short notice. This system automatically draws a pool of available officers that can be utilized.

Although our entire Management team can easily handle such a request without this system due to their personal knowledge and familiarity of all Officers, it is great to have this available for back-up purposes.

# Communication Plan

Sterling is one of the few Security Services that actually has its own repeater system. Our hand held radio communicators have a range of approximately 50 miles. Every Officer that would be assigned to THESE SITES would be in possession of a walkie-talkie.

Not only would they be able to communicate with any additional guard working at this site which would be on a separate channel, but at any time can notify any other Sterling Officer working that may assist them for any incident that may arise.

On each shift, there are at least 4 supervisors working in the immediate area. If an incident occurs in which the Police, Fire, or EMS must be notified, Our Office Dispatcher will immediately respond via radio and assist in making notifications.

Insurance

**Sterling Securities currently carries:**

| | |
|---|---|
| Comprehensive General Liability | - 1,000,000.00 |
| Workers Compensation | - 1,000,000.00 |
| Auto Policy | - 1,000,000.00 |
| Excess Umbrella Policy | - 5,000,000.00 |

**Please see attached sample insurance certificate.**

## Benefits Program

Sterling Securities is committed to provide a healthy workforce.
As such, all employees are offered a full health benefit package, which includes:

Greg Visconti Agency.

Health Care Provided by Blue Cross/Blue Shield Horizon

Full Health Coverage with 200 deductible
Dental 1000.00 yearly limit.

Life Insurance is NOT provided or available.

## Employee Recognition Program

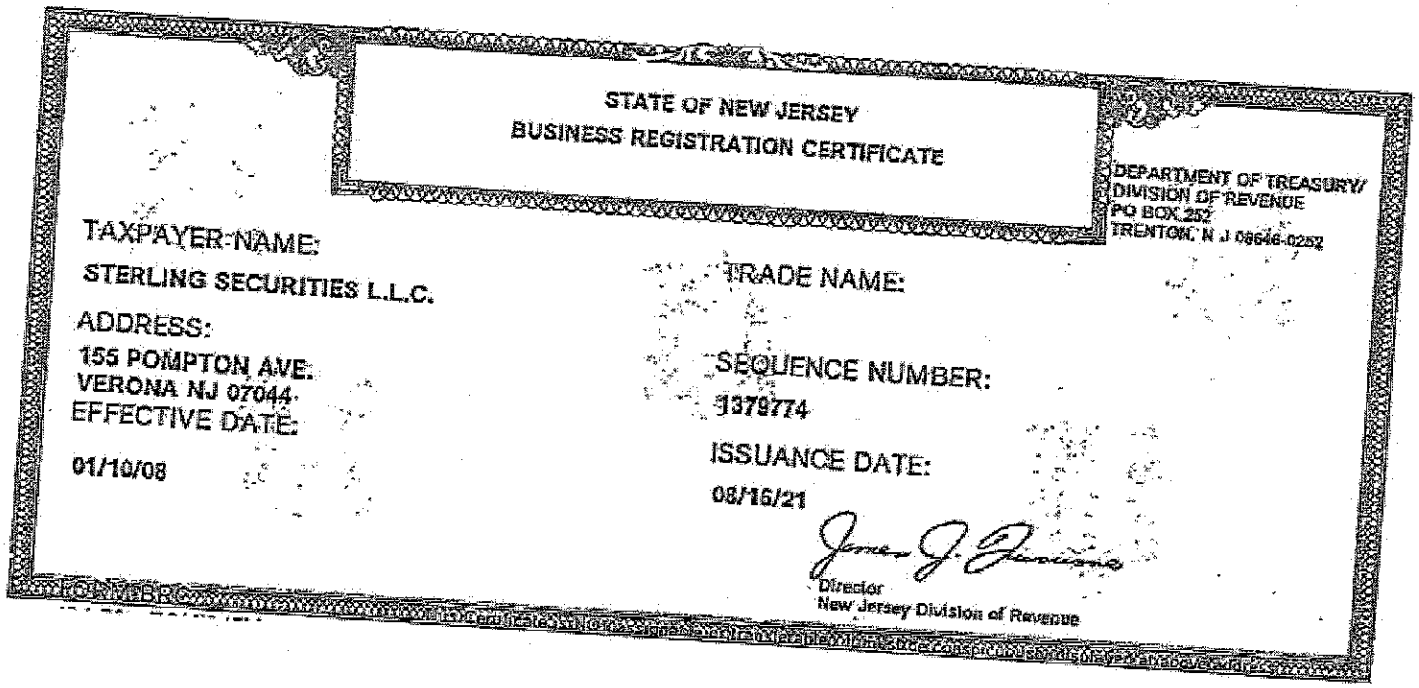
Sterling does provide a recognition program. Each and every month, we provide our employees with challenges to better themselves as well as Sterling. On a monthly basis we pick an Officer of the Month award. This award is provided by Sterling in the form of a plaque as well as a 250.00 bonus. It is determined as to level of professionalism, feedback from clients, or an incident in which our Officer went 'above and beyond'.

At times we have even reached out to the city council who has awarded these individuals with City Resolutions and presented to same at City Council meetings.

## BIDDER'S CHECK LIST

| | |
|---|---|
| Business Registration Certification | ✓ |
| Statement of Ownership | ✓ |
| Affirmative Action Compliance Notice (required) | ✓ |
| Iran Investment Activities | ✓ |
| Non-Collusion Affidavit | ✓ |
| Proposal Form | ✓ |
| Acknowledgement of Addenda | ✓ |
| Political Contribution Form | ✓ |
| Bid Deposit (10% of bid not to exceed $20,000.00) required | ✓ |
| Consent of Surety if providing a Bid Bond | BID CHECK |
| Americans with Disabilities Act of 1990 | ✓ |
| Acknowledgement of Insurance | ✓ |
| CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS | ✓ |

Please provide one additional copy of entire bid package which can be on a usb/flash stick. Please do not submit bids double sided.



STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
STERLING SECURITIES L.L.C.

TRADE NAME:

ADDRESS:
155 POMPTON AVE.
VERONA NJ 07044

SEQUENCE NUMBER:
1379774

EFFECTIVE DATE:
01/10/08

ISSUANCE DATE:
08/16/21

Director
New Jersey Division of Revenue

## STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

Name of Organization: STERLING SECURITIES

Organization Address: 155 PLYMPTON AVE VERONA NJ 07044

**Part I** **Check the box that represents the type of business organization:**

☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)

☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)

☐ For-Profit Corporation (any type) ☑ Limited Liability Company (LLC)

☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

**Part II**

☑ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Address |
|---|---|
| GARY BOOTES 50% | 155 PLYMPTON AVE VERONA NJ 07044 |
| VINCENT UCCI 50% | 155 PLYMPTON AVE VERONA NJ 07044 |
| | |
| | |

## Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

**If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing,** ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|---|
| | |
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---|
| GARY BOOTES 50% | 155 POMPTON AVE VERONA NJ 07044 |
| VINCENT UCCI 50% | 155 POMPTON AVE VERONA NJ 07044 |
| | |

## Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the ***Township of West Orange*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with ***Township of West Orange*** to notify the ***Township of West Orange*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***Township of West Orange*** to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | GARY BOOTS | Title: | CO-OWNER |
|---|---|---|---|
| Signature: | | Date: | 4-19-24 |

(REVISED 4/10)

**EXHIBIT A**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**
**N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

(continued)

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or

# REQUIRED EVIDENCE

## AFFIRMATIVE ACTION REGULATIONS N.J. S.A. 10:5-31, et seq. (N.J.A. C. 17:27)

If awarded a contract, the Bidder will be required to comply with the requirements of N.J.S.A. 10:531, *et seq.*, and N.J.A.C. 17:27. Within five (5) days after receipt of the notification of intent to award the contract, the Bidder shall present one of the following:

1. Appropriate evidence that the Contractor is operating under an existing federally approved or sanctioned affirmative action program; or

2. A Certificate of Employee Information Report Approval issued in accordance with N.J.A.C. 17:27-4; or

3. An initial Employee Information Report consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-4.

The Bidder must submit no later than three (3) days after the signing of the Contract an Initial Project Manning Table consisting of forms provided by the Affirmative Action Office and completed by Contractor in accordance with N.J.A.C. 17:27-7.

Bidders are referred to the Bidder's Information Section of the Bid Packet for a further description of the above requirements.

NO BIDDER MAY BE ISSUED A CONTRACT UNLESS THEY COMPLY WITH THE AFFIRMATIVE ACTION REGULATIONS OF N.J.S.A. 10:5-31, et seq.

The following questions must be answered by all Bidders:

1. Do you have a federally-approved or sanctioned Affirmative Action Program?

   Yes _____ (If yes, submit a copy of such approval.) (No)

2. Do you have a State Certificate of Employee Information Report approval?

   Yes _____ (If yes, submit a copy of such approval.) (No)

The undersigned Bidder certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31, *et seq.*, and agrees to furnish the required documentation pursuant to the law.

COMPANY: STERLING SECURITIES NAME: GARY BOOTES

SIGNATURE: _____ TITLE: CO-OWNER

NOTE: A bid must be rejected as non-responsive if a Bidder fails to comply with requirements of N.J.S.A. 10:5-31, et seq., within stipulated time.

**TOWNSHIP OF WEST ORANGE**

## DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

**Proposer:** STERLING SECURITIES

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the New Jersey Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring, declaring the party in default and seeking debarment or suspension of the person or entity.

**I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to submit a proposal: Must check appropriate boxes**

☑ Is not providing goods or services of $20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, and

☑ Is not a financial institution that extends $20,000,000 or more in credit to another person or entity, for 45 days, or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the New Jersey Turnpike Authority under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN
You must provide a detailed, accurate and precise description of the activities of the proposer, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

N/A

Name: _____ Relationship to Proposer: _____
Description of Activities: _____
_____
Duration of Engagement: _____ Anticipated Cessation Date: _____
Proposer Contact Name: _____ Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above referenced person or entity. I acknowledge that the Township of West Orange, State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township to notify the Township in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this

sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Orange, State of New Jersey and that the Township at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): GARY BOOTES Signature: [signature]

Title: CO-OWNER Date: 4/19/24

# AFFIDAVIT OF NON-COLLUSION

The undersigned bidder of full age, being duly sworn according to law depose and hereby specifically certifies that:

A. To the best of the bidder's knowledge and belief, the annexed bid proposal for this project has not been prepared in collusion with any other bidder of like item or services and the prices, discounts, terms and conditions thereof have not been directly or indirectly communicated by or on behalf of the bidder to any person other than the recipient of the bid and will not be communicated to any person prior to the official opening of the bid.

B. The bidder fully understands that no premiums, rebates, or gratuities are permitted either with, prior to, or after signing of contract. Any violation will result in cancellation and removal from the bid list.

C. The bidder further certifies that the undersigned has the necessary authority, to sign this stipulation stating that the bidder has not entered into any agreement, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

All references to the bidder are understood to include the undersigned and all principals, partners and officers of the bidder..

Date: _____

(Signature)

GARY BOOTES CO-OWNER

(Name and Title)

STERLING SECURITIES

(Company Name)

155 DOMPTON AVE VERONIA NJ 07044

(Address)

(Corporate Seal)

Subscribed and sworn to before me

This 19th day of April, 20 24

Notary Seal

DONNA BUCCO
My Commission Expires 04-29-2026
NOTARY PUBLIC
Comm. # 2188880
STATE OF NEW JERSEY

## BID PROPOSAL FORM

ARMED/UNARMED SECURITY OFFICERS FOR THE TOWNSHIP OF W. ORANGE
(Description of item/service being bid)

We the undersigned propose to furnish and deliver the above item/service pursuant to the bid specification and made part hereof:

$ 35.00 — Cost per hour per Armed security officer — Thirty Five — Written Figure

$ 25.00 — Cost per hour per Unarmed security officer — Twenty Five — Written Figure

**Below to come to the cost please use 1960 hours per year**

$ 68,600 — Annual Cost 1 Armed security officers — SixtyEight Thousand Six Hundred — Written Figure

$ 49,000 — Annual cost 1 Unarmed security officer — Forty Nine Thousand. — Written Figure

The undersigned is a (Corporation), (Partnership), or (Individual) under the laws of the

State of NJ having its principal office at 155 POMPTON AVE VERONA NJ 07044

STERLING SECURITIES — Company Name

22-3973295 — Fed I.D. # or S.S. Number

Signature of Authorized Agent

GARY BOOTES — Type or Print Name

973-477-0647 — Telephone Number

4/23/24 — Date

**PLEASE SUBMIT ONE ORIGINAL AND 1 COPY. COPY MUST BE SUPPLIED ON AN EXTERNAL FLASH DRIVE. THE AMOUNT SHALL BE SHOWN IN BOTH WORDS AND FIGURES. IN CASE OF A DISCREPANCY, THE AMOUNT SHOWN IN WORDS WILL GOVERN.**

## TOWNSHIP OF WEST ORANGE
### ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following addenda:
Please assign the number, date and initial.

| Addendum Number | Dated | Acknowledge Receipt (Initial) |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

☑ No addenda was/were received.

Acknowledged for: STERLING SECURITIES
(Company Name)

By: Gary Boots
(Signature of Authorized Representative)

Name: GARY BOOTS
(Print)

Title: CO-OWNER

Date: 4/22/24

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

## Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of N.J.S.A. 19:44A-20.26. This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county
  - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed $200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Ownership Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.**

Part I – Vendor Information

| | | | |
|---|---|---|---|
| Vendor Name: | STERLING SECURITIES | | |
| Address: | 151 PUMPTON AVE | | |
| City: | VERNON | State: NJ | Zip: 07044 |

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

GARY BOOTES — CO-OWNER

Signature | Printed Name | Title

## Part II – Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than $200 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

☐ Check here if disclosure is provided in electronic form.

| Contributor Name | Recipient Name | Date | Dollar Amount |
|---|---|---|---|
| | | | $ |
| | | | |
| NONE IN LAST 12 MONTHS | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## Continuation Page

# C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

Page ___ of _____

Vendor Name:

| Contributor Name | Recipient Name | Date | Dollar Amount |
|---|---|---|---|
| | | | $ |
| | | | |
| | | | |
| | | |

**List of Agencies with Elected Officials Required for Political Contribution Disclosure**
**N.J.S.A. 19:44A-20.26**

**County Name: Essex**
State: Governor
Legislative District #s: 26, 27, 28, 29, 34, & 40
State Senator and two members of the General Assembly per district.

County:
County Commissioners County Clerk Sheriff
County Executive Surrogate Registrar of Deeds

Municipalities (Mayor and members of governing body, regardless of title):

Belleville Township
Bloomfield Township
Caldwell Borough
Cedar Grove Township
East Orange City
Essex Fells Township
Fairfield Township
Glen Ridge Borough
Irvington Township
Livingston Township
Maplewood Township
Millburn Township
Montclair Township
Newark City
North Caldwell Borough
Nutley Township
Orange City
Roseland Borough
South Orange Village
Verona Township
West Caldwell Township
West Orange Township

Boards of Education (Members of the Board):

Belleville Town
Bloomfield Township
Caldwell-West Caldwell
Cedar Grove Township
Essex Fells Borough
Fairfield Township
Glen Ridge Borough
Irvington Township
Livingston Township
Millburn Township
Newark City
North Caldwell Borough
Nutley Town
Roseland Borough
South Orange-Maplewood
Verona Borough
West Essex Regional
West Orange Town

Fire Districts (Board of Fire Commissioners):
NONE

**AMERICANS WITH DISABILITIES ACT OF 1990**
**Equal Opportunity for Individuals with Disability**

The contractor and the Township of West Orange, (hereafter "TOWNSHIP") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the TOWNSHIP pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the TOWNSHIP in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the TOWNSHIP, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind of nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the TOWNSHIP's grievance procedure, the contractor agrees to abide by any decision of the TOWNSHIP which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the TOWNSHIP, or if the TOWNSHIP incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The TOWNSHIP shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the TOWNSHIP or any of its agents, servants, and employees, the *TOWNSHIP shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the TOWNSHIP or its representatives. It is expressly agreed and understood that any approval by the TOWNSHIP of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the TOWNSHIP pursuant to this paragraph.

It is further agreed and understood that the TOWNSHIP assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the TOWNSHIP from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

I acknowledge:

Signature of Vendor

**INSURANCE REQUIREMENTS AND ACKNOWLEDGEMENT FORM**

Certificate(s) of Insurance shall be filed with the Municipal Clerk's Office upon award of contract by the Mayor and Township Council.

The minimum amount of Insurance to be carried by the Professional Service Entity shall be as follows:

**PROFESSIONAL LIABILITY INSURANCE**

Limits shall be a minimum of $1,000,000.00 for each claim and $1,000,000.00 aggregate each policy period.

*Acknowledgement* of Insurance *Requirement:*

GARY BOOTES

(Signature) 4/19/24 (Date)

GARY BOOTES CO-OWNER

(Printed Name and Title)

# CERTIFICATION OF NON-INVOLVEMENT IN PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS

Pursuant to N.J.S.A. 52:32-60.1, et seq. (L. 2022, c. 3) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: https://sanctionssearch.ofac.treas.gov/. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

I, the undersigned, certify that I have read the definition of "Vendor" below, and have reviewed the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, and having done so certify:

*(Check the Appropriate Box)*

☒ A. That the Vendor is not identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

***OR***

☐ B. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list on account of activity related to Russia and/or Belarus.

***OR***

☐ C. That I am unable to certify as to "A" above, because the Vendor is identified on the OFAC Specially Designated Nationals and Blocked Persons list. However, the Vendor is engaged in activity related to Russia and/or Belarus consistent with federal law, regulation, license or exemption. A detailed description of how the Vendor's activity related to Russia and/or Belarus is set forth below.

*(Attach Additional Sheets If Necessary.)*

| | |
|---|---|
| Signature of Vendor's Authorized Representative | Date: 4/19/24 |
| GARY BOUTES CO-OWNER<br>Print Name and Title of Vendor's Authorized Representative | 22-3973295<br>Vendor's FEIN |
| STERLING SECURITIES<br>Vendor's Name | 973-477-0647<br>Vendor's Phone Number |
| 155 DOMPTON AVE<br>Vendor's Address (Street Address) | 973-484-4112<br>Vendor's Fax Number |
| VERONA NJ 07044<br>Vendor's Address (City/State/Zip Code) | STERLINGGUARDS@AOL.COM<br>Vendor's Email Address |

[1] Vendor means: (1) A natural person, corporation, company, limited partnership, limited liability partnership, limited liability company, business association, sole proprietorship, joint venture, partnership, society, trust, or any other nongovernmental entity, organization, or group; (2) Any governmental entity or instrumentality of a government, including a multilateral development institution, as defined in Section 1701(c)(3) of the International Financial Institutions Act, 22 U.S.C. 262r(c)(3); or (3) Any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity described in paragraph (1) or (2).

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK. HOLD AT AN ANGLE TO VIEW. DO NOT CASH IF NOT PRESENT.

Valley

# CASHIER'S CHECK

2050268

DATE: 04/23/2024

PAY Twenty Thousand and 00/100ths Dollars

$20,000.00

TO THE ORDER OF Township of West Orange

COUNTER SIGNATURE REQUIRED IF DRAWN FOR MORE THAN $5,000

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

Sterling Securities LLC
REMITTER

BID BOND
MEMO

[redacted]

**314-26**
**November 23, 2026**

**RESOLUTION**

**WHEREAS**, the Township of West Orange ("Township") is a municipal corporation of the State of New Jersey located in Essex County; and

**WHEREAS**, 12 Parson Drive is a property located in West Orange, New Jersey located on the Township of West Orange tax map as Block 171.05 Lot 4 (the "Property"); and

**WHEREAS**, Jill Crystal formerly owned the Property until it was sold on July 10, 2026 ("Former Property Owner"); and

**WHEREAS**, 12 Parson Dr., LLC is the current owner of the Property ("Current Property Owner"); and

**WHEREAS**, as of October 1, 2025, the assessment date for the Township of West Orange for the 2026 tax assessments, the Property was assessed at a value of $615,000;

**WHEREAS**, on or about October 10, 2025, a fire occurred, destroying significant portions of the Property; and

**WHEREAS**, pursuant to N.J.S.A. 54:4-35.1, when a property has been consumed by fire and its value has materially depreciated, which depreciation of value occurred after October 1 in any year and before January 1 of the following year, the assessor shall, upon notice thereof being given to him by the property owner prior to January 10 of that year, and after examination and inquiry, determine the value of such parcel of real property as of that January 1, and assess the same according to such value.

**WHEREAS**, the Former Property Owner notified the Township of the change in the condition of the Property so that the Township could reassess the value of the Property; and

**WHEREAS**, the Township did not make an adjustment to the assessed value of the Property, despite the fact that timely notice was provided for the same in accordance with N.J.S.A. 54:4-35.1; and

**WHEREAS**, on July 10, 2026 the Former Property Owner sold the Property to the Current Property Owner; and

**WHEREAS**, to avoid litigation, the Township, Former Property Owner, and Current Property Owner (referred to collectively herein as the "Parties") engaged in settlement discussions; and

**WHEREAS**, the Parties have agreed that the assessed value of the Property as of January 1, 2026 was $285,300 and the Township has agreed to reduce the assessment effective January 1, 2026 to $285,300; and

**WHEREAS**, under the revised assessment, the amount of taxes for the first, second, and third quarters of 2026 is $5,698.87; and

**WHEREAS**, taxes have already been paid on the Property to the Township in the amount of $12,452.00 and a late payment interest of $72.13; and

**WHEREAS**, the Township has determined that a refund should be paid to the Current Property Owner in the amount of $2,036.06 and the Former Property Owner in the amount of $4,789.20, as set forth in the Settlement Agreement, attached hereto as Exhibit A; and

**WHEREAS**, the Current Property Owner shall be responsible for the fourth quarter taxes of 2026, in an amount computed based on the reassessed value of the Property; and

**WHEREAS**, the Settlement Agreement entered into on behalf of the Parties shall cover all claims that have been or could have been made by any of the Parties with respect to the property taxes for the Property for the 2026 tax year.

**WHEREAS**, the Settlement Agreement has been memorialized, the terms of which are incorporated herein by reference and attached hereto as "Exhibit A;" and

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Township of West Orange, in the County of Essex, State of New Jersey that the Township Administrator is authorized to take all necessary steps to effectuate the terms set forth in the Settlement Agreement.

**BE IT FURTHER, RESOLVED**, that a copy of this Resolution shall be made available in the Clerk's office in accordance with applicable law.

**Karen J. Carnevale, RMC, Municipal Clerk**

**Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.:**

**$**

**John Ditinyak, Chief Financial Officer**

314-26

# SETTLEMENT AGREEMENT

The following is a Settlement Agreement entered into between the Township of West Orange, Jill Crystal, the prior property owner of 12 Parson Drive in West Orange and 12 Parson Dr LLC ("Owner"), the current property owner for 12 Parson Drive (hereinafter the "Property").

October 1, 2025, was the assessment date for the Township of West Orange for the 2026 tax assessments. The Property, then owned by Jill Crystal, was assessed as of that date at a value of $615,000 (land $247,000 and improvements $368,000).

On or about October 10, 2025, a fire occurred destroying a significant portion of the improvements to the Property.

Pursuant to N.J.S.A. 54:4-35.1, because the value of the Property materially depreciated between October 1, 2025, and January 1, 2026, the assessment of the Property for tax year 2026 should have reflected the value of the Property as of January 1, 2026.

Although notified of a change in the condition of the Property, the Township did not make an adjustment to the assessed value of the Property as of January 1, 2026.

On or about November 1, 2025, the Property owner, through her attorney raised the question with respect to the failure on the part of the Township to reduce the assessment of January 1, 2026, Counsel requested a refund for taxes paid based upon the original assessment rather than the assessed value as of January 1, 2026.

To avoid litigation, the Township of West Orange engaged in settlement discussions with the attorneys representing Ms. Crystal and the Owner.

On July 10, 2026, the Property was sold by Jill Crystal to Owner.

As a result of those negotiations, it has been agreed that the assessed value of the Property as of January 1, 2026, was $285,300.

The Township of West Orange has agreed to reduce the assessment effective January 1, 2026, on the Property to $285,300.

The total payments for 2026 made to the Township of West Orange amount to $212,524.13 which consisted of taxes totaling $12,452.00 and late payment interest of $72.13.

The total 2026 taxes due for the first, second and third quarters under the revised assessment of $285,300 total $5,698.87.

By subtracting the taxes due under the revised assessment from the tax payment made Jill Crystal and the Owner are due a total refund of $6,753.13.

The parties have determined that this refund should be allocated to the parties as follows:

| | | |
|---|---|---|
| Jill Crystal | | $4,717.07 |
| The Owner | $2,036.06 | |

The payment to Jill Crystal shall include $4,717.07 plus $72.13 in interest for a total of $4,789.20.

The Township of West Orange shall pay the refunds set forth above within thirty (30) days after the adoption of the resolution of the Township Council approving this settlement. The refund due to the Owner shall be paid by check and delivered to Kessler Law, LLC, 354 Eisenhower Parkway, Plaza I, Suite 2250, Livingston, New Jersey 07039, attorneys for the Owner. The Owner shall furnish a completed Form W-9 to the Township upon request.

The Owner shall be responsible for the fourth (4th) quarter 2026 taxes, which shall be computed on the reduced assessment of $285,300 and the 2026 tax rate. The Township shall issue a corrected fourth quarter 2026 tax bill to the Owner, and no interest or penalty shall accrue on the fourth quarter 2026 taxes if paid within thirty (30) days after the corrected bill is issued. If the Owner pays the fourth quarter 2026 taxes as originally billed before the corrected bill is issued, the Township shall refund or credit the overpayment to the Owner within thirty (30) days thereafter.

The Township of West Orange, Jill Crystal and the Owner stipulate that this settlement covers all claims that have been or could be made between or against each other with respect to the property taxes for the year 2026. Nothing in this Agreement shall affect the assessment of the Property for tax year 2027 or any subsequent tax year, or the right of the Owner to appeal any such assessment.

Each party is responsible for the payment of their own attorney's fees.

This settlement is subject to the approval of the Township Council.

This Agreement may be executed in counterparts, each of which shall be deemed an original, and signatures transmitted by electronic means or in PDF form shall have the same effect as original signatures.

11/2/26

Robert Candido, Esq.
Attorney for Jill Crystal

Adam Kessler November 2, 2026

Adam S. Kessler, Esq., Kessler Law, LLC
Attorneys for 12 Parson Dr LLC

Edwin R. Matthews, Esq.
Attorney for Township of West Orange

Dated: 11/4/20

**315-26**
**November 23, 2026**

**RESOLUTION**

**WHEREAS,** the Township of West Orange (the "Township") advertised for bids on October 16, 2026 pursuant to the New Jersey Local Public Contracts Law (N.J.S.A 40A: 11-1 et seq.), for Grant Writer Services for the Township of West Orange; and

**WHEREAS** on November 13, 2026, the Township did receive one bid:

**(1) Millennium Strategies LLC**
**60 Columbia Road, Building B, Suite 230**
**Morristown, New Jersey 07960**

; and

**WHEREAS**, Millennium Strategies LLC, 60 Columbia Road, Building B, Suite 230, Morristown, New Jersey 07960 ("Millenium"), was the lowest responsible bidder; and

**WHEREAS**, the Purchasing Agent reported that Millenium has strictly complied with the bid specifications and is the lowest responsible bidder; and

**WHEREAS,** the Township Council of the Township of West Orange has considered said bids and has further considered the recommendation of the Purchasing Agent as to award of said bid.

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of West Orange that the contract for the 2027 Grant Writer Services for the Township of West Orange be awarded to:

**MILLENNIUM STRATEGIES, LLC**
**60 COLUMBIA ROAD, BUILDING B, SUITE 230**
**MORRISTOWN, NEW JERSEY 07960**

in an amount not to exceed $74,736.00 for the 2027 calendar year; and

**BE IT FURTHER RESOLVED**, that the Township shall have the option to exercise four (4) one-year extensions of their contract with Millenium, in the Township's sole discretion, in accordance with the fee schedule submitted by Millenium in their Bid Proposal, attached hereto as "Exhibit A;" and

**BE IT FURTHER RESOLVED** the Mayor and Township Clerk be and hereby are respectively authorized to execute and attest a contract for the foregoing in a substantially similar form as attached hereto as "Exhibit B," subject to Township Attorney review.

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.:_____**

**John C. Ditinyak, Chief Financial Officer**

315-26

# AGREEMENT BETWEEN THE TOWNSHIP OF WEST ORANGE AND MILLENNIUM STRATEGIES, LLC FOR GRANT WRITER SERVICES

THIS AGREEMENT, made this 23rd day of November, 2026

BETWEEN: Township of West Orange
66 Main Street
West Orange, New Jersey 07052
Hereinafter Referred to as the "Township"

AND: Millennium Strategies LLC
60 Columbia Road, Building B, Suite 230
Morristown, New Jersey 07960
Hereinafter referred to as "Contractor."

**NOW, THEREFORE**, in consideration of the terms, conditions and stipulations hereinafter set forth, it is mutually agreed by and between the parties:

1. WORK TO BE PERFORMED

Contractor shall perform services and maintenance as set forth in the Grant Writer Services Request for Proposals attached hereto as "Exhibit A," related to the following:

- Provide professional consultations with respect to the study of County, State, Federal, corporate and private aid funds as they relate to the needs of the Township of West Orange, or as requested by the Township.
- Research, plan, prepare, submit, proceed with and follow up on all applications and programs for such aid.
- Obtain "New Grants" on a yearly basis totaling at least the amount paid to vendor for that year.
- Submit an annual written report by the end the contract year to the Mayor concerning all services rendered and new grants obtained.
- Attend any meetings requested by the Mayor and/or Business Administrator to discuss potential grants and report as to timeframes and deadlines for submission of grant applications, status of grant applications, and areas of available grant funding.

To the extent of any inconsistency between this Agreement and the Request for Proposals, the Request for Proposals shall govern. To the extent of any inconsistency between this Agreement and the Bid Proposal, this Agreement shall govern.

2. CONSIDERATION

The Township shall compensate the Contractor in an amount not to exceed $47,736.00 for Grant Writer Services, and $27,000.00 for Grants360 Awards Management Tool, for a total of $74,736.00 for calendar year 2027. The Fee Schedule for the Option Years (2028 through 2031), shall be as set forth in the Request for Proposals.

3. NOT-TO EXCEED AMOUNT

Total compensation under this Agreement for the 2027 calendar year shall not exceed $74,736.00 (the "Not-to-Exceed Amount") without a further written encumbrance and additional authorization by resolution of the Township Council.

4. PAYMENT

Payment shall be made by the Township within thirty (30) days of the receipt and approval of itemized bills and vouchers. No payments may be made in advance of services pursuant to N.J.S.A. 40A:5-16.

5. TERM

The term of this agreement shall commence on January 1, 2027 through December 31, 2027, and shall be for a term of one (1) year, with the option to extend for four (4) one-year periods. The terms set forth in this section shall run thus, unless earlier terminated in accordance with the provisions set forth in Section 16, below.

6. NEW JERSEY LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey notwithstanding any provisions of such laws relating to jurisdiction.

7. PARTIAL INVALIDITY

If any term, condition, or provision of this Agreement or the application thereof to any person or circumstance shall, at any time, or to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to persons or circumstances other than those to which this Agreement is invalid or unenforceable, shall not be affected thereby, and each term, condition, and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law, provided, however, that no such invalidity shall in any way reduce the services to be performed by the Contractor for the Township.

8. NO ASSIGNMENT

The Contractor shall not assign, transfer, convey, sublet, or otherwise dispose of this Agreement or its right, title or interest in or to the same or any part thereof without prior written consent of the Township and the approval of the Township's Municipal Council.

9. BINDING ON SUCCESSORS

Except as otherwise provided in this Agreement, all agreements' terms, provisions and conditions to this Agreement shall be binding on and inure to the benefit of the parties hereto, their respective personal representatives and successors.

10. MODIFICATIONS

No modification of this Agreement or work change orders shall be valid or binding unless the modifications shall be in writing, approved by the Township's Municipal Council and executed by the Township and the Contractor.

11. NO WAIVER

No waiver of any term, provision or condition contained in this Agreement or any breach of any such term, provision or condition shall constitute a waiver of any subsequent breach of such term, provision or condition by either party, or justify or authorize the non-observance on any other occasion of the same, or any other term, provision, or condition of this Agreement by either party.

12. CAPTIONS

The captions or the paragraph headings contained in this Agreement are solely for purposes of convenience and shall not be deemed part of this Agreement for the purpose of construing the meaning thereof or for any other purpose.

13. OWNERSHIP OF RECORDS

All records and data relating to work performed for the Township shall belong to the Township and shall be surrendered to the Township upon the expiration or termination of this Agreement, except that the Contractor will retain such information as is necessary to maintain a complete work record. The Contractor shall not use such information or data except for the performance of the service hereunder, without the prior written permission of the Township.

14. INSURANCE

The Contractor performing work for or on behalf of the Township shall keep in force the following types of insurance at its own expense and underwritten by a company licensed to do business in the State of New Jersey and acceptable to the Township. The Township reserves the right to accept, amend or modify any of the conditions listed. The Township must be notified within three (3) days of an offense, which may result in a claim. The Contractor shall not take any action to cancel any of the insurance required under this Agreement without the approval of the Township. The maintenance of insurance under this section shall not relieve the Contractor of any liability greater than the insurance coverage. The Contractor must provide insurance certificates to the Township.

a. WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE with limits of not less than $1,000,000.00 will be maintained in full force during the life of this contract by the Contractor covering all employees engaged in performance of this contract pursuant to N.J.S.A. 34:15-12(a) and N.J.A.C. 12-235-1.6.

b. GENERAL LIABILITY INSURANCE with limits of not less than $1,000,000.00 for Bodily Injury and Property Damage Liability each occurrence and $2,000,000.00 General Aggregate will be maintained in full force during the life of the contract by the Contractor. The policy will include Contractor's protective liability insurance (also known as contingent liability insurance) with the same limits. In the event more than one insured is named in the policy, a CROSS LIABILITY endorsement will be included which provides that the employees of each of the named insureds are not excluded under the policy as respect to claims that are made against other named insured.

c. AUTOMOBILE LIABILITY INSURANCE with limits of not less than $1,000,000.00 Liability and Property Damage Liability Combined Single Limit, $1,000,000.00 Uninsured Motorist and Underinsured Motorist, $1,000,000.00 Owned, Hired and Non-owned Automobile, will be maintained in full force during the life of this contract by the Contractor.

d. PROFESSIONAL LIABILITY INSURANCE with the limits of not less than $2,000,000.00 maintained in full force during the life of the contract by the Contractor.

15. INDEMNIFICATION AND HOLD HARMLESS

The Contractor shall, at its sole cost and expense, defend, indemnify, and hold harmless the Township**,** including their employees, officers, agents, servants, representatives, and officials, from and against any and all claims, actions, lawsuits, penalties, fines, losses, damages, liabilities, judgments, demands, and expenses, including, but not limited to, attorney's fees and costs which arise out of the performance of this Agreement.

Additionally, this indemnification provision shall apply to any and all claims, actions, judgments, penalties, liabilities, damages, losses or expenses, caused in whole or in part, by the negligence, professional error, or omission of the Contractor or any person employed by it.

The Contractor shall provide to the Township with evidence that, at all times during the term of this Agreement, it has obtained statutory professional liability and any other statutorily required coverages. No limitations on the foregoing indemnity shall impair or limit the Township's recourse to the insurance coverage set forth herein.

16. TERMINATION

The Township may terminate the Agreement upon twenty (20) days written notice to the other party. Upon such termination, the Township shall pay the Contractor for all services performed hereunder up to the date of such termination in accordance with the payment terms of this Agreement as well as all reasonable costs and expenses incurred by the Contractor in effecting the termination, including, but not limited to non-cancelable commitments and demobilization costs.

17. FORCE MAJEURE

Neither Party shall be liable to the other, or considered in default or breach of this Agreement, for any failure or delay in performing its obligations, except for obligations to make payments already owed, if the failure or delay results from circumstances beyond the impacted Party's reasonable control. Such circumstances include, but are not limited to: (a) acts of God; (b) flood, fire, earthquake, or explosion; (c) war; (d) government order or law; (e) actions, embargoes, or blockades; (f) national or regional emergency; (g) strikes, labor stoppages, slowdowns, or other industrial disturbances; (h) epidemic, pandemic, or State of Emergency declared by the State of New Jersey; and (i) other similar events beyond the impacted Party's reasonable control.

18. ENTIRE AGREEMENT

This Agreement, including the attachments referenced herein, contains the entire Agreement of the parties hereto and may not be amended, modified, released or discharged, in whole or in part, except as specifically provided herein or in an instrument in writing executed by the parties hereto.

19. EFFECTIVE DATE OF CONTRACT

This Agreement shall not become binding upon the parties until the chief financial officer or certifying finance officer causes an appropriate entry to be made into the Township's encumbrance system, pursuant to N.J.A.C. § 5:30-5.4.

20. FAIR AND OPEN

This Agreement has been awarded to the Contractor based on the Contractor's merits and abilities to provide the professional services described herein. This Agreement was awarded through a "Fair and Open Process" pursuant to N.J.S.A. 19:44A-20.4 et seq.

21. PAY TO PLAY REQUIREMENT

The Contractor is advised that it may have a responsibility to file an annual statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.8 (P.L. 2004, c.19, s.7, amended 2005, ch.51, s.15) if the Contractor received contracts in excess of $50,000 from public entities in a calendar year. It is the Contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

By executing this Agreement, the Contractor certifies that it is in compliance with N.J.S.A. 19:44A-20.26 (P.L. 2025, c.176 and J.R. 12). The Contractor further certifies that it has neither made or solicited nor will make or cause to be solicited a prohibited political contribution in violation of any applicable federal, state or local laws. Any such failure to comply shall constitute a breach of the Contract.

22. AVAILABILITY OF FUNDS

This is a contract which may be awarded in one fiscal year although the date on which it properly takes effect may fall in a different fiscal year. Accordingly, this contract is subject to the availability and appropriation of sufficient funds in the year in which it takes effect. N.J. Admin. Code 5:30-5.3.

23. CONFLICT OF INTEREST

The Contractor acknowledges that the nature of the service to be performed requires that the Contractor must not have or appear to have a conflict of interest with any potentially adversarial party. The Contractor agrees that:

(a) It will not accept any assignments, compensation, consideration or gratuities from any other party with an interest in the subject matter of this Agreement that shall conflict or shall have the appearance of conflicting with the interest of the Township relative to the purposes of this Agreement.

(b) In the event that a conflict or potential conflict of interest arises, the Contractor shall notify the Township in writing within three (3) days of becoming aware of the conflict or the potential conflict. Failure to provide such notice may be grounds for termination of this Agreement for cause.

(c) In the event that the Township receives timely notice of an actual or potential conflict, the Contractor and the Township shall attempt to reach an agreement on a course of action in response to the actual or potential conflict. If such an agreement cannot be reached, the Township has the right to terminate the Agreement for convenience.

24. INDEPENDENT CONTRACTOR

The Contractor shall be and remain an independent contractor with respect to all services performed hereunder and agrees to and does hereby accept full and exclusive liability for the payment of any and all contributions or taxes for social security, unemployment insurance or old age retirement benefits, pensions or annuities now or hereafter imposed under any state or federal law which are measured by the wages, salaries or other remuneration paid to persons employed by the Contractor for work performed under the terms of this contract and further agrees to obey all lawful rules and regulations and to meet all lawful requirements by all duly authorized state or federal officials, and said Contractor agrees to indemnify and save harmless the Township from any such contributions or taxes or liability therefore.

25. EQUAL EMPLOYMENT OPPORTUNITY

The Contractor acknowledges that he/she shall comply with the requirement of N.J.S.A. 10:5-31, et seq. and N.J.A.C. 17:27 and submit to the State of New Jersey and/or the Township such documentation as shall be required by law as more specifically set forth in Exhibit B entitled "Mandatory Equal Employment Opportunity Language."

26. STATE REQUIRED RECORD RETENTION N.J.S.A. 52:15C-14(d) and N.J.A.C. 17:44-2.2

The Contractor shall maintain all documentation related to products, transactions or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request. Refusal by the Contractor to provide information upon request by the State Comptroller or otherwise impede or fail to cooperate with any audit or performance review, the State Comptroller may recommend to the Township that the person be subject to termination of their contract, or temporarily or permanently debarred from contracting with the Township.

27. DEFAULT

In the event the Contractor fails or neglects to perform any of the conditions or covenants set forth herein during the Term of this Agreement, the Township shall upon three (3) days written notice to the Contractor, deliver to the Contractor by Certified Mail a Notice of Default, with the opportunity to cure within three (3) days. In the event that the Contractor fails to cure such default within three (3) days of receipt of the Notice, the Township shall terminate this Agreement, and all rights, privileges, or interest herein shall cease. The Contractor shall be liable to the Township for any damages or loss, including, but not limited to reasonable attorneys' fees in the event any legal action is necessary, as a result of the Default, in accordance with New Jersey law.

IN WITNESS WHEREOF, the Township and the Contractor have executed this Agreement as of the date first written above.

Attest: **Township of West Orange**

Karen Carnevale, Municipal Clerk
Attest:

By:

By: Mayor Susan McCartney
**Millenium Strategies LLC**

By:

# TOWNSHIP OF WEST ORANGE

## COMPETITIVE CONTRACT REPORT FOR GRANT WRITER SERVICES FOR THE TOWNSHIP OF WEST ORANGE

Evaluation and Recommendation of an Award for Grant Writer Services Contract for the Township of West Orange for one (1) year with the option to extend four (4) one-year periods.

This report was prepared in accordance with the requirements of competitive contracting under the Local Public Contracts Law, N.J.S.A.40A:11-4.1 et seq., for reasons explained herein.

History

Township Council for the Township of West Orange (the "Township") adopted Resolution 173-23 on May 16, 2023 which authorized the Township to utilize Competitive Contracting in lieu of public bidding to award a contract for Grant Writer Services for the Township.

On October 16, 2026 the Township of West Orange (TOWNSHIP) advertised for bids on the Township website, due November 13, 2026 at 11:00 a.m.; Addendum 1 was issued on November 3, 2026 and Addendum 2 was issued on November 4, 2026; One (1) bid was received.

At the date and time designated, the following one company submitted a proposal:

Millennium Strategies
60 Columbia Rd
Building B, Suite 230
Morristown, NJ 07960

Recommendation:

Due to receiving only one bid and all requirements for the RFPs were complied with in accordance with N.J.S.A. 40A:11-23.2. The Township is satisfied with the company from past experience recommendation to award to Millennium Strategies for a period of 1 year with an option to extend 4 one-year periods.

Submitted by:
Panayiota Reynolds, QPA

**316-26**
**November 23, 2026**

**RESOLUTION APPROVING THE ADOPTION OF THE TOWNSHIP OF WEST ORANGE PERSONNEL POLICIES AND PROCEDURES MANUAL EFFECTIVE DECEMBER 1, 2026.**

**WHEREAS**, the Township of West Orange previously adopted a Personnel Policies and Procedures Manual (the "Manual") in accordance with employment laws and regulations; and

**WHEREAS**, the Township of West Orange is a member of the Central Jersey Joint Insurance Fund (JIF), which is a member of the Municipal Excess Liability Joint Insurance Fund (the "MEL"); and

**WHEREAS**, the MEL requires its member municipalities to update their personnel policies and procedures manuals every two years to maintain favorable employment practices liability (EPL) coverage terms; and

**WHEREAS**, the Manual has been updated with an effective date of December 1, 2026 in order to ensure compliance with the MEL requirements and recommendations as well as to ensure legal compliance with state and federal laws; and

**WHEREAS,** the Business Administrator has reviewed the updated Manual, and presented same to the Governing Body for their review and approval.

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Township of West Orange, New Jersey that the Township of West Orange Personnel Policies and Procedures Manual is hereby adopted as amended effective December 1, 2026.

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa**
**Council President**

**Adopted: November 23, 2026**

**317-26**
**November 23, 2026**

**RESOLUTION AUTHORIZING THE RELEASE OF ESCROW FOR APPLICATION FOR AMENDED FINAL SITE PLAN APPROVAL WITH BULK VARIANCE AT 9 SCHINDLER TERRACE, WEST ORANGE, NEW JERSEY**

**WHEREAS,** on May 22, 2025, Jeffrey and Sara Kantor, 9 Schindler Terrace, West Orange, NJ 07052, provided a check in the amount of $2,000.00; and

WHEREAS, on October 27, 2025, Jeffrey Kantor provided a second check in the amount of $2,000.00; and

**WHEREAS,** this amount represents the cost of escrow for the Application for Amended Final Site Plan Approval with Bulk Variance under Planning Board Application number PB-25-03, at the property address of 9 Schindler Terrace, West Orange, NJ 07052; and

**WHEREAS,** the Application was on approved on November 5, 2025, and memorialized by resolution dated November 10, 2025; and

**WHEREAS,** the Director of Planning Development has advised that the Planning Board Application is closed and reported an excess of escrow funds in the amount of $1,497.50 upon closing of the matter; and

**WHEREAS,** the Director of Planning Development requested escrow in the amount of $1,497.50 be returned to Jeffrey Kantor, 9 Schindler Terrace, West Orange, NJ 07052.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of West Orange that the cost of escrow for the Application for Amended Final Site Plan Approval with Bulk Variance under Planning Board Application number PB-25-03, at the property address of 9 Schindler Terrace, West Orange, NJ 07052 be returned to Jeffrey Kantor, 9 Schindler Terrace, West Orange, NJ 07052 in the amount of $1,497.50.

**Karen J. Carnevale, R.M.C.**
**Township Clerk**

**Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds are available from Account No.: _____**
**$1,497.50**

**John C. Ditinyak, CFO**

**318-26**
**November 23, 2026**

**RESOLUTION TO AUTHORIZE THE PURCHASE OF A SPARE PUMP AND THERMAL RELAYS THROUGH THE PASSAIC VALLEY SEWAGE COMMISSION COOPERATIVE PURCHASING.**

**WHEREAS**, the Department of Public Works (DPW) is looking to purchase a spare submersible sewage pump FA15.66E unit and PTC thermal relays for the Northfield Pump Station located at 794 Northfield Avenue; and

**WHEREAS,** as a local government unit and a member of the Passaic Valley Sewage Commission (PVSC), can purchase such items, pursuant to the provision made in the Local Public Contracts Law N.J.S.A. B505-28 - REVI, without public advertising for such goods or services, through contracts already secured by the United States of America, the State of New Jersey, County or Municipality thereof; and

**WHEREAS**, the vendor Rapid Pump & Meter Service Co. located at 285 Straight Street, PO Box AY, Paterson, NJ 07509 is under contract with Repair & Maintenance – Job Order Contracting – General Contracting PVSC No. B505-28-REVI, in the amount not to exceed $45,245.00 (see Exhibit A).

**NOW, THEREFORE BE IT RESOLVED**, by the Municipal Council of the Township of West Orange who hereby authorizes the Purchasing Agent, on behalf of the Township, to issue and execute a Purchase Order not to exceed $45,245.00 to Rapid Pump & Meter Service Co. with funds certified available by the Chief Financial Officer.

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa, Council President**

**Adopted: November 23, 2026**

**I hereby certify funds available from Account No.: 03-2984-26-0100-020**
**(Purchase spare pump and thermal relays)**

**John Ditinyak, Chief Financial Officer**

318-26

Rapid Pump & Meter Service Co.

**285 Straight Street, PO Box AY**
**Paterson, NJ 07509**

Phone: 973-345-5600
Fax. 973-345-0301
info@rapidservice.com

# *Proposal*

| | | | |
|---|---|---|---|
| *TO:* | **Township of West Orange DPW** | Page: | 1 |
| *ADDRESS:* | 794 Northfield Ave | Date: | November 6, 2026 |
| *CITY, ST, ZIP:* | West Orange, NJ 07052 | By: | Nicole Loza |
| *ATTN:* | **Zayibeth Carballo** | Req. Ship Date: | 6-8 WEEKS |
| | | Terms: | NET 30 |
| *PROJECT:* | **Furnish Only - Northfield Pump Station Spare Pump &** | Freight: | PRE-PAY + ADD |
| | **Thermal Relay - PVSC Contract No. B505-28 - REV1** | | TO INVOICE |

| ITEM | QTY | | UNIT PRICE | NET PRICE |
|---|---|---|---|---|
| 1 | 1 | **SUBMERSIBLE SEWAGE PUMP FA15.66E UNIT**<br>- MOTOR FKT 27.2-4/22KEx, 460V, 3 PH, 60 HZ, FULL LOAD SPEED 1740 RPM | $44,744.00 | $44,744.00 |
| 2 | 1 | **THERMAL RELAY (PTC) / HC, FKT**<br><br>*Note: The FK27.1 motor series is no longer available and is replaced by the FKT27.2 motor. The FKT27.2 motor has PTC thermal overloads instead of the bi-metallic overloads found in FK27.1 and will require a different relay in the control panel (see line item 2)* | $501.00 | $501.00 |
| | | **Sales taxes, permits, licenses and/or fees, if any are not included in this proposal.** | Total | $45,245.00 |

Submitted By: Nicole Loza — November 6, 2026
Rapid Pump & Meter Service Co. — Date

Accepted By: _____ — _____
Date

_____
Title

Rapid Pump & Meter Service Co.

**285 Straight Street, PO Box AY**
**Paterson, NJ 07509**

# *Proposal*

Phone: 973-345-5600
Fax. 973-345-0301
info@rapidservice.com

***TERMS AND CONDITIONS:***

**a.** All defective parts which are replaced shall become the property of RAPID PUMP AND METER SERVICE CO. LLC. or the manufacturer.
**b.** This agreement does not cover any work or changes which might at some future date be required by government regulations, codes, insurance company needs or requirements.
**c.** The service to be performed under this agreement does not include repairs which may become necessary because of fire, accidents, casualty, freeze-ups, clogged drain-lines, compressor failure, or equipment failure, unless proved to have been caused due to Rapid Pump and Meter's negligence or non-conformance with their contractual obligations as set forth above.
**d.** RAPID PUMP AND METER SERVICE CO. LLC. shall guarantee for a period of 1 year all workmanship for parts installed by us (labor covered).
**e.** RAPID PUMP AND METER SERVICE CO. LLC. shall not be obligated to assume any charge or to make refunds for service performed or material furnished by any other
service/supply company.
**f.** RAPID PUMP AND METER SERVICE CO. LLC. shall not be responsible for failure to render service or supply material because of strikes, fire, acts of God or any other contingency beyond our control.
**g.** Purchaser will not permit anyone other than RAPID PUMP AND METER SERVICE CO. LLC. to adjust or repair any part of the system during the term of this agreement without Rapid Pump and Meter's consent thereto, except when RAPID PUMP AND METER SERVICE CO. LLC. could not respond to the purchaser's request within the maximum listed response time in section 4.
**h.** It is understood and agreed that the service and maintenance of the equipment referred to herein does not insure trouble-free performance. RAPID PUMP AND METER SERVICE CO. LLC.. will not be liable for any loss or damage including consequential damages (including, but not limited to, loss of revenue or loss of profit resulting from loss of product or use), nor for delays occasioned by conditions beyond its control arising
from the operation or failure of the equipment or work done thereon or from any other cause.
**i.** The purchaser further agrees that, in the event collection or enforcement of this contract is turned over to attorneys, the purchaser shall become liable in a sum equal to thirty-three and one-third (33⅓ %) percent of the amount due as and for reasonable attorney's
fees along with collection costs and disbursements.
**j.** This agreement will auto renew unless cancelled by either party with 30 days' notice. If terminated by either party RAPID PUMP AND METER SERVICE CO. LLC. will refund to purchaser upon pro rata basis such sums as may have been paid for service not actually performed.
**k.** Prices may be increased annually with 30 days written notice
**l.** There is an additional 4% additional fee for all purchases by credit card.
**m.** Please be advised that this proposal does not include any tariffs or government-imposed fees on the quoted equipment. Should those fees be imposed, they will be billed as an additional cost to the project.

**TOWNSHIP OF WEST ORANGE**
**ESSEX COUNTY, NEW JERSEY**

**319-26**

Resolution Re: Resolution to Amend CY 2026 Budget

WHEREAS, the local municipal budget for the CY 2026 was approved on the 28th day of April, 2026, and

WHEREAS, the public hearing on said budget has been held as advertised, and

WHEREAS, it is desired to amend said approved budget,

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of West Orange, County of Essex, that the following amendments to the approved budget of CY 2026 be made:

Recorded Vote
(Insert last names)

| | | | | | |
|---|---|---|---|---|---|
| | ( | | ( | | ( |
| | ( | | ( | Abstained | ( |
| | ( | | ( | | ( |
| Ayes | ( | Nayes | ( | | |
| | ( | | ( | Absent | ( |
| | ( | | ( | | ( |
| | ( | | ( | | ( |

| | From | To |
|---|---|---|
| **CURRENT FUND** | | |
| **General Revenues** | | |
| **1. Surplus Anticipated** | | |
| Total Surplus Anticipated | $ 3,908,146.03 | $ 5,758,146.03 |
| **3. Miscellaneous Revenues - Section A: Local Revenues** | | |
| West Orange Senior Citizen Housing | 95,277.25 | 87,963.56 |
| Eagle Rock Senior Citizen Housing | 209,741.00 | 182,117.00 |
| Jewish Federation Plaza | 60,407.00 | 65,205.60 |
| Woodland Valley | 33,411.45 | 34,985.55 |
| St. Barnabas | 483,027.50 | 386,422.00 |
| Prism | 1,209,913.00 | 1,370,019.08 |
| Valley Residential | 159,713.40 | 58,193.84 |
| Stone Hill | 1,241,251.26 | 1,141,892.00 |
| Total Section A: Local Revenue | 16,165,460.52 | 15,999,517.29 |
| **3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated With Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations:** | | |
| Clean Communities - Unappropriated Reserve | - | 103,915.95 |
| New Jersey Enviromental Commission Grant - Unappropriated Reserve | - | 1,000.00 |
| Distracted Driver Grant - Unappropriated Reserve | - | 11,480.00 |
| National Opioid Settlement - Unappropriated Reserve | - | 92,185.43 |
| Essex County Delinquency Grant Expansion - Unappropriated Reserve | - | 6,630.88 |
| NJDEP Stormwater Assistance Grant - Unappropriated Reserve | - | 1,277.84 |
| Sustainable Jersey Small Grants - Unappropriated Reserve | - | 6,802.95 |
| Historic Preservation Grant Program - Unappropriated Reserve | - | 15,000.00 |
| Body Armor Replacement Grant - Unappropriated Reserve | - | 12,940.40 |
| Lead Inspection Grant - Unappropriated Reserve | - | 45,400.00 |
| West Orange Municipal Alliance - Unappropriated Reserve | - | 14,578.36 |
| Strengthening Local Public Public Health Grant - Unappropriated Reserve | - | 18,666.00 |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations: | - | 329,877.81 |
| **3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items:** | | |
| Extra Duty Admin Fee | 323,754.25 | - |
| Ground Leases | 914,299.39 | 396,099.39 |
| Open Space Trust Fund - Debt Service Payments | 12,922.60 | - |
| Reserve to Pay Debt Service | 895,198.79 | 75,254.50 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 7,342,997.93 | 5,668,176.79 |
| **Summary of Revenues** | | |
| **1. Surplus Anticipated** | 3,908,146.03 | 5,758,146.03 |
| **3. Miscellaneous Revenues:** | | |
| Total Section A: | 16,165,460.52 | 15,999,517.29 |
| Total Section F: | - | 329,877.81 |
| Total Section G: | 7,342,997.93 | 5,668,176.79 |
| **Total Miscellaneous Revenues** | 30,097,542.45 | 28,586,655.89 |
| **5. Subtotal General Revenues (Items 1, 2, 3, and 4)** | 37,105,688.48 | 37,444,801.92 |
| **6. Amount to be Raised by Taxes for Support of Municipal Budget** | | |
| Local Tax for Municipal Purposes Including Reserve for Taxes | 70,583,182.07 | 70,905,006.70 |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 73,917,274.36 | 74,239,098.99 |
| **7. Total General Revenues** | $ 111,022,962.84 | $ 111,683,900.91 |

**General Appropriations**
**8. General Appropriations**

| | | |
|---|---|---|
| (A) Operations - Within "CAPS" | | |
| General Government | | |
| Township Attorney | | |
| Other Expenses | 86,500.00 | 42,500.00 |
| Planning Board | | |
| Other Expenses | 13,742.56 | 11,429.34 |
| Municipal Court | | |
| Salaries and Wages | 455,787.00 | 440,787.00 |
| Other Expenses | 40,500.00 | 35,500.00 |
| Department of Administration of Finance | | |
| Office of the Business Administrator | | |
| Other Expenses | 138,635.00 | 130,355.99 |
| Tax Collector's Office | | |
| Other Expenses | 73,200.00 | 71,388.00 |
| Township Treasurer | | |
| Other Expenses | 1,749.00 | 1,320.00 |
| Division of Accounts and Control | | |
| Salaries and Wages | 488,591.00 | 487,791.00 |
| Other Expenses | 372,950.00 | 199,950.00 |
| Department of Police | | |
| Other Expenses | 384,778.26 | 382,966.26 |
| Department of Fire | | |
| Division of Fire | | |
| Salaries and Wages | 12,825,468.18 | 12,820,468.18 |
| Department of Public Works | | |
| Division of Engineering | | |
| Salaries and Wages | 600,080.00 | 594,131.00 |
| Other Expenses | 58,800.00 | 58,260.00 |
| Division of Building and Property | | |
| Public Building Operations and Maintenance | | |
| Other Expenses | 968,787.63 | 870,787.63 |
| Shade Tree Care and Pruning | | |
| Other Expenses | 260,700.00 | 185,700.00 |
| Division of Public Works | | |
| Salaries and Wages | 3,335,811.10 | 3,190,983.60 |
| Division of Street Services | | |
| Salt, Chloride and Plowing | 3,119,436.00 | 3,074,016.22 |
| Street Repairs | | |
| Other Expenses | 29,620.00 | 28,620.00 |
| Department of Health and Welfare | | |
| Division of Health | | |
| General Health Services | | |
| Other Expenses | 49,420.00 | 36,420.00 |
| Senior Citizen's Transportation Program | | |
| Other Expenses | 2,600.00 | 1,000.00 |
| Retired Citizen's Program | | |
| Salaries and Wages | 250,966.00 | 249,966.00 |
| Other Expenses | 31,300.00 | 26,300.00 |
| Garbage and Trash Removal Contract | | |
| Other Expenses | 5,230,000.00 | 5,030,000.00 |
| State Uniform Construction Code | | |
| Salaries and Wages | 669,286.77 | 678,953.44 |

| | | |
|---|---|---|
| Unclassified - Utilities | | |
| Current Fund Surplus to Pool Utility | - | 52,945.05 |
| Total Operations (Item 8(A)) - Within "CAPS" | 76,741,453.81 | 75,958,597.24 |
| Total Operations Including Contingent - Within "CAPS" | 76,742,453.81 | 75,959,597.24 |
| Detail: | | |
| Salaries and Wages | 39,907,057.68 | 39,744,147.85 |
| Other Expenses | 36,835,396.13 | 36,215,449.39 |
| E Deferred Charges and Statutory Expenditures - Municipal within CAPS | | |
| (1) Deferred Charges | | |
| Overexpenditure of Appropriations | - | 738,641.73 |
| (2) Statutory Expenditures | | |
| Contribution to Public Employees' Retirement System | 1,315,000.00 | 1,275,486.00 |
| Police and Firemen's Retirement System | 7,487,000.00 | 7,486,957.00 |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 10,161,572.46 | 10,860,657.19 |
| (H-1) Total General Appropriations for Municipal Purposes Within "CAPS" | 86,904,026.27 | 86,820,254.43 |
| (A) Operations - Excluded from "CAPS" -Public and Private Programs Offset by Revenues | | |
| Clean Communities - Unappropriated Reserve | - | 103,915.95 |
| New Jersey Enviromental Commission Grant - Unappropriated Reserve | - | 1,000.00 |
| Distracted Driver Grant - Unappropriated Reserve | - | 11,480.00 |
| National Opioid Settlement - Unappropriated Reserve | - | 92,185.43 |
| Essex County Delinquency Grant Expansion - Unappropriated Reserve | - | 6,630.88 |
| NJDEP Stormwater Assistance Grant - Unappropriated Reserve | - | 1,277.84 |
| Sustainable Jersey Small Grants - Unappropriated Reserve | - | 6,802.95 |
| Historic Preservation Grant Program - Unappropriated Reserve | - | 15,000.00 |
| Body Armor Replacement Grant - Unappropriated Reserve | - | 12,940.40 |
| Lead Inspection Grant - Unappropriated Reserve | - | 45,400.00 |
| West Orange Municipal Alliance - Unappropriated Reserve | - | 14,578.36 |
| Strengthening Local Public Public Health Grant - Unappropriated Reserve | - | 18,666.00 |
| Total Public and Private Programs Offset by Revenues | - | 329,877.81 |
| Total Operations Excluded from "CAPS" | 7,490,196.64 | 7,820,074.45 |
| (D) Municipal Debt Service - Excluded from "CAPS" | | |
| Payment of Bond Anticipation Notes and Capital Notes | 853,000.00 | 909,536.00 |
| Interest on Bonds | 1,952,943.75 | 1,744,881.00 |
| Interest on Notes | 2,779,236.00 | 2,942,950.00 |
| Total Municipal Debt Service - Excluded from "CAPS" | 12,032,179.75 | 12,044,367.00 |
| E Deferred Charges - Municipal Excluded from "CAPS" | | |
| 2020 Special Emergency COVID 19 | - | 402,644.85 |
| Total Deferred Charges - Municipal Excluded from "CAPS" | 1,450,000.00 | 1,852,644.85 |
| (H-2) Total General Appropriations for Municipal Purposes Excluded | 21,072,376.39 | 21,817,086.30 |
| (O) Total General Appropriations - Excluded from "CAPS" | 21,072,376.39 | 21,817,086.30 |
| (L) Subtotal General appropriations (Items H-1) and (O) | 107,976,402.66 | 108,637,340.73 |
| **9. Total General Appropriations** | $ 111,022,962.84 | $ 11,683,900.91 |

**Swimming Pool Utility Fund**

**10. Dedicated Revenues From Pool Utility**

| | | |
|---|---|---|
| Rents | $ 301,000.00 | $ 321,000.00 |
| Miscellaneous | 80,000.00 | 85,000.00 |
| Current Fund Suplus | - | 52,945.05 |
| Total Pool Utility Revenues | 381,000.00 | 458,945.05 |

**11. Appropriations For Pool Utility**

**Debt Service**

| | | |
|---|---|---|
| Interest on Notes | $ 1,300.00 | $ - |

**Deferred Charges and Statutory Expenditures**

| | | |
|---|---|---|
| Special Emergency - Coronavirus | - | 26,978.60 |
| Deferred Charges - Overexpenditure | - | 52,266.45 |
| Total Pool Utility Appropriations | $ 381,000.00 | $ 458,945.05 |

**Dedicated Assessment Budget**

**14. Dedicated Revenues From**

| | | |
|---|---|---|
| Assessment Cash | $ - | $ 305,000.00 |
| Total Assessment Revenues | $ - | $ 305,000.00 |

**14. Appropriations For Assessment Debt**

| | | |
|---|---|---|
| Payment of Bond Principal | $ - | $ 305,000.00 |
| Total Pool Utility Appropriations | $ - | $ 305,000.00 |

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of the Division of Local Government Services for certification of the CY 2026 local municipal budget so amended.

BE IT FURTHER RESOLVED, that this complete amendment, in accordance with NJSA 40A:4-9, be published on the on the Township of West Orange website of **November 24, 2026** and that said publication contain notice of a public hearing on said amendment to be held at the Municipal Building on **November 30 , 2026 at 7:00P.M**.

It is hereby certified that this is a true copy of a resolution amending the budget, approved by the Township Council on the 23rd day of November 2026.

CERTIFIED BY ME:

November 23 2026

Karen J. Carnevale, R.M.C. Township Clerk

It is hereby certified that the approved Budget Amendment annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct. All statements contained herein are in proof and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 23rd day of November, 2026

Karen J. Carnevale, R.M.C. Township Clerk

2990-26

**TOWNSHIP OF WEST ORANGE, NEW JERSEY**

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF WEST ORANGE, CHAPTER 25, "LAND USE REGULATIONS", TO ESTABLISH THE AFFORDABLE HOUSING (AH-1) DISTRICT AT BLOCK 113, LOTS 262, 264, AND 308 TO ESTABLISH STANDARDS AND REGULATIONS FOR THE AH-1 ZONE**

**BE IT ORDAINED** by the Township Council of the Township of West Orange, County of Essex, State of New Jersey, that Chapter 25 of the Code of the Township of West Orange, titled "The Land Use Regulations of the Township of West Orange," be amended as follows (additions noted in bold italic ***thus*** and deletions notes in strikethrough ~~thus~~):

**SECTION 1. ZONE DISTRICTS AND MAP**

§25-3.1, titled "Zone Districts" be and hereby is amended as follows:

For the purposes of this chapter the Township is divided into ~~24~~ ***25*** districts as follows:

| | |
|---|---|
| R-1 District | One-family dwellings on 80,000 square foot lots |
| R-2 District | One-family dwellings on 40,000 square foot lots |
| R-3 District | One-family dwellings on 20,000 square foot lots |
| R-3AH District | One-family dwellings (See §25-31 for size of lots) |
| R-4 District | One-family dwellings on 15,000 square foot lots |
| R-5 District | One-family dwellings on 10,000 square foot lots |
| R-6 District | One-family dwellings on 6,000 square foot lots |
| R-T District | Two-family dwellings on 7,500 square foot lots |
| R-G District | Garden apartments |
| R-M District | Multi-family residences |
| OB-1 District | Office building |
| OB-2 District | Office building |
| B-1 District | Retail business |
| B-2 District | General business |
| P-C District | Planned Commercial |
| O-R District | Office Research |
| I District | Industry |
| PURD District | Planned Unit Residential Development |
| RC District | Residential Cluster Development |
| C District | Conservation (Over Lay Zone) |
| CBD District | Central Business District (Over Lay Zone) |
| ***AH-1 District*** | ***Affordable Housing District*** |
| West Orange Downtown Redevelopment Area | |
| Fourth amendment to the West Orange Downtown Redevelopment Plan [Added by Ord. No. 2656-21] | |
| Organon Redevelopment Area | |
| Valley Road Area (Harvard Press) Redevelopment Area | |
| 300 Executive Redevelopment Plan | |
| Essex Green – Executive Drive Redevelopment Area [Added by Ord. No. 2573-19] | |
| West Orange Library Redevelopment Area [Added by Ord. No. 2580-19] | |
| Executive Drive – Rooney Circle Redevelopment Plan [Added by Ord. No. 2632-21] | |

§25-3.2a.3, titled “Zone Map and Table of District Regulations” be and hereby is amended as follows:

The Zoning District Map of the Township of West Orange is amended as follows:

a. Block 152.02, Lot 186: rezone from O-R to R-1.
b. Block 169, Lots 19 and 19.01 and abutting right-of-way of Cedar Avenue: rezone from R-3 to R-1.
c. Block 106, Lot 20.02: rezone from OB-2 to R-1.
d. Block 89, Lots 1.01, 3, 4, 5, 6, 10, 12, 14, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 41.01: rezone from OB-1 to B-1.
e. Block 171.03, Lot 17: rezone from R-4 to B-2.
f. Block 155, Lot 40.04: rezone from P-C to B-2.
***g. Block 113, Lots 262, 264, and 308: rezone from B-2 to AH-1.***

§ 25-7.1, titled “Zoning District Regulations” be and hereby amended as follows:

Attachment 2 of Chapter 25, entitled "TABLE OF DISTRICT REGULATIONS, PART A: PERMITTED USES TABLE OF DISTRICT REGULATIONS,” by adding the following row to the table:

| ZONE | PERMITTED PRINCIPAL USES | PERMITTED ACCESSORY USES |
|---|---|---|
| Affordable Housing AH-1 | • Multi-family dwellings | • Parking<br>• Uses customarily incidental and subordinate to the principal use |

Attachment 3 of Chapter 25, entitled "TABLE OF DISTRICT REGULATIONS, PART B: BULK STANDARDS,” by adding the AH-1 District dimensional requirements. See §25-9.14 “Affordable Housing (AH-1) District Development Standards and Requirements” for more details.

**SECTION 3. AH-1 DISTRICT STANDARDS AND REQUIREMENTS**

§25-9, titled “SUPPLEMENTAL PROVISIONS FOR RESIDENTIAL DISTRICTS,” be and hereby is amended by adding the following new section:

***§25-9.14 Affordable Housing (AH-1) District Development Standards and Requirements***

***a. Purpose***

***The purpose of the AH-1 Affordable Housing Zone, which applies to Block 113 Lots 262, 264, and 308, is to provide inclusionary family affordable housing opportunities.***

***b. Bulk Standards***

1. ***Minimum Tract Size: 11,500 square feet (0.3 acres)***
2. ***Maximum Residential Density: The tract may be developed with no more than 12 residential units.***
3. ***Income Distribution: A 20% affordable unit set aside is required for the tract. If the calculation results in a fractional obligation greater than or equal to 0.5 of an affordable unit, the obligation shall be rounded up to the next whole Affordable Unit. If the calculation of the 20% set aside results in a fractional obligation of less than 0.5 of an affordable unit, the obligation shall be***

*rounded down, and a payment in lieu of construction to the Township's affordable housing trust fund is required to meet the obligation. The required subsidy for the payment in lieu option is $180,000 per unit. The payment in lieu shall be payable as a condition of, and no later than, issuance of the first residential certificate of occupancy.*

   i. *At twelve (12) total residential units, this equates to 2.4 affordable units. Accordingly, the Project shall include two (2) on site Affordable Units, and the remaining 0.4 fraction amounts to a payment in lieu of $72,000.*

4. *Bedroom Distribution: The affordable units shall be constructed in accordance with the Uniform Housing Affordability Controls (UHAC) at N.J.A.C. 5:80-26.1 et seq., as outlined below:*
   i. *No more than 20 percent of all affordable units are one-bedroom units;*
   ii. *At least 30 percent of all affordable units are two-bedroom units; and*
   iii. *At least 20 percent of all affordable units are three-bedroom units.*
5. *Impervious Coverage:*
   i. *Maximum Impervious Lot Coverage: 85%*
6. *Building Coverage:*
   i. *Maximum Building Coverage: 75%*
7. *Maximum Building Height: 3 stories and 35 feet*
8. *Minimum Setbacks and Buffers:*
   i. *Front Yard Setback (i.e., Main Street): 5 feet*
   ii. *Side Front Yard Setback (i.e., Park Drive North): 5 feet*
   iii. *Side Yard Setback: 5 feet*
   iv. *Rear Yard Setback: 8 feet*
9. *Location of Residential Lobby*
   i. *The residential lobby shall be located at and accessed from the corner of the building near the intersection of Main Street and Park Drive North.*

c. *Minimum Parking:*
   1. *On-site requirement: 19 spaces*
   2. *Off-site requirement: 5 spaces*

d. *Access and Circulation*
   1. *All access driveways to and from the property must be located along Park Drive North. Pedestrian warning devices for vehicles exiting the parking garage must be installed.*

e. *Lighting Standards:*
   1. *All proposed lighting in the AH-1 District shall comply with §25-14 "Lighting" of the Township's Ordinance.*

f. *Landscaping, Walls, and Fences*

1. *Development within the AH-1 zone shall comply with all landscaping requirements for parking areas outlined in §25-12.1 of the Township Ordinance, as applicable.*
    a. *Notwithstanding the foregoing, a 21.75 ft. wide drive aisle is permitted in the AH-1 District.*
2. *The maximum height for retaining walls in all yards shall be 6 feet. Compliance with the standards outlined in §25-8.4 "Walls and Fences" of the Township's Ordinance is required other than permission of a retaining wall in the front yard.*
3. *All areas not occupied by buildings, roadways, parking areas, patios, walkways, and/or any other impervious surface shall be adequately landscaped.*
4. *No landscaping at any location shall interfere with sight triangles.*

g. *Tree Replacement*
    1. *All proposals within the AH-1 District must comply with Chapter 28, Article I, "Tree Protection, Removal and Replacement," of the Township's Ordinance.*

h. *Steep Slopes*
    1. *The AH-1 District is not subject to Compliance with §25-28 of the Township Ordinance.*

i. *Stormwater Management*
    1. *Stormwater management shall comply with all applicable NJDEP and municipal code regulations.*

j. *Signage*
    1. *All proposals within the AH-1 District must comply with the signage requirements outlined in §25-15 "Signs," of the Township Ordinance.*

k. *Building Architectural Standards*
    1. *Massing*
        i. *Building massing shall be broken up through the use of one or more of the following: ornamental treatments, alternating materials, and architectural articulation.*
    2. *Materials, Color, and Details*
        i. *The building façade along Main Street shall include brick elements.*
        ii. *All materials, colors and details used on the exterior of a building shall be architecturally compatible with the style of such building, as well as with each other.*
    3. *Continuity of Roof and Façade Treatment*
        i. *The type, shape, pitch, texture and color of a roof shall be considered as an integral part of the design of a building and shall be architecturally compatible with the style, materials, colors and details of the building.*
        ii. *The architectural treatment of a façade or roof shall be completely continued around all visibly exposed sides of a building. All sides of a building shall be architecturally designed so as to be consistent with style, materials, colors and details.*
    4. *Windows*

i. *Uniform window treatments are required for all buildings within the AH-1 zone above the ground level.*

5. *Pedestrian Entrances*
   i. *The pedestrian entrance shall be located near corner of the building, in proximity to the intersection of Main Street and Park Drive North. This entrance shall be defined and articulated by elements such as lintels, pediments, pilasters, columns, or other such elements, where appropriate. Increased transparency in this section of the building is encouraged.*
6. *Ground level transparency*
   i. *To the maximum extent practicable, the ground floor will have transparent elements. Explicit attention shall be paid to the residential lobby area.*
   ii. *The pedestrian entrance shall be located near corner of the building, in proximity to the intersection of Main Street and Park Drive North.*
   iii. *For enclosed parking garages, no lighting shall produce glare outside the structure.*

l. *Dwelling Unit Private Open Space*
   1. *Majority of the units in a building shall have a Juliet balcony. Juliet balconies shall be explicitly excluded from coverage and setback requirements.*

m. *Mechanical Systems*
   1. *Location*
      i. *Mechanical equipment is permitted to be located internally within the building(s) or on a rooftop.*
   2. *Screening*
      i. *Any rooftop mechanical equipment should be screened, and comply with §25-11.8, "Roof equipment" of the Township Ordinance.*
      ii. *All air conditioning units, HVAC systems, exhaust pipes or stacks and elevator housing shall be shielded from view. All shielding devices shall be designed to be architecturally compatible with the style, materials, colors and details of such building.*
   3. *Noise*
      i. *Compliance with the Township Noise Ordinance (§4-4 "Noise") is required.*
      ii. *No garage door system installed shall consist of a chain drive or ball bearing system, nor exceed 50 db at the property lines at any time in compliance with NJDEP regulations.*

n. *Sustainability*
   1. *All site plan applications in the AH-1 District shall comply with the standards outlined in §25-51.16, "Sustainable Building and Design Standards" of the Township Ordinance.*
   2. *Green roofs are permitted in the zone, and shall comply with §25-8.11, "Green roofs."*

**Susan McCartney, Mayor**

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa, Council President**

**Introduced: September 29, 2026**

**Adopted: November 23, 2026**

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF WEST ORANGE, CHAPTER 25, "LAND USE REGULATIONS", TO ESTABLISH THE CONTINUING CARE RETIREMENT COMMUNITY DISTRICT (CCRC) AT BLOCK 171 LOT 12 AND TO ESTABLISH STANDARDS AND REGULATIONS FOR CCRC DEVELOPMENT AND OPERATIONS**

**WHEREAS**, the Township of West Orange finds that there is a need for a variety of housing options to serve its aging population, allowing seniors to age in place with dignity and access to appropriate levels of care; and

**WHEREAS**, Continuing Care Retirement Communities (CCRCs) provide a unique housing model that integrates independent living, assisted living, and skilled nursing care on a single campus, offering residents a continuum of care; and

**WHEREAS**, the West Orange Planning Board adopted a Housing Element and Fair Share Plan on November 10, 2025, which proposes a CCRC District at 1155 Pleasant Valley Way (Block 171 Lot 12), as one of the compliance components proposed to achieve Compliance Certification from the Court and Immunity from future Builders' Remedy Lawsuits; and

**WHEREAS**, the State of New Jersey has established a comprehensive regulatory framework for CCRCs under the Continuing Care Retirement Community Regulation and Financial Disclosure Act, N.J.S.A. 52:27D-330 et seq., and the rules of the New Jersey Department of Community Affairs (N.J.A.C. 5:19-1.1 et seq.); and

**WHEREAS**, it is the intent of this ordinance to ensure that any CCRC developed within the Township of West Orange is designed to be a high-quality, financially solvent, and architecturally integrated development that minimizes negative impacts on adjacent properties and the municipal tax base, while providing a public benefit; and

**WHEREAS**, this ordinance promotes the health, safety, and general welfare of its residents.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of West Orange, County of Essex, State of New Jersey, that Chapter 25 of the Code of the Township of West Orange, titled "The Land Use Regulations of the Township of West Orange," be amended as follows (additions noted in bold italic ***thus*** and deletions notes in strikethrough ~~thus~~):

**SECTION 1. ZONE DISTRICTS AND MAP**

§25-3.1, titled "Zone Districts" be and hereby is amended as follows:

For the purposes of this chapter the Township is divided into ~~24~~ ***25*** districts as follows:

| | |
|---|---|
| R-1 District | One-family dwellings on 80,000 square foot lots |
| R-2 District | One-family dwellings on 40,000 square foot lots |
| R-3 District | One-family dwellings on 20,000 square foot lots |
| R-3AH District | One-family dwellings (See §25-31 for size of lots) |
| R-4 District | One-family dwellings on 15,000 square foot lots |
| R-5 District | One-family dwellings on 10,000 square foot lots |
| R-6 District | One-family dwellings on 6,000 square foot lots |
| R-T District | Two-family dwellings on 7,500 square foot lots |
| R-G District | Garden apartments |

| | |
|---|---|
| R-M District | Multi-family residences |
| OB-1 District | Office building |
| OB-2 District | Office building |
| B-1 District | Retail business |
| B-2 District | General business |
| P-C District | Planned Commercial |
| O-R District | Office Research |
| I District | Industry |
| PURD District | Planned Unit Residential Development |
| RC District | Residential Cluster Development |
| C District | Conservation (Over Lay Zone) |
| CBD District | Central Business District (Over Lay Zone) |
| ***CCRC District*** | ***Continuing Care Retirement Community District*** |
| West Orange Downtown Redevelopment Area<br>- Fourth amendment to the West Orange Downtown Redevelopment Plan [Added by Ord. No. 2656-21] | |
| Organon Redevelopment Area | |
| Valley Road Area (Harvard Press) Redevelopment Area | |
| 300 Executive Redevelopment Plan | |
| Essex Green – Executive Drive Redevelopment Area [Added by Ord. No. 2573-19] | |
| West Orange Library Redevelopment Area [Added by Ord. No. 2580-19] | |
| Executive Drive – Rooney Circle Redevelopment Plan [Added by Ord. No. 2632-21] | |

§25-3.2a.3, titled “Zone Map and Table of District Regulations” be and hereby is amended as follows:

The Zoning District Map of the Township of West Orange is amended as follows:

a. Block 152.02, Lot 186: rezone from O-R to R-1.
b. Block 169, Lots 19 and 19.01 and abutting right-of-way of Cedar Avenue: rezone from R-3 to R-1.
c. Block 106, Lot 20.02: rezone from OB-2 to R-1.
d. Block 89, Lots 1.01, 3, 4, 5, 6, 10, 12, 14, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 41.01: rezone from OB-1 to B-1.
e. Block 171.03, Lot 17: rezone from R-4 to B-2.
f. Block 155, Lot 40.04: rezone from P-C to B-2.
***g. Block 171, Lot 12: rezone from R-2 to CCRC.***

§ 25-7.1, titled “Zoning District Regulations” be and hereby amended as follows:

Attachment 2 of Chapter 25, entitled "TABLE OF DISTRICT REGULATIONS, PART A: PERMITTED USES TABLE OF DISTRICT REGULATIONS,” by adding the following row to the table:

| ZONE | PERMITTED PRINCIPAL USES | PERMITTED ACCESSORY USES | PERMITTED CONDITIONAL USES |
|---|---|---|---|
| CCRC | Continuing care retirement community (i.e., independent living units, assisted living beds, and skilled nursing beds) | • Parking<br>• Loading<br>• Accessory buildings and uses<br>• Signs | None |

| | | | |
|---|---|---|---|
| | | • Fences and retaining walls<br>• In-house amenities for resident use only | |

Attachment 3 of Chapter 25, entitled "TABLE OF DISTRICT REGULATIONS, PART B: BULK STANDARDS," by adding the CCRC District dimensional requirements. See §25-11.15 "CCRC District Development Standards and Requirements" for more details.

**SECTION 2. DEFINITIONS**

§25-4b entitled "Specific Definitions," be and hereby is amended as follows:

***ASSISTED LIVING BED: Shall mean a bed located within an apartment unit that offers, at a minimum, one unfurnished room, a private bathroom, a kitchenette, and a lockable door on the unit entrance.***

***ASSISTED LIVING RESIDENCE: Shall mean a facility that is licensed by the Department of Health, in accordance with N.J.A.C. 8:36, to provide apartment-style housing and congregate dining and to ensure that assisted living services are available, when needed, for four or more adults unrelated to the proprietor. Apartment units offer, at a minimum, one unfurnished room, a private bathroom, a kitchenette, and a lockable door on the unit entrance.***

***ASSISTED LIVING PROGRAM PROVIDER: Shall mean an organization licensed by the New Jersey Department of Health to provide all services required of an assisted living program.***

***CONTINUING CARE RETIREMENT COMMUNITY (CCRC): Shall mean a facility that has received a certificate of authority pursuant to the Continuing Care Retirement Community Regulation and Financial Disclosure Act, N.J.S.A. 52:27D-330 et seq.***

***GENERATOR: Shall mean an emergency power generator that is integrated with the electrical system of a facility;***

***INDEPENDENT LIVING UNIT: Shall mean a dwelling unit within a CCRC that provides complete independent living facilities for one or more persons, including provisions for living, sleeping, eating, cooking, and sanitation.***

***SKILLED NURSING: Shall mean a facility within the CCRC that is licensed to provide skilled nursing care services pursuant to P.L.1971, c.136 (C.26:2H-1 et seq.).***

**SECTION 3. CCRC DISTRICT ZONING STANDARDS AND REQUIREMENTS**

§25-11, titled "SUPPLEMENTAL PROVISIONS FOR NONRESIDENTIAL DISTRICTS AND USES," be and hereby is amended by adding the following new sections:

***§25-11.15 CCRC District Development Standards and Requirements***

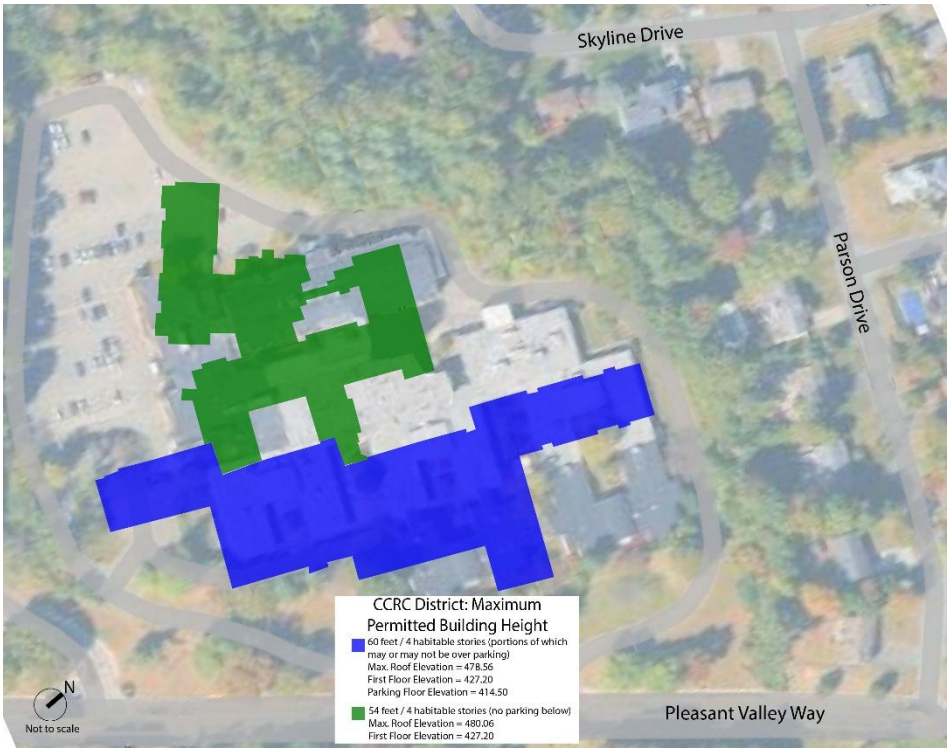
***a. Purpose***

***The purpose of this section is to establish the Continuing Care Retirement Community/CCRC District at Block 171 Lot 12, subject to the following standards and criteria. These standards are designed to:***

- ***Provide for affordable units/beds to partially address the Township's affordable housing obligations.***
- ***Ensure the provision of safe, secure, and well-designed housing and care for seniors.***
- ***Protect the financial interests of prospective and current residents through compliance with stringent State and Federal oversight.***
- ***Encourage innovative design and site planning that respects the character of the Township and the site.***

***b. Bulk Standards***

- ***Minimum Tract Size: 17 acres***
- ***Maximum Units/Beds***
  - ***163 independent living units,***
  - ***84 skilled nursing beds,***
  - ***64 assisted living beds including memory care, with a 10% affordable set aside, not to be less than 7 beds***
  - ***Assisted living and skilled nursing beds shall not be counted as dwelling units but shall be regulated by the required licenses.***
- ***Impervious Coverage:***
  - ***Maximum Effective Impervious Lot Coverage: 60%***
- ***Building Coverage:***
  - ***Maximum Effective Building Coverage: 25%***
- ***Maximum Building Height: 60' Maximum / 4 Habitable Stories Over Parking – The building shall not exceed 4 habitable stories, portions of which may or may not be over parking. However, the Applicant shall step down portions of the building height, substantially consistent with the diagram set forth below.***




. ***Minimum Setbacks and Buffers:***

. ***Perimeter Buffer: 50 feet. Developments within the CCRC District must comply with §25-11.3 "Buffer Strips in All Nonresidential Districts and for Residential Developments of 10 Acres or Greater" of the Township Ordinance.***

. ***Front Yard Setback: 115 feet***

. ***Side Yard Setback: 80 feet***

. ***Rear Yard Setback: 165 feet***

***c. Minimum Parking Requirements:***

. ***Independent Living Units: 1.0 space/unit***

. ***Assisted Living Beds: 0.35 space/bed***

. ***Nursing Beds: 0.35 space/bed***

. ***Staff: 1 space per full-time employee and 0.5 space per part-time employee at maximum shift***

. ***Visitors: 10% of total units/beds in the CCRC facility***

***d. Loading***

. ***All proposed developments shall comply with §25-12.3 "Loading Spaces," of the Township Ordinance, except that only one (1) loading space shall be required.***

***e. Access and Circulation***

. ***Access to the site shall be provided utilizing existing access points. All access driveways to and from the property must be located along Pleasant Valley Way.***

***f. Services and Amenities***

. ***Permitted in-house amenities for use by residents and guests only, in common areas include:***

. ***Convenience (central dining facilities, beauty parlor, restaurant, etc.)***

. ***Indoor and Outdoor Wellness and Fitness (library, arts studio, fitness/wellness center, auditorium recreation area, pool, walking path, dog park, etc.)***

. ***Social (community room, courtyard, gazebo, outdoor grill)***

***g. Licensure: Prior to the issuance of any construction permit, the following are required:***

. ***Site Plan Approval***

. ***Certificate of Authority from the State of New Jersey, Department of Community Affairs, pursuant to the Continuing Care Retirement Community Regulation and Financial Disclosure Act (N.J.S.A. 52:27D-330, et seq.).***

**SECTION 4. CCRC DISTRICT DESIGN STANDARDS**

§25-17, titled "MISCELLANEOUS DESIGN STANDARDS AND SUBDIVISION CONTROLS," be hereby amended to add the following new section:

**§25-17.1 CCRC DISTRICT DESIGN STANDARDS**

***a. Lighting Standards:***

***1. Required Illumination Levels:***

. ***Pedestrian Walkways:***

. ***Minimum: 0.5 footcandles (fc)***

. ***Maximum: 2.5 fc***

. ***Driveways:***

. ***Minimum: 0.5 fc***

. ***Maximum: 5.0 fc***

. ***Surface Parking Lots***

. ***Minimum: 1.0 fc***

. ***Maximum: 5.0 fc***

. ***Parking Garages***

. ***Minimum: 2.0 fc***

. ***Maximum: 5.0 fc***

. ***Building Entrances/Exits (within a five-foot radius of the entrance or exit):***

. ***Minimum: 1.0 fc***

. ***Maximum: 5.0 fc***

. ***All proposed lighting in the CCRC District shall comply with §25-14.1 "General Standards," and §25-14.2 "Scope and Details of Site Lighting" of the Township's Lighting Ordinance.***

***b. Walls and Fences***

1. ***The maximum height for retaining walls shall be 10 feet. Compliance with the standards outlined in §25-8.4 "Walls and Fences" of the Township's Ordinance is required other than the retaining wall height.***

2. ***The use of chain link fencing within the CCRC Zone is prohibited.***

***c. Parking Area Screening***

1. ***Compliance with the standards for parking area screening, outlined in §25-12.1 "General Provisions for Off-Street Parking" of the Township's Ordinance, is required.***

2. ***In addition, the developer must comply with the following standards:***

. ***The building materials at the underground parking level shall be complimentary to the rest of the building.***

. ***Any underground parking level and surface parking area shall be screened from view from any public rights-of-way and the neighboring residences, with all-season landscaping.***

***d. Tree Replacement***

1. ***Tree removal and replacement shall be governed by the relevant provisions of the West Orange Land Use Ordinance in effect on November 2, 2021, the date when the initial site plan application for the CCRC District was submitted (i.e., Prior §25-27, Tree Protection and Removal.***

***e. Steep Slopes***

1. ***All proposals within the CCRC District must comply with the Township's Steep Slope Ordinance, outlined in §25-28 "Steep Slope and Natural Features Ordinance."***

***f. Generators***

1. ***All facilities on the site shall be equipped with generators as required to comply with the standards outlined in N.J.S.A. §26:2H-12.79, as most recently amended.***

***g. Mechanical Systems***

1. ***All mechanical equipment shall be located internally within the building(s) on the site or, if located on the rooftop, such mechanical equipment shall be shielded from view from the public right-of-way to the extent practicable and extend no higher than 10' above the maximum building height.***

***h. Noise***

1. ***Compliance with the Township Noise Ordinance (§4-4 "Noise") is required***

***i. Sustainability - Site Plans in the CCRC District shall complete a Sustainability Checklist form as a completeness item, with the following design standards / compliance requirements:***

1. ***Independent living, assisted living, and skilled nursing units shall implement EnergyStar and/or WaterSense appliances and fixtures where permitted.***
2. ***Construction shall include green or recycled building materials for majority of floorings, paint, coatings, and ceiling finishes.***
3. ***A Waste Management Plan shall be implemented for recycling and/or reuse of 60% of all construction and demolition waste in projects larger than $25,000.***
4. ***Water Efficient Landscaping shall be implemented through the planting of native and/or adapted species.***
5. ***On-Site Renewable Energy Systems shall not be required.***
6. ***Urban Heat Island Effect shall be mitigated through the implementation of light gray or light roofing materials. Green roofs shall be permitted but not required.***
7. ***Sustainable stormwater systems shall be employed including an overall reduction on both impervious and motor vehicle surfaces – bioswales, rain gardens, retention, and detention systems will be implemented to improve infiltration and reduce outflow rates.***
8. ***Native and well-adapted species used in landscaping to eliminate the need for fertilization and pesticides shall be planted including, but not limited to, the following species - Red Maple, River Birch, Hackberry, Honeylocust, Kentucky Coffeetree, Sweetgum, Pin Oak, Willow Oak, Red Oak, American Basswood, American Elm, Serviceberry, Redbud, Fringetree, Flowering Dogwood, Washington Hawthorn, Crepe Myrtle, Sweetbay Magnolia, American Holly, Eastern Red Cedar, Southern Magnolia, White Pine, Giant Arborvitae, Boxwood, Inkberry, Shore Juniper, Grey Owl Juniper, Summersweet, Redtwig Dogwood, Sweetspire, Northern Bayberry, Chokeberry, Arrowwood, Possumhaw Viburnum, Blackhaw Viburnum.***
9. ***LEED is not required for development within the CCRC Zone.***

**SECTION 5. SEVERABILITY**

If any section, paragraph, subdivision, sentence, clause, or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, sentence, clause, or provision so adjudged and the remainder of this Ordinance shall remain valid and effective.

**SECTION 6. REFERRAL TO THE PLANNING BOARD**

After adoption by the Borough Council on first reading, a copy of this ordinance shall be submitted to the Planning Board for a Consistency Hearing, pursuant to N.J.S.A. 40:55D-26a and as required by N.J.S.A. 40:55D-64.

**SECTION 7. EFFECTIVENESS**

This Ordinance shall take effect upon final passage and publication in accordance with the laws of the State of New Jersey, following the required 20 day after adoption as set forth in N.J.S.A. 40:69A-181 (b).

**Susan McCartney, Mayor**

**Karen J. Carnevale, R.M.C.**
**Municipal Clerk**

**Susan Scarpa, Council President**

**Introduced: October 27, 2026**

**Adopted: November 23, 2026**

**TOWNSHIP OF WEST ORANGE,**
**IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY**
**ORDINANCE NUMBER 3000-26**

**BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY** (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the amount of $1,100,000, said amount being inclusive of $53,000 as the amount of down payment for said improvements or purposes as required by the Local Bond Law, N.J.S.A. §40A:2-1 et seq. (the "Local Bond Law"). The down payment is now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said $1,100,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Township are

hereby authorized to be issued in the principal amount not exceeding $1,047,000 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in the principal amount not exceeding $1,047,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued are for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot and landscaping. The improvements and purposes shall also include, as applicable, all engineering and design work, surveying, construction management services, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is $1,047,000.

(c) The estimated cost of said improvements or purposes is $1,100,000, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the amount of $53,000 appropriated for the down payment for said improvements or purposes.

**SECTION 4.** In the event the United States of America, the State of New Jersey, and/or the County of Essex make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Essex. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Essex shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Township as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale

and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Township hereby certifies that it has adopted a capital budget or temporary capital budget, as applicable. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the office of the Clerk and will be available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said improvements within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the the bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and such statement shows that the gross debt of the Township, as defined in the Local Bond Law, is increased by the authorization of the bonds or notes provided for in this bond ordinance by $1,047,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding $82,500 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purposes or improvements hereinbefore described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds and notes authorized in this bond ordinance shall be direct, unlimited obligations of the Township and, unless paid from other sources, the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the principal of the bonds or notes and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township reasonably expects to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3

hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Township's official intent to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations §1.150-2.

**SECTION 10.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Internal Revenue Code of 1986, as amended, of the interest on all tax-exempt bonds and notes issued under this bond ordinance.

**SECTION 11.** The Chief Financial Officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township, which are authorized herein, and to execute such disclosure document on behalf of the Township. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of bonds or notes of the Township, which are authorized herein, and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication of this bond ordinance after final adoption, as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**
**DATED: November 10, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA,**
**Council President**
**Township of West Orange**

**ADOPTED ON SECOND READING**
**DATED: November 23, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA,**
**Council President**
**Township of West Orange**

**APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**
**Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

## PUBLIC NOTICE

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 10, 2026. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body of the Township to be held at the Township Municipal Building, 66 Main Street, West Orange, New Jersey, in said County, on November 23, 2026 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full bond ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF |
| **Purpose(s):** | The bond ordinance provides for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot, and landscaping. |
| **Appropriation:** | $1,100,000 |
| **Bonds/Notes Authorized:** | $1,047,000 |
| **Down Payment:** | $53,000 |
| **Section 20 Costs:** | $82,500 |
| **Useful Life:** | 15 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

## PUBLIC NOTICE

## NOTICE OF BOND ORDINANCE ADOPTION AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 23, 2026 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full bond ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF |
| **Purpose(s):** | The bond ordinance provides for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot, and landscaping. |
| **Appropriation:** | $1,100,000 |
| **Bonds/Notes Authorized:** | $1,047,000 |
| **Down Payment:** | $53,000 |
| **Section 20 Costs:** | $82,500 |
| **Useful Life:** | 15 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF INTRODUCTION OF BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 10, 2026 at 7:00 p.m. at the Township Municipal Building, 66 Main Street, West Orange, New Jersey and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF FINAL ADOPTION OF BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, 66 Main Street, West Orange, New Jersey and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CLERK'S CERTIFICATE AS TO ADOPTION OF BOND ORDINANCE**

I, KAREN J. CARNEVALE, DO HEREBY CERTIFY that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the bond ordinance introduced on November 10, 2026 and finally adopted on November 23, 2026 by the Township Council of the Township and approved by the Mayor (if applicable) on November ____, 2026.

(2) After introduction, the bond ordinance was published as required by law on November ____, 2026 on the Township's official website.

(3) Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the Township. Copies of the bond ordinance were made available to all who requested same.

(4) After final passage, the bond ordinance was duly approved by the Mayor on November ____, 2026 (if applicable) and was duly published as required by law on November ____, 2026 on the Township's official website. No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the Township or to me or filed in my office within twenty (20) days after said publication or at any other time after the final passage thereof.

(5) The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

(6) A certified copy of the bond ordinance and a copy of the amended capital budget form have been filed with the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs, as applicable.

(7) An impression of the official seal of the Township is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT**
**FOR BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by John C. Ditinyak, the Chief Financial Officer of the Township, as of November 10, 2026, that such Supplemental Debt Statement was filed in my office on or prior to November 10, 2026 and with the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs on _____ ____, 2026.

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**DOWN PAYMENT CERTIFICATE**

I, the undersigned Chief Financial Officer of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that prior to final adoption of the bond ordinance entitled,

> "**BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**"

there was available as a down payment for the improvements or purposes authorized by said bond ordinance the amount of $53,000, which amount was made available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the Township as of this _____ day of _____, 2026.

_____

**JOHN C. DITINYAK,**
**Chief Financial Officer**

**3002-26**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, TRAFFIC, SUBSECTIONS 7-21.1 MULTI-WAY STOPS NEAR SCHOOLS, ET.AL. OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE**

**WHEREAS**, The Mayor and Council of the Township of West Orange (the "Township"), have an interest in the efficient administration of government services; and

**WHEREAS**, pursuant to N.J.S.A. 40:48-1, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or Federal Government, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

**WHEREAS**, the Township desires to amend Chapter 7, "Traffic," Section 21.1, "Multi-Way Stops Near Schools, Playgrounds, and Youth Recreational Facilities," of the Township Municipal Code to add Multi-Way Stop Intersections near Redwood School; and

**WHEREAS,** the Municipal Engineer of the Township approves these signs, certifies that they conform to the standards prescribed in the Manual of Uniform Traffic Control (MUTCD), and has had each site investigated by an engineering consultant that has recommended their installation.

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, being the governing body thereof, that Section 21.1, "Multi-Way Stops Near Schools, et.al.," of Chapter 7 "Traffic," shall be amended as follows.

**Section 1. RECITALS.** The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

**Section 2.** Chapter 7, "Traffic," Section 21.1, " Multi-Way Stops Near Schools, et.al.", is hereby amended to incorporate the following changes:

**Note:** Additions are shown in **bold and underline** and deletions are shown as ~~strikethrough~~.

**§ 7-20 Stop Intersections**

| **Intersection:** | **Stop Sign(s) On:** |
|---|---|
| **Woodland Avenue at Terrace Avenue** | **All intersecting streets** |

Woodland Avenue at Redwood Avenue All intersecting streets

**Section 3.** If any provision of this Ordinance or application thereof, under any circumstances, is held invalid, the invalidity shall not affect any other provisions or applications of this Ordinance that can be given effect without the invalid provision(s) or application(s) and to this end the provisions of this Ordinance are severable. All other Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.

**Section 4.** This Ordinance shall take effect upon final passage and publication in accordance with law.

**NOTICE**

**NOTICE IS HEREBY GIVEN**, that the above Ordinance was introduced and passed on first reading at the regular meeting of the Township Council of the Township of West Orange, County of Essex, State of New Jersey held in the Municipal Building on the 10th day of November, 2026, and the same came up for final passage at the regular meeting of the Township Council held on the 23rd day of November, 2026, at which time, after persons interested were given the opportunity to be heard concerning said Ordinance, the same was passed and will be in full force and effect in the Township of West Orange after approval by the Mayor or in accordance with law.

_____

**SUSAN McCARTNEY, MAYOR**

_____

**SUSAN SCARPA, COUNCIL PRESIDENT**

_____

**KAREN J. CARNEVALE, R.M.C.**
**MUNICIPAL CLERK**

# LEGISLATIVE HISTORY

This Ordinance amends and supplements Chapter 7 Traffic, Subsection 21.1, Multi-Way Stops Near Schools, Playgrounds, and Youth Recreational Facilities of the West Orange Municipal Code. Professional Traffic Engineers have investigated the intersections in the Redwood School vicinity and found that these two intersections warrant the installation of Multi-Way Stops under the criteria of the Manual for Uniform Traffic Control Devices (MUTCD). This installation is part of a safety upgrade around Redwood School.

3002-26

# Multi-Way Stop Warrant Analysis

## Intersection of Woodland Avenue and Redwood Avenue

**Township of West Orange, Essex County, New Jersey**




**Prepared for:**

**October 26, 2026**

**11 Tindall Road**
**Middletown, NJ 07748**
**732-671-6400**

**Joseph A. Fishinger, Jr., PE, PP, PTOE**
**NJ PE License Number 46134**

**T&M Project Number TWOR-00091**

# Table of Contents

Introduction ..... 1
Roadway Characteristics ..... 2
Traffic Data Collection ..... 2
All-Way Stop Warrant Analysis ..... 2
Summary of Results ..... 4
Conclusion ..... 5

## Introduction

The Township of West Orange has requested that a multi-way stop warrant analysis be performed for the intersection of Woodland Avenue and Redwood Avenue located in Township of West Orange, Essex County, New Jersey. This report has been prepared to review applicable multi-way stop warrant criteria and to determine whether the installation of a multi-way stop is warranted based on current MUTCD guidelines. The study intersection can be seen in **Figure 1** below.

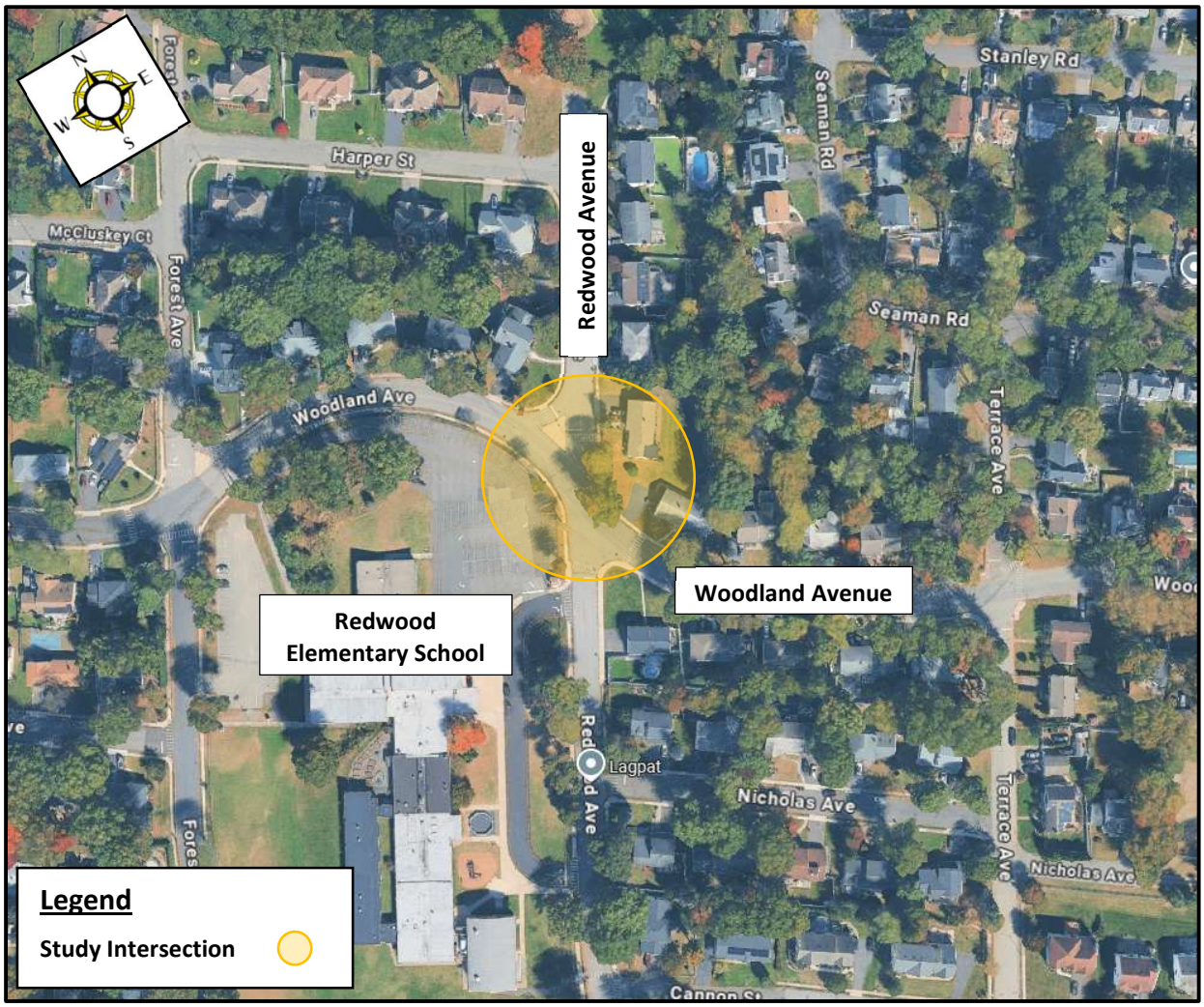



**Figure 1: Study Intersection Map**

## Roadway Characteristics

**Woodland Avenue** is classified as an Urban Major Collector roadway with a general east-west orientation under the jurisdiction of the Township of West Orange. The roadway provides a two-lane undivided section. On-street parking is permitted along the south side of Woodland Avenue on the eastbound approach to the Woodland Avenue/Terrace Avenue intersection. West of the intersection, parking is restricted along both sides of Woodland Avenue. The speed limit is posted at 25 MPH within the study area, except for a school speed limit of 20 MPH from 8:00 AM to 10:00 AM and 3:00 PM to 5:00 PM on weekdays from Stevens Terrace to Terrace Avenue. The existing land uses along Woodland Avenue in this section consist of an elementary school, a senior residential facility, a childcare center, a place of worship, and residential homes.

**Redwood Avenue** is classified as an Urban Local roadway with a general north-south orientation under the jurisdiction of the Township of West Orange. The roadway provides a two-lane undivided section with parking permitted along the east side of Redwood Avenue. The speed limit is posted at 25 MPH within the study area, except for a school speed limit of 20 MPH from 8:00 AM to 10:00 AM and 3:00 PM to 5:00 PM on weekdays from Ellis Street to Woodland Avenue The existing land uses along Redwood Avenue in this section consist of an elementary school and residential homes.

## Traffic Data Collection

Turning Movement Counts (TMCs) were obtained on Thursday, September 24, 2026, between the hours of 6:00 AM to 6:00 PM at the following intersection:

1. Woodland Avenue and Redwood Avenue

We note that the weather on the date of the data collection was fair and schools, including the nearby elementary school, were in regular session. Peak hours were observed to be from 8:00 AM to 9:00 AM and 4:00 PM to 5:00 PM, with a total of 411 vehicles and 14 pedestrian crossings recorded during the weekday morning peak hour and a total of 398 vehicles and 2 pedestrian crossings recorded during the weekday evening peak hour. All supporting traffic count data sheets can be found in **Appendix B**.

## All-Way Stop Warrant Analysis

The all-way stop warrant criteria identified in the Manual on Uniform Traffic Control Devices (MUTCD), 2023 Edition was reviewed to determine the applicability of all-way stop control at the intersection of Woodland Avenue and Redwood Avenue. The MUTCD states that the decision to establish all-way stop control at an unsignalized intersection should be based on an engineering study which includes an analysis of

factors related to the existing operation and safety at the intersection, the potential to improve these conditions, and the applicable factors contained in the all-way stop control warrants.

The following section discusses whether each warrant is satisfied at the subject intersection. Furthermore, the overall results of the warrant analyses are shown summarized in **Table 3** below. Additionally, an excerpt from the MUTCD defining the criteria for each warrant and supporting Warrant D exhibit can be found in **Appendix A**.

**Warrant A, Crash Experience** – The New Jersey Department of Transportation's Numetrics based crash database was consulted to review the existing crash history at the intersection. The crash history from January 1, 2019 to August 1, 2026 is shown in **Table 1** below:

| DATE | STREET | CROSS STREET | TYPE | CIRCUMSTANCE |
|---|---|---|---|---|
| **6/6/22** | Woodland Avenue | Redwood Avenue | Fixed Object | Driver Inattention |
| **8/30/22** | Woodland Avenue | Redwood Avenue | Opposite Direction Side Swipe | Improper Turning |
| **5/3/26** | Woodland Avenue | Redwood Avenue | Backing | Driver Inattention |

As shown in **Table 1**, three reported crashes occurred at the study intersection during the review period. The first and third crashes, on June 6, 2022, and May 3, 2026, was attributed to driver inattention. The second crash, on August 30, 2022, was due to improper turning. None of the crashes were susceptible to correction through the installation of all-way stop control. In addition, the intersection does not meet the crash frequency thresholds specified in MUTCD Section 2B.13 for All-Way Stop Control Warrant A. Therefore, Warrant A is not met.

**Warrant B, Sight Distance** – During a field visit to the intersection of Woodland Avenue and Redwood Avenue, it was observed that drivers on the eastbound approach of Terrace Avenue experience limited sight distance at the stop bars, restricting their ability to detect conflicting traffic. While NJDOT designates the driver decision point as 14.5 feet behind the edge of the traveled way which accounts for shoulders and parking lanes, the existing travel lanes on Woodland Avenue are not clearly delineated. As a result, through traffic was observed traveling closer along the curb line rather than the roadway centerline. Consequently, the effective decision point had to be taken 14.5 feet behind the curb line extension, where available sight distance was inadequate at the eastbound approach looking left due to roadway geometry. As shown in **Table 2** below, the available sight distances at the subject intersection exceeded the minimum stopping sight distance except for the eastbound approach looking left. Therefore, Warrant B is met.

**Table 2: Sight Distance Comparison**

| Side Street | Approach | Available Sight Distance * | | Minimum Stopping Sight Distance ** |
|---|---|---|---|---|
| | | Looking Left | Looking Right | |
| Redwood Avenue at Woodland Avenue | Eastbound | ~80' | >200' | 200' |
| | Westbound | >200' | >200' | |

* Observed during September 22, 2026 field visit.

** Obtained from NJDOT Roadway Design Manual Chapter 4.2, Table 4-1 with a 30 MPH design speed.

**Warrant C, Transition to Signal Control or Transition to Yield Control at a Circular Intersection** – Neither a signal nor roundabout is planned at the subject intersection. Therefore, Warrant C is not applicable.

**Warrant D, 8-Hour Volumes (Vehicles, Pedestrians, & Bicycles)** – Traffic volumes along the major road exceed the 300 vehicles/hour criteria for 10 hours of the counted day, while traffic volumes along the minor (stop-controlled) road exceed the 200 vehicles/hour criteria for 0 hours of the counted day. This equates to a total of 0 hours where both the major and minor road volume criteria are met, which is below the 8-hour warrant threshold. Therefore, Warrant D is not met.

**Warrant E, Other Factors** – An engineering evaluation of the study intersection did not identify any other factors that would warrant the installation of all-way stop control. Therefore, Warrant E is not met.

## Summary of Results

As shown in **Table 3** below, multi-way stop-control is **warranted** at the study intersection based on the applicable MUTCD criteria.

**Table 3: Multi-Way Stop Warrant Analysis Summary**

| MUTCD Warrant | Description | Met | Not Met |
|---|---|---|---|
| A | Crash Experience | | X |
| B | Sight Distance | X | |
| C | Transition to Signal Control or Transition to Yield Control at a Circular Intersection | N/A | |
| D | 8-Hour Volumes (Vehicles, Pedsestrians & Bicycles) | | X |
| E | Other Factors | | X |
| **Multi-Way Stop Control Warranted?** | | **YES** | |

## Conclusion

Based on the engineering study, MUTCD All-Way Stop Control Warrant B was found to be satisfied due to restricted sight distance on the eastbound Redwood Avenue approach. Because the sight distance limitation cannot be readily corrected through minor improvements and the intersection is located adjacent to Redwood Elementary School, installation of all-way stop control is recommended at the study intersection. A concept plan depicting the proposed stop bar locations is provided in **Appendix C**.

# Appendix A

Exhibits

# All-Way Stop Warrant Analysis
# Warrant D, 8-Hour Volume (Vehicles, Pedestrians, & Bicycles)
# Woodland Avenue & Redwood Avenue

| Time | Major Roadway | | | | Minor Roadway | | | | WARRANT MET? |
|---|---|---|---|---|---|---|---|---|---|
| | Woodland Avenue | | | | Redwood Avenue | | | | |
| | Northbound | Southbound | Combined Vehicular, Pedestrian, and Bicycle Volume | Condition "A" Criteria | Eastbound | Westbound | Combined Vehicular, Pedestrian, and Bicycle Volume | Condition "B" Criteria | |
| Thur., Sept. 24, 2026 | | | | | | | | | |
| 12:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 1:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 2:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 3:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 4:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 5:00:00 AM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 6:00:00 AM | 48 | 51 | 99 | 300 | 3 | 2 | 5 | 200 | NO |
| 7:00:00 AM | 123 | 42 | 165 | 300 | 13 | 5 | 18 | 200 | NO |
| 8:00:00 AM | 209 | 69 | 278 | 300 | 41 | 10 | 51 | 200 | NO |
| 9:00:00 AM | 118 | 46 | 164 | 300 | 14 | 5 | 19 | 200 | NO |
| 10:00:00 AM | 69 | 33 | 102 | 300 | 15 | 0 | 15 | 200 | NO |
| 11:00:00 AM | 82 | 36 | 118 | 300 | 9 | 7 | 16 | 200 | NO |
| 12:00:00 PM | 94 | 41 | 135 | 300 | 9 | 4 | 13 | 200 | NO |
| 1:00:00 PM | 74 | 42 | 116 | 300 | 11 | 5 | 16 | 200 | NO |
| 2:00:00 PM | 104 | 53 | 157 | 300 | 9 | 6 | 15 | 200 | NO |
| 3:00:00 PM | 159 | 98 | 257 | 300 | 35 | 16 | 51 | 200 | NO |
| 4:00:00 PM | 182 | 111 | 293 | 300 | 48 | 10 | 58 | 200 | NO |
| 5:00:00 PM | 148 | 117 | 265 | 300 | 27 | 4 | 31 | 200 | NO |
| 6:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 7:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 8:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 9:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 10:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |
| 11:00:00 PM | 0 | 0 | 0 | 300 | 0 | 0 | 0 | 200 | NO |

| # HOURS WARRANT IS MET: | 0 |
|---|---|

| WARRANT IS MET? | NO |
|---|---|

# Appendix B

## Traffic Count Data

## Woodland Ave & Redwood Ave, West Orange, NJ 07052
## West Orange, NJ
## Thursday, September 24, 2026

| Time | Southbound Woodland Ave | | | | | | Westbound Redwood Ave | | | | | | Northbound Woodland Ave | | | | | | Eastbound Redwood Ave | | | | | | VEHICLE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | |
| 6:00 AM | 0 | 0 | 11 | 1 | 0 | *12* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 1 | 3 | 0 | 0 | *4* | 0 | 0 | 0 | 0 | 0 | *0* | **17** |
| 6:15 AM | 0 | 0 | 5 | 0 | 0 | *5* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 0 | 10 | 0 | 0 | *10* | 0 | 0 | 0 | 1 | 0 | *1* | **17** |
| 6:30 AM | 0 | 0 | 12 | 0 | 0 | *12* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 1 | 14 | 0 | 0 | *15* | 0 | 1 | 0 | 0 | 0 | *1* | **28** |
| 6:45 AM | 0 | 0 | 20 | 2 | 0 | *22* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 2 | 17 | 0 | 0 | *19* | 0 | 1 | 0 | 0 | 0 | *1* | **42** |
| Hourly Total | 0 | 0 | 48 | 3 | 0 | *51* | 0 | 1 | 0 | 1 | 0 | *2* | 0 | 4 | 44 | 0 | 0 | *48* | 0 | 2 | 0 | 1 | 0 | *3* | **104** |
| 7:00 AM | 0 | 0 | 8 | 0 | 0 | *8* | 0 | 2 | 0 | 0 | 0 | *2* | 0 | 3 | 22 | 0 | 0 | *25* | 0 | 0 | 0 | 3 | 0 | *3* | **38** |
| 7:15 AM | 0 | 0 | 14 | 0 | 0 | *14* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 1 | 35 | 1 | 2 | *37* | 0 | 3 | 0 | 2 | 1 | *5* | **56** |
| 7:30 AM | 0 | 0 | 8 | 0 | 0 | *8* | 0 | 2 | 0 | 0 | 0 | *2* | 0 | 4 | 29 | 0 | 0 | *33* | 0 | 0 | 0 | 1 | 0 | *1* | **44** |
| 7:45 AM | 0 | 0 | 10 | 2 | 2 | *12* | 0 | 1 | 0 | 0 | 2 | *1* | 0 | 1 | 27 | 0 | 0 | *28* | 0 | 3 | 0 | 1 | 0 | *4* | **45** |
| Hourly Total | 0 | 0 | 40 | 2 | 2 | *42* | 0 | 5 | 0 | 0 | 2 | *5* | 0 | 9 | 113 | 1 | 2 | *123* | 0 | 6 | 0 | 7 | 1 | *13* | **183** |
| 8:00 AM | 0 | 0 | 8 | 2 | 0 | *10* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 4 | 40 | 0 | 1 | *44* | 0 | 2 | 0 | 1 | 0 | *3* | **58** |
| 8:15 AM | 0 | 0 | 19 | 5 | 0 | *24* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 9 | 41 | 1 | 2 | *51* | 0 | 4 | 0 | 3 | *7* | *7* | **82** |
| 8:30 AM | 0 | 3 | 13 | 3 | 0 | *19* | 0 | 4 | 0 | 4 | 0 | *8* | 0 | 10 | 56 | 2 | 29 | *68* | 0 | 7 | 0 | 10 | 42 | *17* | **112** |
| 8:45 AM | 0 | 0 | 15 | 1 | 0 | *16* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 6 | 40 | 0 | 3 | *46* | 0 | 8 | 0 | 6 | 9 | *14* | **77** |
| Hourly Total | 0 | 3 | 55 | 11 | 0 | *69* | 0 | 4 | 0 | 6 | 0 | *10* | 0 | 29 | 177 | 3 | 35 | *209* | 0 | 21 | 0 | 20 | 58 | *41* | **329** |
| 9:00 AM | 0 | 0 | 18 | 4 | 0 | *22* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 4 | 29 | 0 | 1 | *33* | 0 | 2 | 0 | 4 | 1 | *6* | **62** |
| 9:15 AM | 0 | 0 | 6 | 0 | 1 | *6* | 0 | 1 | 0 | 0 | 1 | *1* | 0 | 0 | 31 | 0 | 1 | *31* | 0 | 1 | 0 | 3 | 2 | *4* | **42** |
| 9:30 AM | 0 | 0 | 10 | 0 | 0 | *10* | 0 | 1 | 0 | 0 | 2 | *1* | 0 | 1 | 25 | 0 | 0 | *26* | 0 | 1 | 1 | 1 | 1 | *3* | **40** |
| 9:45 AM | 0 | 1 | 7 | 0 | 1 | *8* | 0 | 2 | 0 | 0 | 0 | *2* | 0 | 2 | 25 | 1 | 0 | *28* | 0 | 1 | 0 | 0 | 0 | *1* | **39** |
| Hourly Total | 0 | 1 | 41 | 4 | 2 | *46* | 0 | 5 | 0 | 0 | 3 | *5* | 0 | 7 | 110 | 1 | 2 | *118* | 0 | 5 | 1 | 8 | 4 | *14* | **183** |
| 10:00 AM | 0 | 0 | 6 | 0 | 0 | *6* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 2 | 12 | 1 | 0 | *15* | 0 | 3 | 0 | 2 | 0 | *5* | **26** |
| 10:15 AM | 0 | 0 | 8 | 0 | 1 | *8* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 1 | 19 | 0 | 0 | *20* | 0 | 1 | 0 | 2 | 0 | *3* | **31** |
| 10:30 AM | 0 | 0 | 10 | 1 | 0 | *11* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 2 | 19 | 0 | 0 | *21* | 0 | 1 | 0 | 1 | 0 | *2* | **34** |
| 10:45 AM | 0 | 0 | 8 | 0 | 0 | *8* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 12 | 1 | 0 | *13* | 0 | 1 | 0 | 4 | 0 | *5* | **26** |
| Hourly Total | 0 | 0 | 32 | 1 | 1 | *33* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 5 | 62 | 2 | 0 | *69* | 0 | 6 | 0 | 9 | 0 | *15* | **117** |
| 11:00 AM | 0 | 0 | 5 | 0 | 0 | *5* | 0 | 1 | 0 | 2 | 0 | *3* | 0 | 1 | 14 | 1 | 0 | *16* | 0 | 1 | 0 | 2 | 0 | *3* | **27** |
| 11:15 AM | 0 | 0 | 9 | 0 | 0 | *9* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 1 | 20 | 1 | 1 | *22* | 0 | 2 | 0 | 0 | 1 | *2* | **34** |
| 11:30 AM | 0 | 0 | 9 | 0 | 0 | *9* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 1 | 22 | 0 | 0 | *23* | 0 | 3 | 0 | 0 | 2 | *3* | **37** |
| 11:45 AM | 0 | 1 | 12 | 0 | 0 | *13* | 0 | 1 | 0 | 0 | 1 | *1* | 0 | 2 | 18 | 1 | 1 | *21* | 0 | 1 | 0 | 0 | 0 | *1* | **36** |
| Hourly Total | 0 | 1 | 35 | 0 | 0 | *36* | 0 | 2 | 0 | 5 | 1 | *7* | 0 | 5 | 74 | 3 | 2 | *82* | 0 | 7 | 0 | 2 | 3 | *9* | **134** |
| 12:00 PM | 0 | 0 | 9 | 0 | 0 | *9* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 2 | 26 | 2 | 0 | *30* | 0 | 1 | 0 | 1 | 0 | *2* | **42** |
| 12:15 PM | 0 | 0 | 15 | 0 | 0 | *15* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 1 | 18 | 0 | 0 | *19* | 0 | 1 | 0 | 0 | 0 | *1* | **37** |
| 12:30 PM | 0 | 0 | 11 | 0 | 0 | *11* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 18 | 0 | 0 | *18* | 0 | 2 | 0 | 1 | 1 | *3* | **32** |
| 12:45 PM | 0 | 0 | 6 | 0 | 0 | *6* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 0 | 27 | 0 | 0 | *27* | 0 | 1 | 0 | 2 | 0 | *3* | **37** |
| Hourly Total | 0 | 0 | 41 | 0 | 0 | *41* | 0 | 1 | 0 | 3 | 0 | *4* | 0 | 3 | 89 | 2 | 0 | *94* | 0 | 5 | 0 | 4 | 1 | *9* | **148** |
| 1:00 PM | 0 | 1 | 10 | 0 | 0 | *11* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 19 | 1 | 0 | *20* | 0 | 4 | 0 | 2 | 0 | *6* | **37** |
| 1:15 PM | 0 | 1 | 5 | 0 | 1 | *6* | 0 | 0 | 0 | 0 | 2 | *0* | 0 | 1 | 19 | 0 | 0 | *20* | 0 | 0 | 0 | 0 | 0 | *0* | **26** |
| 1:30 PM | 0 | 0 | 15 | 0 | 0 | *15* | 0 | 2 | 0 | 1 | 1 | *3* | 0 | 0 | 14 | 0 | 1 | *14* | 0 | 0 | 0 | 2 | 3 | *2* | **34** |
| 1:45 PM | 0 | 0 | 10 | 0 | 0 | *10* | 0 | 0 | 1 | 1 | 0 | *2* | 0 | 1 | 19 | 0 | 1 | *20* | 0 | 1 | 0 | 2 | 1 | *3* | **35** |
| Hourly Total | 0 | 2 | 40 | 0 | 1 | *42* | 0 | 2 | 1 | 2 | 3 | *5* | 0 | 2 | 71 | 1 | 2 | *74* | 0 | 5 | 0 | 6 | 4 | *11* | **132** |
| 2:00 PM | 0 | 0 | 6 | 0 | 0 | *6* | 0 | 1 | 1 | 0 | 1 | *2* | 0 | 1 | 21 | 1 | 3 | *23* | 0 | 3 | 0 | 3 | 2 | *6* | **37** |
| 2:15 PM | 0 | 0 | 9 | 1 | 0 | *10* | 0 | 0 | 0 | 1 | 2 | *1* | 0 | 1 | 25 | 0 | 0 | *26* | 0 | 0 | 0 | 0 | 0 | *0* | **37** |
| 2:30 PM | 0 | 0 | 14 | 0 | 0 | *14* | 0 | 2 | 0 | 0 | 0 | *2* | 0 | 1 | 25 | 0 | 0 | *26* | 0 | 0 | 0 | 0 | 0 | *0* | **42** |
| 2:45 PM | 0 | 1 | 19 | 3 | 0 | *23* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 6 | 23 | 0 | 0 | *29* | 0 | 2 | 0 | 1 | 0 | *3* | **56** |
| Hourly Total | 0 | 1 | 48 | 4 | 0 | *53* | 0 | 3 | 1 | 2 | 3 | *6* | 0 | 9 | 94 | 1 | 3 | *104* | 0 | 5 | 0 | 4 | 2 | *9* | **172** |
| 3:00 PM | 0 | 4 | 22 | 2 | 1 | *28* | 0 | 1 | 1 | 2 | 0 | *4* | 0 | 4 | 31 | 3 | 1 | *38* | 0 | 0 | 0 | 3 | 3 | *3* | **73** |
| 3:15 PM | 0 | 5 | 24 | 3 | 2 | *32* | 0 | 0 | 0 | 5 | 0 | *5* | 0 | 5 | 28 | 2 | 42 | *35* | 0 | 6 | 0 | 0 | 73 | *6* | **78** |
| 3:30 PM | 0 | 0 | 14 | 4 | 0 | *18* | 0 | 3 | 0 | 2 | 0 | *5* | 0 | 3 | 41 | 1 | 5 | *45* | 0 | 10 | 0 | 5 | 11 | *15* | **83** |
| 3:45 PM | 0 | 1 | 18 | 1 | 0 | *20* | 0 | 1 | 0 | 1 | 0 | *2* | 0 | 2 | 37 | 2 | 4 | *41* | 0 | 5 | 0 | 6 | 4 | *11* | **74** |
| Hourly Total | 0 | 10 | 78 | 10 | 3 | *98* | 0 | 5 | 1 | 10 | 0 | *16* | 0 | 14 | 137 | 8 | 52 | *159* | 0 | 21 | 0 | 14 | 91 | *35* | **308** |

## Woodland Ave & Redwood Ave, West Orange, NJ 07052
## West Orange, NJ
## Thursday, September 24, 2026

| | Southbound Woodland Ave | | | | | | Westbound Redwood Ave | | | | | | Northbound Woodland Ave | | | | | | Eastbound Redwood Ave | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Time | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | VEHICLE TOTAL |
| 4:00 PM | 0 | 1 | 20 | 2 | 0 | *23* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 5 | 46 | 1 | 0 | *52* | 1 | 4 | 0 | 1 | 0 | *6* | **83** |
| 4:15 PM | 0 | 0 | 26 | 2 | 0 | *28* | 0 | 0 | 2 | 2 | 0 | *4* | 0 | 4 | 41 | 3 | 0 | *48* | 0 | 3 | 0 | 4 | 0 | *7* | **87** |
| 4:30 PM | 0 | 0 | 26 | 4 | 0 | *30* | 0 | 1 | 1 | 0 | 0 | *2* | 0 | 5 | 45 | 0 | 1 | *50* | 0 | 4 | 1 | 7 | 1 | *12* | **94** |
| 4:45 PM | 0 | 0 | 26 | 4 | 0 | *30* | 0 | 0 | 1 | 1 | 0 | *2* | 0 | 3 | 29 | 0 | 0 | *32* | 0 | 14 | 1 | 8 | 0 | *23* | **87** |
| Hourly Total | 0 | 1 | 98 | 12 | 0 | *111* | 0 | 1 | 4 | 5 | 0 | *10* | 0 | 17 | 161 | 4 | 1 | *182* | 1 | 25 | 2 | 20 | 1 | *48* | **351** |
| 5:00 PM | 0 | 0 | 25 | 4 | 0 | *29* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 2 | 28 | 2 | 1 | *32* | 0 | 3 | 0 | 4 | 0 | *7* | **68** |
| 5:15 PM | 0 | 0 | 31 | 3 | 0 | *34* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 6 | 34 | 0 | 0 | *40* | 0 | 2 | 0 | 1 | 0 | *3* | **77** |
| 5:30 PM | 0 | 0 | 26 | 4 | 1 | *30* | 0 | 1 | 0 | 2 | 1 | *3* | 0 | 5 | 29 | 2 | 0 | *36* | 0 | 5 | 0 | 7 | 1 | *12* | **81** |
| 5:45 PM | 0 | 0 | 23 | 1 | 0 | *24* | 0 | 0 | 1 | 0 | 0 | *1* | 0 | 4 | 35 | 1 | 0 | *40* | 0 | 2 | 0 | 3 | 0 | *5* | **70** |
| Hourly Total | 0 | 0 | 105 | 12 | 1 | *117* | 0 | 1 | 1 | 2 | 1 | *4* | 0 | 17 | 126 | 5 | 1 | *148* | 0 | 12 | 0 | 15 | 1 | *27* | **296** |
| 6:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 6:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 6:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 6:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 7:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 7:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 7:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 7:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 8:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 8:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 8:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 8:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 9:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 9:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 9:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 9:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 10:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 10:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 10:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 10:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 11:00 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 11:15 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 11:30 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| 11:45 PM | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| Hourly Total | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | **0** |
| **DAILY TOTAL** | **0** | **19** | **661** | **59** | **10** | ***739*** | **0** | **30** | **8** | **36** | **13** | ***74*** | **0** | **121** | **1258** | **31** | **100** | ***1410*** | **1** | **120** | **3** | **110** | **166** | ***234*** | **2457** |
| **Cars** | 0 | 19 | 648 | 52 | 10 | *719* | 0 | 30 | 8 | 36 | 13 | *74* | 0 | 107 | 1236 | 30 | 100 | *1373* | 1 | 115 | 2 | 106 | 166 | *224* | **2390** |
| **Heavy Vehicles** | 0 | 0 | 13 | 7 | 0 | *20* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 14 | 22 | 1 | 0 | *37* | 0 | 5 | 1 | 4 | 0 | *10* | **67** |
| **Heavy Vehicle %** | 0.00% | 0.00% | 1.97% | 11.86% | 0.00% | *2.71%* | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 11.57% | 1.75% | 3.23% | 0.00% | *2.62%* | 0.00% | 4.17% | 33.33% | 3.64% | 0.00% | *4.27%* | **2.73%** |

# Woodland Ave & Redwood Ave, West Orange, NJ 07052
## West Orange, NJ
## Thursday, September 24, 2026

### AM Peak Hour (00:00 to 10:00)

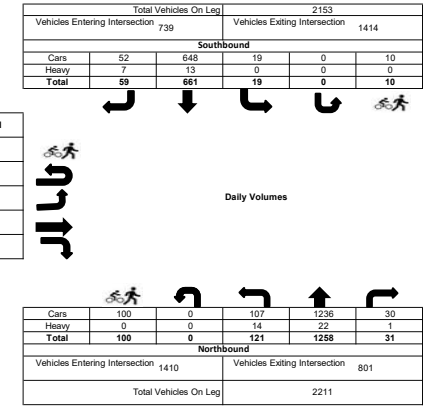
| Time | Southbound | | | | | | Westbound | | | | | | Northbound | | | | | | Eastbound | | | | | | VEHICLE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | |
| 8:15 AM | 0 | 0 | 19 | 5 | 0 | *24* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 9 | 41 | 1 | 2 | *51* | 0 | 4 | 0 | 3 | 7 | *7* | **82** |
| 8:30 AM | 0 | 3 | 13 | 3 | 0 | *19* | 0 | 4 | 0 | 4 | 0 | *8* | 0 | 10 | 56 | 2 | 29 | *68* | 0 | 7 | 0 | 10 | *42* | *17* | **112** |
| 8:45 AM | 0 | 0 | 15 | 1 | 0 | *16* | 0 | 0 | 0 | 1 | 0 | *1* | 0 | 6 | 40 | 0 | 3 | *46* | 0 | 8 | 0 | 6 | 9 | *14* | **77** |
| 9:00 AM | 0 | 0 | 18 | 4 | 0 | *22* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 4 | 29 | 0 | 1 | *33* | 0 | 2 | 0 | 4 | 1 | *6* | **62** |
| Peak Hour Total | 0 | 3 | 65 | 13 | 0 | *81* | 0 | 5 | 0 | 5 | 0 | *10* | 0 | 29 | 166 | 3 | 35 | *198* | 0 | 21 | 0 | 23 | 59 | *44* | **333** |
| Peak Hour Heavy Vehicles | 0 | 0 | 2 | 5 | 0 | *7* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 6 | 4 | 0 | 0 | *10* | 0 | 1 | 0 | 3 | 0 | *4* | **21** |
| Peak Hour Heavy Vehicles % | 0.00% | 0.00% | 3.08% | 38.46% | 0.00% | *8.64%* | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 20.69% | 2.41% | 0.00% | 0.00% | *5.05%* | 0.00% | 4.76% | 0.00% | 13.04% | 0.00% | *9.09%* | 6.31% |
| PHF | 0.000 | 0.250 | 0.855 | 0.650 | 0.000 | *0.844* | 0.000 | 0.313 | 0.000 | 0.313 | 0.000 | *0.313* | 0.000 | 0.725 | 0.741 | 0.375 | 0.302 | *0.728* | 0.000 | 0.656 | 0.000 | 0.575 | 0.351 | *0.647* | **0.743** |

### Mid Peak Hour (10:00 - 14:00)

| Time | Southbound | | | | | | Westbound | | | | | | Northbound | | | | | | Eastbound | | | | | | VEHICLE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | |
| 11:30 AM | 0 | 0 | 9 | 0 | 0 | *9* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 1 | 22 | 0 | 0 | *23* | 0 | 3 | 0 | 0 | 2 | *3* | **37** |
| 11:45 AM | 0 | 1 | 12 | 0 | 0 | *13* | 0 | 1 | 0 | 0 | 1 | *1* | 0 | 2 | 18 | 1 | 1 | *21* | 0 | 1 | 0 | 0 | 0 | *1* | **36** |
| 12:00 PM | 0 | 0 | 9 | 0 | 0 | *9* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 2 | 26 | 2 | 0 | *30* | 0 | 1 | 0 | 1 | 0 | *2* | **42** |
| 12:15 PM | 0 | 0 | 15 | 0 | 0 | *15* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 1 | 18 | 0 | 0 | *19* | 0 | 1 | 0 | 0 | 0 | *1* | **37** |
| Peak Hour Total | 0 | 1 | 45 | 0 | 0 | *46* | 0 | 2 | 0 | 4 | 1 | *6* | 0 | 6 | 84 | 3 | 1 | *93* | 0 | 6 | 0 | 1 | 2 | *7* | **152** |
| Peak Hour Heavy Vehicles | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 1 | 0 | 0 | 0 | *1* | 0 | 1 | 0 | 0 | 0 | *1* | **2** |
| Peak Hour Heavy Vehicles % | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 16.67% | 0.00% | 0.00% | 0.00% | *1.08%* | 0.00% | 16.67% | 0.00% | 0.00% | 0.00% | *14.29%* | 1.32% |
| PHF | 0.000 | 0.250 | 0.750 | 0.000 | 0.000 | *0.767* | 0.000 | 0.500 | 0.000 | 0.500 | 0.250 | *0.750* | 0.000 | 0.750 | 0.808 | 0.375 | 0.250 | *0.775* | 0.000 | 0.500 | 0.000 | 0.250 | 0.250 | *0.583* | **0.905** |

### PM Peak Hour (14:00 - 24:00)

| Time | Southbound | | | | | | Westbound | | | | | | Northbound | | | | | | Eastbound | | | | | | VEHICLE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | U Turns | Left Turns | Straight Through | Right Turns | Crosswalk Crossings | *Vehicle Approach Total* | |
| 4:00 PM | 0 | 1 | 20 | 2 | 0 | *23* | 0 | 0 | 0 | 2 | 0 | *2* | 0 | 5 | 46 | 1 | 0 | *52* | 1 | 4 | 0 | 1 | 0 | *6* | **83** |
| 4:15 PM | 0 | 0 | 26 | 2 | 0 | *28* | 0 | 0 | 2 | 2 | 0 | *4* | 0 | 4 | 41 | 3 | 0 | *48* | 0 | 3 | 0 | 4 | 0 | *7* | **87** |
| 4:30 PM | 0 | 0 | 26 | 4 | 0 | *30* | 0 | 1 | 1 | 0 | 0 | *2* | 0 | 5 | 45 | 0 | 1 | *50* | 0 | 4 | 1 | 7 | 1 | *12* | **94** |
| 4:45 PM | 0 | 0 | 26 | 4 | 0 | *30* | 0 | 0 | 1 | 1 | 0 | *2* | 0 | 3 | 29 | 0 | 0 | *32* | 0 | 14 | 1 | 8 | 0 | *23* | **87** |
| Peak Hour Total | 0 | 1 | 98 | 12 | 0 | *111* | 0 | 1 | 4 | 5 | 0 | *10* | 0 | 17 | 161 | 4 | 1 | *182* | 1 | 25 | 2 | 20 | 1 | *48* | **351** |
| Peak Hour Heavy Vehicles | 0 | 0 | 1 | 0 | 0 | *1* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 0 | 0 | 0 | *0* | 0 | 0 | 1 | 0 | 0 | *1* | **2** |
| Peak Hour Heavy Vehicles % | 0.00% | 0.00% | 1.02% | 0.00% | 0.00% | *0.90%* | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | *0.00%* | 0.00% | 0.00% | 50.00% | 0.00% | 0.00% | *2.08%* | 0.57% |
| PHF | 0.000 | 0.250 | 0.942 | 0.750 | 0.000 | *0.925* | 0.000 | 0.250 | 0.500 | 0.625 | 0.000 | *0.625* | 0.000 | 0.850 | 0.875 | 0.333 | 0.250 | *0.875* | 0.250 | 0.446 | 0.500 | 0.625 | 0.250 | *0.522* | **0.934** |

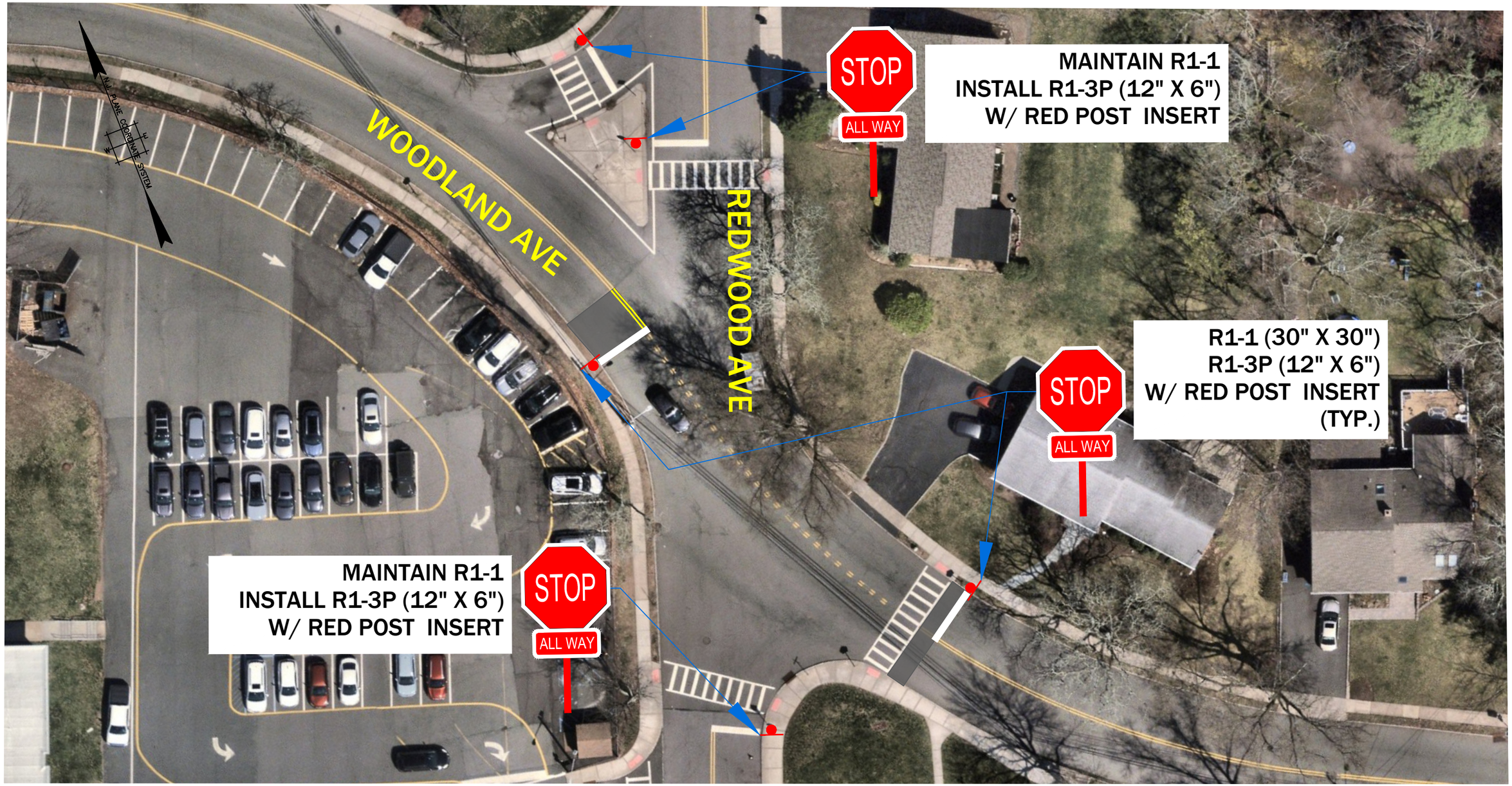


# Appendix C

Concept Plan

WEST ORANGE TOWNSHIP

ESSEX COUNTY




LEGEND:

PROPOSED PAVEMENT & STRIPING

PROPOSED SIGNAGE

30' 15' 0' 30' 60'

1" = 30'

# CONCEPT PLAN

WOODLAND AVENUE AND REDWOOD AVENUE IMPROVEMENTS

TOWN OF WESTFIELD, UNION COUNTY, NEW JERSEY

www.tandmassociates.com

DATE: 10/23/2026

SHEET 1 OF 1

PRINT SIZE 11"X17"

COPYRIGHT 2024, T&M ASSOCIATES — ALL RIGHTS RESERVED.
THE COPYING OR REUSE OF THIS DOCUMENT, OR PORTIONS THEREOF, FOR OTHER THAN THE ORIGINAL PROJECT OR THE PURPOSE ORIGINALLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF T&M ASSOCIATES, IS PROHIBITED.

FILE: G:\Projects\TWOR\00091\Plans\Woodland Ave & Redwood Ave Concept Plans\TWOR00091_CONCEPT PLANS.dwg

**3003-26**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," SECTIONS 14.2A PARKING PROHIBITED ON CERTAIN STREETS DURING CERTAIN HOURS OF CERTAIN DAYS; 32.1 HANDICAPPED PARKING ON STREETS, AND 32.2, "RESTRICTED PARKING ZONES," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE**

**WHEREAS**, The Mayor and Council of the Township of West Orange (the "Township"), have an interest in the efficient administration of government services; and

**WHEREAS**, pursuant to N.J.S.A. 40:48-1, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or Federal Government, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

**WHEREAS**, N.J.S.A. 39:4-197.7. authorizes the restricted parking zones for use by residents with disabilities; and

**WHEREAS**, the Township desires to amend Chapter 7, "Traffic," Sections 14.2A Parking Prohibited on Certain Streets During Certain Hours of Certain Days, 32.1 Handicapped Parking on Streets, and 32.2, "Restricted Parking Zones," of the Township Municipal Code to add additional Restricted Zones for use by residents with disabilities and to move a Handicapped Parking Zone and create a No Parking Zone for refuse collection on Llewellyn Avenue; and

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, being the governing body thereof, that Sections 14.2A Parking Prohibited on Certain Streets During Certain Hours of Certain Days, 32.1 Handicapped Parking on Streets and 32.2, "Restricted Parking Zones," of Chapter 7 "Traffic," shall be amended as follows.

**Section 1. RECITALS.** The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

**Section 2.** Chapter 7 "Traffic" Section 14.2A Parking Prohibited on Certain Streets During Certain Hours of Certain Days, and Chapter 7, "Traffic," Section 32.2, "Restricted Parking Zones," is hereby amended to incorporate the following changes:

**Note:** Additions are shown in **bold and underline** and deletions are shown as ~~strikethrough~~.

**§ 7-14.2A Parking Prohibited on Certain Streets During Certain Hours of Certain Days**

| **Name of Street** | **Side** | **Hours** | **Days** | **Location** |
|---|---|---|---|---|
| **Llewellyn Avenue** | **South** | **5AM-9AM** | **Wednesday and Friday** | **Starting 76 feet west of the Westerly curb line** |

| | | | |
|---|---|---|---|
| | | | Main Street and extending 20 feet. |

**§ 7-14.1 Handicapped Parking on Streets**

| Name of Street | Side | Number of Spaces | Location |
|---|---|---|---|
| ~~Llewellyn Avenue~~ | ~~South~~ | ~~1~~ | ~~Beginning 80 feet west of the westerly curb line of Main Street and extending 20 feet west.~~ |
| Llewellyn Avenue | South | 1 | Beginning 36 feet west of the westerly curb line of Main Street and extending 20 feet west. |

**7-32.2 Restricted Parking Zones**

| Residence Address | No. of Spaces | Location |
|---|---|---|
| 108 Watson Avenue | 1 | Beginning 188 feet north of the northerly curb line of Ridge Avenue and extending 20 feet north. |
| 150 Chestnut Street | 1 | Beginning 112 feet east of the easterly curb line of Harrison Avenue and extending 20 feet north. |
| ~~8 Elm Street~~ | ~~1~~ | ~~Beginning 103 feet from the Northwesterly curb line of Franklin Avenue and extending 24 feet northwesterly~~ |

**Section 3.** If any provision of this Ordinance or application thereof, under any circumstances, is held invalid, the invalidity shall not affect any other provisions or applications of this Ordinance that can be given effect without the invalid provision(s) or application(s) and to this end the provisions of this Ordinance are severable. All other Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.
**Section 4.** This Ordinance shall take effect upon final passage and publication in accordance with law.

**NOTICE**

NOTICE IS HEREBY GIVEN, that the above Ordinance was introduced and passed on first reading at the regular meeting of the Township Council of the Township of West Orange, County of Essex, State of New Jersey held in the Municipal Building on the **10th day of November, 2026**, and the same came up for final passage at the regular meeting of the Township Council held on the **23rd day of November, 2026**, at which time, after persons interested were given the opportunity to be heard concerning said Ordinance, the same was passed and will be in full force and effect in the Township of West Orange after approval by the Mayor or in accordance with law.

_____
**SUSAN McCARTNEY, MAYOR**

_____
**SUSAN SCARPA, COUNCIL PRESIDENT**

_____
**KAREN J. CARNEVALE, R.M.C.**
**MUNICIPAL CLERK**

## LEGISLATIVE HISTORY

This Ordinance amends and supplements Chapter 7 Traffic. The Property Management company from 300 Main Street has requested that we provide a No Parking Zone adjacent to their property to facilitate refuse and recycling pickup. Accordingly, we have moved an existing General Handicapped Parking stall, and created a No Parking Zone limited to garbage and recycling pickup times twice a week. At all other times parking will be available to any local resident.

Additionally, Restricted Parking Stalls will be established in front of 108 Watson Avenue, and 150 Chestnut Street for the exclusive use of the residents who are in possession of a NJMVC Disability ID and Parking Placard. These Stalls were requested by the residents of each location and are permissible under NJ Statutes Annotated (N.J.S.A.) 39:4-197.7. Parking is permitted in the restricted parking zone except when prohibited by other sections of Chapter 7 of the Revised General Ordinances. A Restricted Parking Stall once assigned to the resident of 8 Elm Street will be removed, as the Placard holder no longer resides at this address.

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**CAPITAL ORDINANCE NUMBER 3008-26**

**CAPITAL ORDINANCE PROVIDING FOR THE COSTS RELATING TO THE DESIGN OF THE SAFE ROUTES TO SCHOOL – DESIGN ASSISTANCE PROGRAM FOR VARIOUS TOWNSHIP SCHOOLS AND THE PLEASANTDALE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $688,679 THEREFOR TO PAY FOR THE COST THEREOF (WHICH AMOUNT WILL BE FUNDED BY TWO (2) GRANTS TOTALING $688,679 RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION)**

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY** (a majority of the full membership thereof affirmatively concurring), **AS FOLLOWS**:

**SECTION 1.** The capital improvements and purposes described in Section 2 of this capital ordinance are hereby authorized as general capital improvements and purposes to be undertaken by the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"). For the improvements and purposes stated in Section 2 hereof, there is hereby appropriated the aggregate principal amount of $688,679, which amount will be funded by two (2) grants consisting of: (i) a $272,179 grant received or expected to be received from the New Jersey Department of Transportation ("NJDOT") FY 2022 Safe Routes to Schools – Design Assistance Program (the "NJDOT Safe Schools Grant"); and (ii) a $416,500 grant received or expected to be received from the NJDOT FY

2025 Transportation Alternatives Set-Aside Program for the Pleasantdale Streetscape Project (the "NJDOT Streetscape Grant", and together with the NJDOT Safe Schools Grant, the "Grants"), all such Grants are currently or, upon receipt, will be, deposited in the Capital Improvement Fund or the Grant Fund of the Township, as applicable.

**SECTION 2.** (a) The improvements and purposes hereby authorized include, but are not limited to: (i) the cost relating to the final design of the Safe Routes to School – Design Assistance Program for the various schools within the Township, including, but not limited to, Redwood Elementary School, Kelly Elementary School, Gregory Elementary School, Hazel Elementary School and Roosevelt Middle School, and various improvements related thereto, consisting of, as applicable, ADA compliant curb ramps, LED pedestrian push buttons and regulatory and warning signs (such improvements and purposes being funded by the NJDOT Safe Schools Grant); and (ii) the cost relating to the design of the Pleasantdale Streetscape Project and various improvements related thereto, including, but not limited to, traffic calming, sidewalk restoration and decorative street lighting (such improvements and purposes being funded by the NJDOT Streetscape Grant).

(b) The improvements and purposes set forth in Section 2(a) above shall also include, as applicable, all engineering, design and site work, surveying, construction management services, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation, and also all work, tools, materials, equipment, labor and appurtenances as necessary therefor or incidental thereto.

**SECTION 3.** The expenditure of the Grants for the improvements and purposes set forth in Section 2(a) hereof is hereby authorized and approved.

**SECTION 4.** The Township hereby certifies that it has adopted a capital budget or a temporary capital budget of the Township, as applicable. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency herewith. To the extent that the improvements and purposes authorized herein are inconsistent with the adopted capital budget or temporary capital budget of the Township, a revised capital budget or temporary capital budget of the Township has been filed with the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey.

**SECTION 5.** This capital ordinance shall take effect immediately after final adoption as described in N.J.S.A. 40:49-2 and 40:69A-181.

**ADOPTED ON FIRST READING**
**DATED: November 10, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA, Council President**
**Township of West Orange**

**ADOPTED ON SECOND READING**
**DATED: November 23, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA, Council President**
**Township of West Orange**

**APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**
**Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING CAPITAL ORDINANCE AND SUMMARY**

The capital ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), on November 10, 2026. It will be further considered for final passage, after public hearing thereon, at a regular meeting of the governing body of the Township to be held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County. During the week prior to and up to and including the date of such meeting, copies of the full capital ordinance will be available at no cost and during regular business hours at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such capital ordinance follows:

**Title:** CAPITAL ORDINANCE PROVIDING FOR THE COSTS RELATING TO THE DESIGN OF THE SAFE ROUTES TO SCHOOL – DESIGN ASSISTANCE PROGRAM FOR VARIOUS TOWNSHIP SCHOOLS AND THE PLEASANTDALE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $688,679 THEREFOR TO PAY FOR THE COST THEREOF (WHICH AMOUNT WILL BE FUNDED BY TWO (2) GRANTS TOTALING $688,679 RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION)

**Purpose(s):** The capital ordinance authorizes: (i) the cost relating to the final design of the Safe Routes to School – Design Assistance Program for various schools within the Township, including, but not limited to, Redwood Elementary School, Kelly Elementary School, Gregory Elementary School, Hazel Elementary School and Roosevelt Middle School, and various improvements related thereto, consisting of, as applicable, ADA compliant curb ramps, LED pedestrian push buttons and regulatory and warning signs (such improvements and purposes being funded by the NJDOT Safe Schools Grant); and (ii) the cost relating to the design of the Pleasantdale Streetscape Project and various improvements related thereto, including, but not limited to, traffic calming, sidewalk restoration and decorative street lighting (such improvements and purposes being funded by the NJDOT Streetscape Grant).

**Appropriation and Grant:**

(i) a $272,179 grant received or expected to be received from the New Jersey Department of Transportation ("NJDOT") FY 2022 Safe Routes to Schools – Design Assistance Program (the "NJDOT Safe Schools Grant"); and

(ii) a $416,500 grant received or expected to be received from the NJDOT FY 2025 Transportation Alternatives Set-Aside Program for the Pleasantdale Streetscape Project (the "NJDOT Streetscape Grant").

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

#96337470.1 168182.014

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## PUBLIC NOTICE

## CAPITAL ORDINANCE – NOTICE OF FINAL ADOPTION AND SUMMARY

The capital ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), on November 23, 2026. Copies of the full capital ordinance are available at no cost and during regular business hours at the Township Clerk's office for the members of the general public who request the same. The summary of the terms of such capital ordinance follows:

**Title:** CAPITAL ORDINANCE PROVIDING FOR THE COSTS RELATING TO THE DESIGN OF THE SAFE ROUTES TO SCHOOL – DESIGN ASSISTANCE PROGRAM FOR VARIOUS TOWNSHIP SCHOOLS AND THE PLEASANTDALE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $688,679 THEREFOR TO PAY FOR THE COST THEREOF (WHICH AMOUNT WILL BE FUNDED BY TWO (2) GRANTS TOTALING $688,679 RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION)

**Purpose(s):** The capital ordinance authorizes: (i) the cost relating to the final design of the Safe Routes to School – Design Assistance Program for various schools within the Township, including, but not limited to, Redwood Elementary School, Kelly Elementary School, Gregory Elementary School, Hazel Elementary School and Roosevelt Middle School, and various improvements related thereto, consisting of, as applicable, ADA compliant curb ramps, LED pedestrian push buttons and regulatory and warning signs (such improvements and purposes being funded by the NJDOT Safe Schools Grant); and (ii) the cost relating to the design of the Pleasantdale Streetscape Project and various improvements related thereto, including, but not limited to, traffic calming, sidewalk restoration and decorative street lighting (such improvements and purposes being funded by the NJDOT Streetscape Grant).

**Appropriation and Grant:**

(i) A $272,179 grant received or expected to be received from the New Jersey Department of Transportation ("NJDOT") FY 2022 Safe Routes to Schools – Design Assistance Program (the "NJDOT Safe Schools Grant"); and

(ii) A $416,500 grant received or expected to be received from the NJDOT FY 2025 Transportation Alternatives Set-Aside Program for the Pleasantdale Streetscape Project (the "NJDOT Streetscape Grant").

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF INTRODUCTION

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the governing body of the Township duly called and held on November 10, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County, and that the following was the roll call:

Present: **Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa**

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township this 24th day of November, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF FINAL ADOPTION

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the governing body of the Township duly called and held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County, and that the following was the roll call:

Present: **Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa**

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township this 8th day of December, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX,**
**STATE OF NEW JERSEY**

**CLERK'S CERTIFICATE**

I, KAREN J. CARNEVALE, DO HEREBY CERTIFY that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that, as such, I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the capital ordinance introduced on November 10, 2026 and finally adopted on November 23, 2026 by the Township Council of the Township, and approved by the Mayor (if applicable) on November 23, 2026.

(2) After introduction, the capital ordinance was published as required by law on November November 12, 2026 on the Township's official website.

(3) Following the passage of the capital ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy of said capital ordinance or a summary thereof and a notice that copies of the capital ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the capital ordinance by the governing body of the Township. Copies of the capital ordinance were made available to all who requested same.

(4) After final passage, the capital ordinance was duly approved by the Mayor of the Township (if applicable) on November 23, 2026 and was duly published as required by law on November 24, 2026 on the Township's official website.

(5) The capital ordinance has not been amended, added to, altered or repealed and said capital ordinance is now in full force and effect.

(6) A certified copy of the capital ordinance and a copy of the amended capital budget form or temporary capital budget form, if applicable, have been filed with the Director of the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey, as applicable.

(7) The official seal of the Township is affixed, imprinted or reproduced opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed, imprinted or reproduced the official seal of the Township as of this 24th day of November, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**BOND ORDINANCE NUMBER 3009-26**

**BOND ORDINANCE PROVIDING FOR IMPROVEMENTS IN THE TOWNSHIP IN ORDER TO COMPLY WITH CERTAIN NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ("NJDEP") REGULATIONS, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $420,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $399,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY** (not less than two-thirds of all the members thereof affirmatively concurring)**, AS FOLLOWS:**

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3 hereof, there is hereby appropriated the aggregate principal amount of $420,000, which amount includes a down payment in the aggregate principal amount of $21,000 for said improvements or purposes as required by the Local Bond Law of the State of New Jersey, as amended and supplemented (N.J.S.A. §40A:2-1 et seq.) (the "Local Bond Law"), which down payment is now available from the Township's Capital Improvement Fund by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said $420,000 appropriation not provided for by said down payment referred to in Section 1 hereof, negotiable bonds of the Township are hereby authorized to be issued in the aggregate principal amount of $399,000 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in an aggregate principal amount not exceeding $399,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said debt obligations are to be issued include, but are not limited to, the following:

| Description | Appropriation | Authorization | Down Payment | Useful Life |
|---|---|---|---|---|
| (i) Preparation of assessment reports to be submitted to the New Jersey Department of Environmental Protection ("NJDEP") in order to stay in compliance with the Municipal Separate Storm Sewer System ("MS4") guidelines under the Federal Clean Water Act; and | $ 160,000 | $ 152,000 | $ 8,000 | 5 years |
| (ii) Acquisition and installation, as applicable, of a recovery well, permanent monitoring wells and groundwater sampling and testing as part of a Remedial Action Plan at the Fire Department Headquarters in order to be in compliance with NJDEP environmental regulations. | $ 260,000 | $ 247,000 | $13,000 | 5 years |
| **TOTALS:** | **$ 420,000** | **$ 399,000** | **$21,000** | |

(b) The improvements and purposes set forth in Section 3(a) above shall also include, as applicable, all engineering and design work, surveying, construction

management services, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(c) The estimated maximum amount of bonds or notes to be issued by the Township for said improvements and purposes is $399,000.

(d) The estimated cost of said improvements and purposes to the Township is $420,000, the excess amount thereof over the estimated maximum amount of bonds or notes to be issued therefor being the down payment in the aggregate principal amount of $21,000, which amount is now available for said improvements and purposes from the Township's Capital Improvement Fund.

**SECTION 4.** In the event the United States of America, the State of New Jersey, and/or the County of Essex make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Essex. In the event that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Essex shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Township as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. § 40A:2-8.1 of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Township hereby certifies that it has adopted a capital budget or a temporary capital budget of the Township, as applicable. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital budget or temporary capital budget, a revised capital budget or temporary capital budget has been filed with the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements and purposes described in Section 3 of this bond ordinance are not current expenses and are improvements and purposes which the Township may lawfully undertake as general improvements and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvements or purposes, computed on the basis of the respective amounts of obligations authorized for each purpose and the reasonable life thereof in accordance with the limitations set forth in the Local Bond Law, is five (5) years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by $399,000. The obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) No items of expense are listed in and permitted under N.J.S.A. § 40A:2-20 of the Local Bond Law and are not included in the estimated cost indicated herein for the improvements or purposes hereinbefore described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township and, unless paid from other sources, the Township shall be obligated to levy *ad valorem*

taxes upon all the taxable property within the Township for the payment of the principal of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township reasonably expects to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Township's official intent to reimburse any expenditure toward the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulation Section 1.150-2.

**SECTION 10.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Internal Revenue Code of 1986, as amended, of the interest on all bonds and notes issued on a tax-exempt basis under this bond ordinance.

**SECTION 11.** The Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of the obligations of the Township, which are authorized herein, and to execute such disclosure document on behalf of the Township. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of the obligations of the Township, which are authorized herein, and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable

for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication of the notice of final adoption of this bond ordinance, as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**
**DATED: November 10, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA, Council President**
**Township of West Orange**

**ADOPTED ON SECOND READING**
**DATED: November 23, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA, Council President**
**Township of West Orange**

**APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**
**Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 10, 2026. It will be further considered for final passage, after public hearing thereon, at a regular meeting of the governing body of the Township to be held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County. During the week prior to and up to and including the date of such meeting, copies of the full bond ordinance will be available at no cost and during regular business hours at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR IMPROVEMENTS IN THE TOWNSHIP IN ORDER TO COMPLY WITH CERTAIN NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ("NJDEP") REGULATIONS, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $420,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $399,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF |
| **Purpose(s):** | The bond ordinance provides for: (i) the preparation of assessment reports to be submitted to the NJDEP in order to stay in compliance with MS4 guidelines; and (ii) acquisition and installation, as applicable, of a recovery well, permanent monitoring wells and groundwater sampling and testing as part of a Remedial Action Plan at the Fire Department Headquarters. |
| **Appropriation:** | $420,000 |
| **Bonds/Notes Authorized:** | $399,000 |
| **Down Payment:** | $21,000 |
| **Useful Life:** | 5 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF BOND ORDINANCE ADOPTION AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 23, 2026 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full bond ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR IMPROVEMENTS IN THE TOWNSHIP IN ORDER TO COMPLY WITH CERTAIN NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ("NJDEP") REGULATIONS, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $420,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $399,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF |
| **Purpose(s):** | The bond ordinance provides for: (i) the preparation of assessment reports to be submitted to the NJDEP in order to stay in compliance with MS4 guidelines; and (ii) acquisition and installation, as applicable, of a recovery well, permanent monitoring wells and groundwater sampling and testing as part of a Remedial Action Plan at the Fire Department Headquarters. |
| **Appropriation:** | $420,000 |
| **Bonds/Notes Authorized:** | $399,000 |
| **Down Payment:** | $21,000 |
| **Useful Life:** | 5 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF INTRODUCTION OF BOND ORDINANCE

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 10, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF FINAL ADOPTION OF BOND ORDINANCE

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, in said County, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CLERK'S CERTIFICATE AS TO ADOPTION OF BOND ORDINANCE

I, KAREN J. CARNEVALE, DO HEREBY CERTIFY that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that, as such, I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the bond ordinance introduced on November 10, 2026 and finally adopted November 23, 2026 by the Township Council of the Township and approved by the Mayor (if applicable) on November ____, 2026.

(2) After introduction, the bond ordinance was published as required by law on November ____, 2026 on the Township's official website.

(3) Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the Township. Copies of the bond ordinance were made available to all who requested same.

(4) After final passage, the bond ordinance was duly approved by the Mayor of the Township (if applicable) on November ____, 2026 and was duly published as required by law on November ____ 2026 on the Township's official website. No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the Township or to me or filed in my office within twenty (20) days after said publication or at any other time after the final passage thereof.

(5) The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

(6) A certified copy of the bond ordinance and a copy of the amended capital budget or temporary capital budget form have been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, as applicable.

(7) The official seal of the Township is affixed, imprinted or reproduced opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed, imprinted or reproduced the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT**
**FOR BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by John C. Ditinyak, the Chief Financial Officer of the Township, as of November 10, 2026, and such Supplemental Debt Statement was filed in my office on or prior to November 10, 2026 and with the Director of the Division of Local Government Services in Department of Community Affairs of the State of New Jersey on _____ ____, 2026.

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**DOWN PAYMENT CERTIFICATE**

I, the undersigned Chief Financial Officer of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that prior to final adoption of the bond ordinance entitled,

> "BOND ORDINANCE PROVIDING FOR IMPROVEMENTS IN THE TOWNSHIP IN ORDER TO COMPLY WITH CERTAIN NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ("NJDEP") REGULATIONS, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $420,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $399,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF"

there was available as a down payment for the improvements or purposes authorized by said bond ordinance the aggregate principal amount of $21,000, which down payment is now available from the Township's Capital Improvement Fund by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or capital improvement purposes.

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the Township as of this _____ day of _____, 2026.

**JOHN C. DITINYAK,**
**Chief Financial Officer of the Township of West Orange**

# Department of Community Affairs
# Supplemental Debt Statement

**Local Unit:** **West Orange Township** **0722** **County:** **Essex**

**Prepared as of:** 11/23/2026

Budget Year Ending: **December 31** **2026**

Name: John C. Ditinyak
Title: Chief Financial Officer
CFO Cert. # N-0895

Phone: 973-325-4070
Email: jditinyak@westorange.org
Address: 66 Main Street
West Orange, NJ 07052

**John C. Ditinyak, Being duly sworn, deposes and says:**

**Deponent is the Chief Officer of West Orange Township here and in the statement hereinafter mentioned called the local unit. The Supplemental Debt Statement annexed hereto and hereby made a part hereof is a true statement of the debt condition of the local unit as of the date therein and is computed as provided by the Local Bond Law of New Jersey.**

☑ By checking this box, I am swearing that the above statement is true.

| | Net Debt as per Annual Debt Statement | Decrease *(Since December 31, last past)* | Increase | Net Debt |
|---|---|---|---|---|
| **Bonds and Notes for School Purposes (Local and Regional)** | $ - | $ - | $ - | $ - |
| **Bonds and Notes for Self Liquidating Purposes** | $ - | $ - | $ - | $ - |
| **Other Bonds and Notes** | $ 169,365,526.67 | $ 8,964,477.96 | $ 5,059,490.00 | $ 165,460,538.71 |

**Net Debt at the time of this statement is……** $ 165,460,538.71

The amounts and purposes separately itemized of the obligations about to be authorized, and any deductions which may be made on account of each such item are: (see Note "C" below)

| Bond Ordinance | Purpose(s) | Amount | Deduction | Net |
|---|---|---|---|---|
| 3010-26 | Various Improvements to Library Property | $ 1,047,000.00 | $ - | $ 1,047,000.00 |
| 3012-26 | Special Emergency - Severance Liabilities | $ 2,070,000.00 | $ - | $ 2,070,000.00 |
| 3013-26 | Purchase of Ambulance | $ 399,000.00 | $ - | $ 399,000.00 |
| | | | $ - | $ - |
| | | | $ - | $ - |
| | | $ - | $ - | $ - |
| | | $ 3,516,000.00 | $ - | $ 3,516,000.00 |

4 The net debt of the local unit determined by the addition of the net debt amounts stated in items 2 and 3 above is: $ 168,976,538.71

5 Equalized valuation basis (the average of the equalized valuations of real estate, including improvements and the assessed valuation of class II railroad property of the local unit for the last 3 preceding years) as stated in the Annual Debt Statement or the revision therof last filed.

| | Year | | |
|---|---|---|---|
| (1) | 2023 | Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property | $ 7,595,325,978.00 |
| (2) | 2024 | Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property | $ 8,484,167,363.00 |
| (3) | 2025 | Equalized Valuation Real Property with Improvements plus assessed valuation of Class II RR Property | $ 9,990,686,869.00 |

6 Equalized Valuation Basis - Average of (1), (2) and (3)…… $ 8,690,060,070.00

7 Net Debt (Line 4 above) expressed as a percentage of such equalized valuation basis (Line 6 above) is: 1.944%

**NOTES**

A If authorization of bonds or notes is permitted by an exception to the debt limit, specify the particular paragraph of NJSA 40A:2-7 or other section of law providing such exception.

B This form is also to be used in the bonding of separate (not Type I) school districts as required by NJSA 18A:24-16, and filed before the school district election. In such case pages 4, 5 and 6 should be completed to set forth the computation supporting any deduction in line 3 above.

C Only the account of bonds or notes about to be authorized should be entered. The amount of the "down payment" provided in the bond ordinance should not be included nor shown as a deduction.

**TOWNSHIP OF WEST ORANGE,**
**IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY**
**ORDINANCE NUMBER 3010-26**

**BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY** (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

**SECTION 1.** The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the amount of $1,100,000, said amount being inclusive of $53,000 as the amount of down payment for said improvements or purposes as required by the Local Bond Law, N.J.S.A. §40A:2-1 et seq. (the "Local Bond Law"). The down payment is now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

**SECTION 2.** For the financing of said improvements or purposes described in Section 3 hereof and to meet the part of said $1,100,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Township are

hereby authorized to be issued in the principal amount not exceeding $1,047,000 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in the principal amount not exceeding $1,047,000 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued are for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot and landscaping. The improvements and purposes shall also include, as applicable, all engineering and design work, surveying, construction management services, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, environmental testing and remediation, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for said improvements or purposes is $1,047,000.

(c) The estimated cost of said improvements or purposes is $1,100,000, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the amount of $53,000 appropriated for the down payment for said improvements or purposes.

**SECTION 4.** In the event the United States of America, the State of New Jersey, and/or the County of Essex make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Essex. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Essex shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Township as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale

and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Township hereby certifies that it has adopted a capital budget or temporary capital budget, as applicable. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the office of the Clerk and will be available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said improvements within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the the bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and such statement shows that the gross debt of the Township, as defined in the Local Bond Law, is increased by the authorization of the bonds or notes provided for in this bond ordinance by $1,047,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding $82,500 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the purposes or improvements hereinbefore described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the bonds or notes authorized by this bond ordinance. The bonds and notes authorized in this bond ordinance shall be direct, unlimited obligations of the Township and, unless paid from other sources, the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the principal of the bonds or notes and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township reasonably expects to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3

hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Township's official intent to reimburse any expenditures toward the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations §1.150-2.

**SECTION 10.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Internal Revenue Code of 1986, as amended, of the interest on all tax-exempt bonds and notes issued under this bond ordinance.

**SECTION 11.** The Chief Financial Officer of the Township is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township, which are authorized herein, and to execute such disclosure document on behalf of the Township. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of bonds or notes of the Township, which are authorized herein, and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication of this bond ordinance after final adoption, as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**
**DATED: November 23, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA,**
**Council President**
**Township of West Orange**

**ADOPTED ON SECOND READING**
**DATED: December 7, 2026**

**KAREN J. CARNEVALE, Clerk**
**Township of West Orange**

**SUSAN SCARPA,**
**Council President**
**Township of West Orange**

**APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**
**Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

## PUBLIC NOTICE

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 23, 2026. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body of the Township to be held at the Township Municipal Building, 66 Main Street, West Orange, New Jersey, in said County, on December 7, 2026 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full bond ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF |
| **Purpose(s):** | The bond ordinance provides for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot, and landscaping. |
| **Appropriation:** | $1,100,000 |
| **Bonds/Notes Authorized:** | $1,047,000 |
| **Down Payment:** | $53,000 |
| **Section 20 Costs:** | $82,500 |
| **Useful Life:** | 15 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

## PUBLIC NOTICE

## NOTICE OF BOND ORDINANCE ADOPTION AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on December 7, 2026 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full bond ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF |
| **Purpose(s):** | The bond ordinance provides for various improvements related to the West Orange Public Library Property, including, but not limited to, asphalt overlay paving of the parking lot, reconstruction of the sidewalks, construction of a rain garden, curb and drainage improvements, purchase and installation of pole lighting in the parking lot, and landscaping. |
| **Appropriation:** | $1,100,000 |
| **Bonds/Notes Authorized:** | $1,047,000 |
| **Down Payment:** | $53,000 |
| **Section 20 Costs:** | $82,500 |
| **Useful Life:** | 15 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF INTRODUCTION OF BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, 66 Main Street, West Orange, New Jersey and that the following was the roll call:

Present:

**Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa**

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this 8th day of December, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF FINAL ADOPTION OF BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on December 7, 2026 at 7:00 p.m. at the Township Municipal Building, 66 Main Street, West Orange, New Jersey and that the following was the roll call:

Present:

**Councilwoman Casalino, Councilman Krakoviak, Councilwoman Rudin, Councilwoman Williams, Council President Scarpa**

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this 5th day of January, 2027

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CLERK'S CERTIFICATE AS TO ADOPTION OF BOND ORDINANCE**

I, KAREN J. CARNEVALE, DO HEREBY CERTIFY that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the bond ordinance introduced on November 23, 2026 and finally adopted on December 7, 2026 by the Township Council of the Township and approved by the Mayor (if applicable) on December 7, 2026.

(2) After introduction, the bond ordinance was published as required by law on November 24, 2026 on the Township's official website.

(3) Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the Township. Copies of the bond ordinance were made available to all who requested same.

(4) After final passage, the bond ordinance was duly approved by the Mayor on December 7, 2026 (if applicable) and was duly published as required by law on December 8, 2026 on the Township's official website. No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the Township or to me or filed in my office within twenty (20) days after said publication or at any other time after the final passage thereof.

(5) The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

(6) A certified copy of the bond ordinance and a copy of the amended capital budget form have been filed with the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs, as applicable.

(7) An impression of the official seal of the Township is affixed opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this 28th day of December, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX, NEW JERSEY**

**CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT**
**FOR BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY, that the attached Supplemental Debt Statement was prepared, executed and sworn to by John C. Ditinyak, the Chief Financial Officer of the Township, as of November 23, 2026, that such Supplemental Debt Statement was filed in my office on or prior to November 23, 2026 and with the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs on _____ ____, 2026.

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**DOWN PAYMENT CERTIFICATE**

I, the undersigned Chief Financial Officer of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that prior to final adoption of the bond ordinance entitled,

> "**BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS RELATED TO THE WEST ORANGE PUBLIC LIBRARY PROPERTY, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY; APPROPRIATING $1,100,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $1,047,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF**"

there was available as a down payment for the improvements or purposes authorized by said bond ordinance the amount of $53,000, which amount was made available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the Township as of this _____ day of _____, 2026.

_____

**JOHN C. DITINYAK,**
**Chief Financial Officer**

**3011-26**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7 "TRAFFIC," SECTION 46, "RESTRICTED PARKING STREET; PERMIT REQUIRED," OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF WEST ORANGE TO INCLUDE PERMIT PARKING ZONE #12 AND TO CREATE CONSISTENT PROCEDURES FOR APPLYING FOR AND OBTAINING PERMITS FOR ALL PERMIT PARKING ZONES WITHIN THE TOWNSHIP OF WEST ORANGE**

**WHEREAS**, The Mayor and Council of the Township of West Orange (the "Township"), have an interest in the efficient administration of government services; and

**WHEREAS**, pursuant to N.J.S.A. 40:48-1, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or Federal Government, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

**WHEREAS**, on August 18, 2026, the Governing Body adopted Ordinance 2987-26 which created Permit Parking Zone #12 consisting of Riggs Place, Pillot Place, Swaine Place, and Quinby Place, and on Rollinson Street from the corner of Rollinson Street and Northfield Avenue to the corner of Rollinson Street and South Valley Road; and

**WHEREAS**, in creating Permit Parking Zone #12, the Township provided updated procedures for applying for and obtaining parking permits, as well as an expiration date for permits, and certain limitations related to the use of permit parking; and

**WHEREAS**, the Township now desires to implement the same policies and procedures among already established Parking Zones #1 through #11; and

**WHEREAS**, in updating Chapter 7, Section 46 of the Revised General Ordinances, all Permit Parking Zones will have the same procedures for applying for and obtaining parking permits and therefore there is no need for a separate code section for Parking Permit Zone #12; and

**WHEREAS**, in order to maintain clarity and consistency within the Revised General Ordinances of the Township of West Orange, all Permit Parking Zones shall be governed by the same code section.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, being the governing body thereof, that Section 47 "Residential Permit Parking Program" of Chapter 7 "Traffic," shall be revised as follows.

Note: Additions are shown in **bold and underline** and deletions are shown as ~~strikethrough~~.

**Section 1. RECITALS.** The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

§ 7-46. RESTRICTED PARKING STREET; PERMIT REQUIRED.

§ 7-46.1. Restricted Parking Street, Defined.

A restricted parking street is a street or portion of a street which exclusively or primarily services residential land uses, and where parking is prohibited during certain hours on certain days or parking time is limited during certain hours on certain days, except by permit, and which permits are only issued to residents of that street. The street's proximity to other land uses, including but not limited to commercial and business establishments, multifamily housing complexes such as apartment buildings or complexes on a noncontiguous street, residential cooperative complexes on a noncontiguous street, residential condominium complexes on a noncontiguous street, schools, houses of worship, parks and playgrounds or the street's proximity to transportation centers and corridors, results in that street being used for parking by the operators of vehicles, whose operators do not reside on that street. Restricted parking streets are identified in Subsection 7-46.2 and Subsection 7-46.3.

§ 7-46.2. Parking Prohibited During Certain Hours on Certain Days on Certain Streets Servicing Residential Land Uses, Except by Permit.

No person shall park a vehicle between the hours specified on the days specified upon any of the streets or portions of streets described which primarily service residential land uses and referenced by a zone number, except by permit.

| ~~Name of Restricted Parking Street~~ | ~~Zone~~ | ~~Sides~~ | ~~Hours~~ | ~~Days~~ | ~~Location~~ |
|---|---|---|---|---|---|
| ~~Calvin Terrace~~<br><br>~~[Added 9-24-2019 by Ord. No. 2587-19]~~ | ~~10~~ | ~~West~~ | ~~All~~ | ~~All~~ | ~~Entire length~~ |
| ~~Carter Road~~ | ~~4~~ | ~~Both~~ | ~~9:00 a.m. to 1:00 p.m.~~ | ~~Monday thru Friday~~ | ~~From Northfield Avenue to Beverly Road~~ |
| ~~Carteret Street~~ | ~~1~~ | ~~Both~~ | ~~5:00 a.m. to 12:00 Midnight; 12:00~~ | ~~All~~ | ~~Conforti Avenue to Bauer Drive~~ |

| Name of Restricted Parking Street | Zone | Sides | Hours | Days | Location |
|---|---|---|---|---|---|
| | | | Midnight to 2:00 a.m. | | |
| Eagle Terrace | 8 | West | 11:00 p.m. to 7:00 a.m. | All | Entire length |
| Eagle Terrace | 8 | East | 11:00 p.m. to 2:00 a.m.; 5:00 a.m. to 7:00 a.m. | All | Entire length |
| Edgewood Avenue | 2 | Both | 6:00 p.m. to 2:00 a.m. | All | From Rock Spring Avenue to Elf Road |
| Glen Road<br>[Added 9-19-2023 by Ord. No. 2812-23] | 7 | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | From Mitchell Street to a point 105 feet north of The northerly curb Line of Oakridge Road extended |
| Glen Road<br>[Added 9-19-2023 by Ord. No. 2812-23] | 7 | | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Beginning 60 feet west of the westerly curb line of Rollinson Street extending to a point 177 feet westerly therefrom. |
| Glen View Drive<br>[Ord. No. 2416-14] | 9 | Both | 5:00 a.m. to 12:00 Midnight; 12:00 Midnight to 2:00 a.m. | All | From Northfield Avenue to Beacon Place |
| Haller Road | 3 | Both | All | All | From Eagle Rock Avenue to Sherwood Place |
| Hillside Avenue | 7 | Both | 8:00 a.m. to 10:00 a.m. | Monday thru Friday | From Mitchell Street to Wellington Avenue |
| Kenz Terrace | 6 | Both | 7:00 a.m. to 6:00 p.m. | Monday thru Saturday | Beginning 140 feet east of the easterly curbline of Pleasant Valley |

| Name of Restricted Parking Street | Zone | Sides | Hours | Days | Location |
|---|---|---|---|---|---|
| | | | | | Way and extending 785 feet easterly to the dead end |
| Marmon Terrace | 3 | Both | 8:00 a.m. to 6:00 p.m. | Monday thru Friday | Beginning 145 feet from the westerly curbline of Pleasant Valley Way extending westerly to the easterly curbline of Schmitt Road |
| Mitchell Street | 7 | South | 8:00 a.m. to 10:00 a.m. | Monday thru Friday | From Oakridge Road to Elliott Place |
| Nymph Road | 2 | Both | 6:00 p.m. to 2:00 a.m. | All | Entire length |
| Oak Terrace | 3 | Both | 8:00 a.m. to 6:00 p.m. | Monday thru Friday | Beginning 65 feet from the northerly curbline of Eagle Rock Avenue and extending northerly to Marmon Terrace |
| Oakridge Road<br>[Amended 9-19-2023 by Ord. No. 2812-23] | 7 | South and East | 8:00 a.m. to 4:00 p.m. | Monday, Tuesday, Wednesday | From the westerly curbline of Glen Road to the northerly curbline of Mitchell Street |
| Oakridge Road<br>[Amended 9-19-2023 by Ord. No. 2812-23] | 7 | North and West | 8:00 a.m. to 4:00 p.m. | Thursday, Friday | From the westerly curbline of Glen Road to the northerly curbline of Mitchell Street |
| Rock Spring Avenue | 2 | East | 6:00 p.m. to 2:00 a.m. | All | Beginning at a point 220 feet north of the northerly curbline of Northfield Avenue and extending to a point 610 feet north of the northerly curbline of Edgewood Avenue |
| | 2 | West | 6:00 p.m. to 2:00 a.m. | All | Beginning at a point 155 feet north of the northerly curbline of Northfield Avenue and extending |

| ~~Name of Restricted Parking Street~~ | ~~Zone~~ | ~~Sides~~ | ~~Hours~~ | ~~Days~~ | ~~Location~~ |
|---|---|---|---|---|---|
| | | | | | ~~to a point 650 feet north of the northerly curbline of Edgewood Avenue extended~~ |
| ~~Sherwood Place~~ | ~~5~~ | ~~Both~~ | ~~5:00 a.m. to 12:00 Midnight; 12:00 Midnight to 2:00 a.m.~~ | ~~All~~ | ~~Beginning 55 feet north of the northerly curbline of Haller Road and extending 60 feet northerly~~ |
| ~~Standish Avenue~~<br>~~[Ord. No. 2930-25]~~ | ~~11~~ | ~~West~~ | ~~All~~ | ~~All~~ | ~~Beginning 97 feet north of the northerly curbline of Park Avenue and extending 323 feet north~~ |
| ~~Wilson Terrace~~<br>~~[Ord. No. 2502-17]~~ | ~~10~~ | ~~Both~~ | ~~All~~ | ~~All~~ | ~~Entire length~~ |

| Street | Sides | Hours | Days | Location |
|---|---|---|---|---|
| | | Zone 1 | | |
| Carteret Street | Both | 5:00 a.m. to 12:00 Midnight; 12:00 Midnight to 2:00 a.m. | All | Conforti Avenue to Bauer Drive |
| | | Zone 2 | | |
| Edgewood Avenue | Both | 6:00 p.m. to 2:00 a.m. | All | From Rock Spring Avenue to Elf Road |
| Nymph Road | Both | 6:00 p.m. to 2:00 a.m. | All | Entire length |
| Rock Spring Avenue | East | 6:00 p.m. to 2:00 a.m. | All | Beginning at a point 220 feet north of the northerly curbline of Northfield Avenue and extending to a point 610 feet north of the northerly curbline of Edgewood Avenue |
| Rock Spring Avenue | West | 6:00 p.m. to 2:00 a.m. | All | Beginning at a point 155 feet north of the northerly curbline of Northfield |

| Street | Sides | Hours | Days | Location |
|---|---|---|---|---|
| | | | | Avenue and extending to a point 650 feet north of the northerly curbline of Edgewood Avenue extended |
| | | Zone 3 | | |
| Haller Road | Both | All | All | From Eagle Rock Avenue to Sherwood Place |
| Marmon Terrace | Both | 8:00 a.m. to 6:00 p.m. | Monday thru Friday | Beginning 145 feet from the westerly curbline of Pleasant Valley Way extending westerly to the easterly curbline of Schmitt Road |
| Oak Terrace | Both | 8:00 a.m. to 6:00 p.m. | Monday thru Friday | Beginning 65 feet from the northerly curbline of Eagle Rock Avenue and extending northerly to Marmon Terrace |
| | | Zone 4 | | |
| Carter Road | Both | 9:00 a.m. to 1:00 p.m. | Monday thru Friday | From Northfield Avenue to Beverly Road |
| | | Zone 5 | | |
| Sherwood Place | Both | 5:00 a.m. to 12:00 Midnight; 12:00 Midnight to 2:00 a.m. | All | Beginning 55 feet north of the northerly curbline of Haller Road and extending 60 feet northerly |
| | | Zone 6 | | |
| Kenz Terrace | Both | 7:00 a.m. to 6:00 p.m. | Monday thru Saturday | Beginning 140 feet east of the easterly curbline of Pleasant Valley Way and extending 785 feet easterly to the dead end |
| | | Zone 7 | | |
| Glen Road<br>[Added 9-19-2023 by Ord. No. 2812-23] | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | From Mitchell Street to a point 105 feet north of The northerly curb Line of Oakridge Road extended |

| Street | Sides | Hours | Days | Location |
|---|---|---|---|---|
| Glen Road<br>[Added 9-19-2023 by Ord. No. 2812-23] | | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Beginning 60 feet west of the westerly curb line of Rollinson Street extending to a point 177 feet westerly therefrom. |
| Hillside Avenue | Both | 8:00 a.m. to 10:00 a.m. | Monday thru Friday | From Mitchell Street to Wellington Avenue |
| Mitchell Street | South | 8:00 a.m. to 10:00 a.m. | Monday thru Friday | From Oakridge Road to Elliott Place |
| Oakridge Road<br>[Amended 9-19-2023 by Ord. No. 2812-23] | South and East | 8:00 a.m. to 4:00 p.m. | Monday, Tuesday, Wednesday | From the westerly curbline of Glen Road to the northerly curbline of Mitchell Street |
| Oakridge Road<br>[Amended 9-19-2023 by Ord. No. 2812-23] | North and West | 8:00 a.m. to 4:00 p.m. | Thursday, Friday | From the westerly curbline of Glen Road to the northerly curbline of Mitchell Street |
| Zone 8 | | | | |
| Eagle Terrace | West | 11:00 p.m. to 7:00 a.m. | All | Entire length |
| Eagle Terrace | East | 11:00 p.m. to 2:00 a.m.; 5:00 a.m. to 7:00 a.m. | All | Entire length |
| Zone 9 | | | | |
| Glen View Drive<br>[Ord. No. 2416-14] | Both | 5:00 a.m. to 12:00 Midnight; 12:00 Midnight to 2:00 a.m. | All | From Northfield Avenue to Beacon Place |
| Zone 10 | | | | |
| Calvin Terrace<br>[Added 9-24-2019 by Ord. No. 2587-19] | West | All | All | Entire length |
| Wilson Terrace<br>[Ord. No. 2502-17] | Both | All | All | Entire length |
| Zone 11 | | | | |

| Street | Sides | Hours | Days | Location |
|---|---|---|---|---|
| Standish Avenue<br>[Ord. No. 2930-25] | West | All | All | Beginning 97 feet north of the northerly curbline of Park Avenue and extending 323 feet north |
| Zone 12 | | | | |
| Pillot Place | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Entire length |
| Quinby Place | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Entire length |
| Riggs Place | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Entire length |
| Rollinson Street | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | From the corner of Rollinson Street and Northfield Avenue to the corner of Rollinson Street and South Valley Road |
| Swaine Place | Both | 8:00 a.m. to 4:00 p.m. | Monday thru Friday | Entire length |

§ 7-46.3. Parking Time Limited During Certain Hours on Certain Days on Certain Streets Servicing Residential Land Uses, Except by Permit.

No person shall park a vehicle for longer than the time specified between the hours listed on the days specified upon any of the streets or portions of streets described which primarily service residential land uses and referenced by zone number, except by permit.

| Name of Restricted Parking Street | Zone | Sides | Time Limit | Hours | Days | Location |
|---|---|---|---|---|---|---|
| Reserved | | | | | | |

§ 7-46.4. Issuance of Permits and Temporary Permits; Residents, Visitors of Residents.

Commented [MM1]: Per MJS - What about parties and holidays creating need for temporary passes?

a. Permits will be issued to persons who are residents of a dwelling unit on or along any street or portions of a street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3 for every **for up to four (4)** vehicle**s** owned or leased by such person and registered in the State of New Jersey for the zone in which the dwelling unit is located. Permits will be issued to passenger vehicles only.

~~b.~~ **One (1) visitor pass** ~~Permits~~ will be issued to persons who are residents of a dwelling unit on or along any street or portions of a street upon which parking is restricted by

Subsection 7-46.2 or Subsection 7-46.3 for the zone in which the dwelling unit is located for vehicles of their visitors. ~~However, no more than four such permits shall be issued and outstanding at any one time for the use of visitors of any one dwelling unit on or along any said street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3.~~

~~c. Temporary permits, valid for only one day, will be issued to persons who are residents of a dwelling unit on or along any street or portions of a street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3 for the zone in which the dwelling unit is located for vehicles of their visitors. However, no more than four such temporary permits shall be issued and outstanding at any one time for the use of visitors of any one dwelling unit on or along any said street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3.~~

**Commented [MM2]:** In the ordinance we created when we were separating out Zone 12, PD said that people could just call when someone needed to temporarily park and they would not be giving out temporary passes.

§ 7-46.5. Application for Permit. [Ord. No. 1525-98 § 5]

a. Application for parking permits under § 7-46 shall be made in **the manner prescribed by the West Orange Police Department, with application instructions on the Township of West Orange website.** ~~writing to the Chief of Police or his/her designee, upon such forms as may be provided.~~

b. **Along with the application, residents must submit proof of a valid New Jersey driver license and either a vehicle registration or lease agreement for each vehicle to be permitted, along with proof of insurance for each vehicle for which a permit is to be applied.** ~~An applicant for a parking permit(s) under § 7-46 shall show to the Chief of Police, or his/ her designee, satisfactory evidence that he fulfills all the conditions required for the issuance of such permit.~~ It shall be unlawful for any person to represent that he/she is entitled to a permit hereunder when he/she is not so entitled.

c. Permits will only be issued to passenger vehicles with valid registrations issued by the State of New Jersey.

d. An applicant may only apply for a permit for the zone in which he/she resides.

§ 7-46.6. Expiration and Validity of Permits; Surrender of Permits.

~~a.~~ Permits issued pursuant to Subsections 7-46.4a and 7-46.4b **shall expire on December 31 of the year which the permit was issued, and a new permit must be applied for the following year in a manner prescribed by the West Orange Police Department, with instructions located on the Township of West Orange website.** ~~have no expiration date.~~ Permits issued pursuant to Subsection 7-46-4c will only be valid for the day listed on the permit, and they will expire at the end of that day. ~~Permits issued pursuant to Subsection 7-46.4a will remain valid during the ownership period of such vehicle, provided the applicant still resides in the dwelling unit for which the permit was issued. Permits issued pursuant to Subsection 7-46.4b will remain valid provided the applicant still resides in the dwelling unit for which the permits were issued.~~

b. Whenever the conditions upon which any permits were issued under Subsections 7-46.4 and 7-46.5 no longer exist, any person holding such permit shall surrender the same to the Chief of Police or his/her designee. It shall be unlawful to fail to surrender a permit to which he/-she is no longer entitled or to park a vehicle displaying such permit at any time when the holder of such permit is not entitled to hold it.
c. Each permit shall only be valid in the zone for which it is issued and as identified on the permit.

§ 7-46.7. Form of Permit; Placement on Vehicle. [Ord. No. 1525-98 § 7]

~~a.~~ The permits issued to residents under Subsection 7-46.4a ~~–~~will be in the form of a**n electronic permit, which shall be linked to the resident's license plate number.** ~~sticker which shall be affixed to the left rear window of the vehicle for which the permit was issued. All permit stickers will identify the Municipality-Township of West Orange, New Jersey; the type of permit-On Street Residential Parking Permit; the Zone Number; and the Permit Number.~~

Deleted: ~~or left rear windshield~~

b. The permits issued to residents under Subsection 7-46.4b will be in the form of a placard which shall be hung from the interior rear view mirror of the vehicle of a visitor of the resident to which the permit was issued. All permit placards will identify the Municipality - Township of West Orange, New Jersey; the type of permit - Visitor, On Street Residential Parking Permit; the Zone Number; and the Permit Number.
c. The temporary permits issued to residents under Subsection 7-46.4c will be in the form of a paper placard which shall be placed on the dashboard of the vehicle of a visitor of the resident to which the permit was issued. All permit placards will identify the Municipality - Township of West Orange, New Jersey; the type of permit - Temporary, On Street Residential Parking Permit; the Zone Number; and the Permit Number.

§ 7-46.8. Limitations.

a. All other on street parking regulations as established by this chapter that pertain to streets established as restricted parking streets in Subsection 7-46.2 or Subsection 7-46.3 remain in effect.
b. All other on street parking regulations as established by this chapter, the chapter pertaining to General Police Regulations and the chapter pertaining to Land Use Regulations as they pertain to the on-street parking of commercial vehicles, trucks, tow trucks, flat bed trucks, truck tractors, trailers, semitrailers, road tractors, pole trailers, vehicles with dual rear wheels, busses, construction equipment and recreational vehicles remain in effect.
**c. All other parking restrictions or regulations as designated by law or as restricted or prohibited pursuant to the Revised Ordinances of the Township of West Orange, including, but not limited to, loading zones, fire hydrants, alternate side parking,**

**limited hours, handicapped or restricted parking zones, or as otherwise prohibited under Title 39 remain in effect.**

**d. No vehicle may park in such a way to block any portion of any driveway.**

**e. All provisions which regulate parking of vehicles in statute or code for the purpose of street sweeping and/or snow removal or otherwise, remain in effect.**

**f. Permit holders are prohibited from transferring, selling, or exchanging any parking permit or visitor pass for consideration with any third-parties and said permits and passes are for use for their residence only.**

§ 7-46.9. Exceptions.

a. Service or delivery vehicles, including trucks, which are being used to make service calls or deliveries to persons who are residents of a dwelling unit on or along any street or portions of a street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3 are exempt from the restrictions established by § 7-46.

b. Zone 7, Glen Road and Oakridge Road — Eight visitor permits issued to the administration of the Hazel Avenue School for use by school teachers, school staff and school visitors.

c. Zone 8, Eagle Terrace — One permanent residential permit and four visitor permits issued to the management of Llewellyn Terrace Garden Apartment, 234 Eagle Rock Avenue, for use by their tenants.

d. Zone 11, Standish Avenue — Standish Avenue residents will be issued two permits per dwelling unit. All remaining permits will be issued to Standish Avenue businesses, at a maximum of three permits per business on a "first come" basis only. No Visitor or Temporary Permits will be issued in Zone 11.

**Commented [MM3]:** Please advise purpose of this if we are doing up to four residential and one guest for all other zones?

§ 7-46.10. Fees.

a. No fees shall be charged for:
   1. The issuance of permits pursuant to Subsection 7-46.4a ~~for parking stickers~~;
   2. For up to four placards per dwelling unit pursuant to Subsection 7-46.4b; and
   3. For temporary placards issued pursuant to Subsection 7-46.4c.

b. Fees for replacement placards issued pursuant to Subsection 7-46.4b shall be $50 each.

c. Upon the change in occupancy of a dwelling unit on or along any street or portions of a street upon which parking is restricted by Subsection 7-46.2 or Subsection 7-46.3, up to four placards will be issued pursuant to Subsection 7-46.4b at no fee to the new occupants provided the placards in the possession of the previous occupant were returned as required by Subsection 7-46.6. The fee to reissue unreturned placards shall be $50 each.

§ 7-46.11. Violations and Penalties.

Any person who violates any provision of § 7-46 shall, upon conviction thereof, be punished by a fine of $50 for each such violation, and each day in which such violation continues shall constitute a separate violation or offense.

**SUSAN McCARTNEY, MAYOR**

**SUSAN SCARPA, COUNCIL PRESIDENT**

**KAREN J. CARNEVALE, R.M.C.**
**MUNICIPAL CLERK**

**Introduced: November 23, 2026**

**Adopted: December 7, 2026**

**TOWNSHIP OF WEST ORANGE**

**ORDINANCE NUMBER 3012-26**

Deleted: XXXX-26

**ORDINANCE OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION IN AN AMOUNT NOT TO EXCEED $2,070,000 TO FUND CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF EMPLOYEES IN THE TOWNSHIP**

**WHEREAS**, N.J.S.A. 40A:4-53(h) of the Local Budget Law of the State of New Jersey, N.J.S.A. 40A:4-1 et seq., as amended and supplemented (the "Local Budget Law"), provides that a local unit such as the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), may adopt an ordinance authorizing a special emergency appropriation for the payoff of contractually required severance liabilities resulting from the layoff or retirement of employees of the Township; and

**WHEREAS,** pursuant to N.J.S.A. 40A:4-53(h) of the Local Budget Law, the Township desires to authorize a special emergency appropriation in the amount of $2,070,000 to fund the cost of contractually required severance liabilities resulting from the layoff or retirement of employees of the Township.

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (not less than the majority of all members thereof affirmatively concurring) AS FOLLOWS:**

**SECTION 1**. Pursuant to N.J.S.A. 40A:4-53(h) of the Local Budget Law, the amount of $2,070,000 (i) is hereby appropriated to fund the cost of contractually required severance liabilities resulting from the layoff or retirement of employees of the Township, and (ii) shall be deemed a special emergency appropriation as defined and provided for in N.J.S.A. 40A:4-53(h).

**SECTION 2**. To finance the appropriation authorized hereunder, and described in Section 1 hereof, special emergency notes of the Township (the "Notes") shall be authorized by a resolution of the Township Council of the Township to be adopted in accordance with the provisions of N.J.S.A. 40A:4-55 of the Local Budget Law.

**SECTION 3**. A certified copy of this ordinance as finally adopted will be filed with the Director of the Division of Local Government Services, in the New Jersey Department of Community Affairs.

**SECTION 4**. This ordinance shall take effect twenty (20) days after final adoption and approval by the Mayor.

**ADOPTED ON FIRST READING**
**DATED: NOVEMBER 23, 2026**

| | |
|---|---|
| **KAREN J. CARNEVALE, R.M.C.** | **SUSAN SCARPA, Council President** |
| **Municipal Clerk** | |

**ADOPTED ON SECOND READING**
**DATED: DECEMBER 7, 2026**

| | |
|---|---|
| **KAREN J. CARNEVALE, R.M.C.** | **SUSAN SCARPA, Council President** |
| **Municipal Clerk** | |

**APPROVAL BY THE MAYOR ON THIS ____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**

**TOWNSHIP OF WEST ORANGE**

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The ordinance, the title of which is published herewith, was introduced and approved upon first reading at a meeting of the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, held on November 23, 2026, and will be further considered for final passage, after public hearing thereon, at a meeting of said Township Council to be held on December 7, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052.

The purpose of this ordinance is to authorize a special emergency appropriation in an amount not to exceed $2,070,000 to fund the cost of contractually required severance liabilities resulting from the layoff or retirement of employees of the Township.

A copy of said ordinance may be obtained from the Office of the Clerk of the Township during regular municipal office hours at Township Municipal Building, 66 Main Street, West Orange, in said County.

**ORDINANCE NUMBER XXXX-26**

**ORDINANCE OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION IN AN AMOUNT NOT TO EXCEED $2,070,000 TO FUND CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF EMPLOYEES IN THE TOWNSHIP**

_____

**KAREN J. CARNEVALE, R.M.C.**

**TOWNSHIP OF WEST ORANGE**

**PUBLIC NOTICE**

**NOTICE OF THE DATE OF PASSAGE OF ORDINANCE**

The ordinance, the title of which is published herewith, has been finally adopted by the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey on December 7, 2026.

The purpose of this ordinance is to authorize a special emergency appropriation in an amount not to exceed $2,070,000 to fund the cost of contractually required severance liabilities resulting from the layoff or retirement of employees of the Township.

Deleted: within the Township

**ORDINANCE NUMBER XXXX-26**

**ORDINANCE OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION IN AN AMOUNT NOT TO EXCEED $2,070,000 TO FUND CONTRACTUALLY REQUIRED SEVERANCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF EMPLOYEES IN THE TOWNSHIP**

_____

**KAREN J. CARNEVALE, R.M.C.**

**CERTIFICATE OF INTRODUCTION**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the governing body of the Township duly called and held on November 23, 2026 at 7:00 p.m., at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, and that the following was the roll call:

Present:

Absent:

**I FURTHER CERTIFY** that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the Township this 23rd day of November, 2026.

(SEAL)

_____

**KAREN J. CARNEVALE, R.M.C.**
**Clerk of the Township of West Orange**

#96376665.1 168182.014

Formatted: French (France)

Deleted: ,

Deleted: in said County

**CERTIFICATE OF FINAL ADOPTION**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey, DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the governing body of the Township duly called and held on December 7, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, and that the following was the roll call:

Present:

Absent:

**I FURTHER CERTIFY** that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the Township this 7th day of December, 2026.

(SEAL)

_____

**KAREN J. CARNEVALE, R.M.C.**
**Clerk of the Township of West Orange**

Deleted: th

**CLERK'S CERTIFICATE**

**I, KAREN J. CARNEVALE, R.M.C., DO HEREBY CERTIFY** that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that as such I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the ordinance introduced on November 23, 2026, finally adopted on December 7, 2026 and approved by the Mayor on December XX, 2026.

(2) After introduction, the ordinance was published as required by applicable law on November XX, 2026 on the Township of West Orange's website.

(3) Following the passage of the ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy or summary of said ordinance and a notice that copies of the ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the ordinance by the governing body. Copies of the ordinance were made available to all who requested same.

(4) After final passage, the ordinance was duly published as required by law on December XX, 2026 on the Township of West Orange's website.

(5) The ordinance has not been amended, added to, altered or repealed and said ordinance is now in full force and effect.

(6) A certified copy of the ordinance has been filed with the Director of the Division of Local Government Services, New Jersey Department of Community Affairs.

(7) The official seal of the Township is the seal, an impression of which is affixed, imprinted or reproduced opposite my signature on this Certificate.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed, imprinted or reproduced the official seal of the Township this XX day of XXXX 2026.

(SEAL)

**KAREN J. CARNEVALE, R.M.C.**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**BOND ORDINANCE NUMBER 3013-26**

**BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AMBULANCE FOR THE WEST ORANGE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $404,761 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY** (not less than two-thirds of all the members thereof affirmatively concurring)**, AS FOLLOWS:**

**SECTION 1.** The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized as a general improvement or purpose to be undertaken by the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"). For the said improvement or purpose stated in Section 3 hereof, there is hereby appropriated the principal amount of $425,000, said amount being inclusive of a down payment in the principal amount of $20,239 for said improvement or purpose as required by the Local Bond Law of the State of New Jersey, as amended and supplemented (N.J.S.A. §40A:2-1 et seq.) (the "Local Bond Law"), which down payment is now available from the Township's Capital Improvement Fund by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or capital improvement purposes.

**SECTION 2.** For the financing of said improvement or purpose described in Section 3 hereof and to meet the part of said $425,000 appropriation not provided for by said down payment referred to in Section 1 hereof, negotiable bonds of the Township are hereby authorized to be issued in the principal amount of $404,761 pursuant to, and within the limitations prescribed by, the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the Township in a principal amount not exceeding $404,761 are hereby authorized to be issued pursuant to, and within the limitations prescribed by, said Local Bond Law.

**SECTION 3.** (a) The improvement hereby authorized and the purpose for the financing of which said obligations are to be issued is for the acquisition of an ambulance for the West Orange Fire Department, including, but not limited to, related equipment and accessories and certain other additional expenses related thereto.

(b) The improvement and purpose set forth in Section 3(a) above shall also include, as applicable, all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

(c) The estimated maximum amount of bonds or notes to be issued by the Township for said improvement and purpose is $404,761.

(d) The estimated cost of said improvement and purpose to the Township is $425,000, the excess amount thereof over the estimated maximum amount of bonds or notes to be issued therefor being the down payment in the principal amount of $20,239, which amount is now available for said improvement and purpose from the Township's Capital Improvement Fund.

**SECTION 4.** In the event the United States of America, the State of New Jersey, and/or the County of Essex make a contribution or grant in aid to the Township for

the improvement and purpose authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Essex. In the event that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Essex shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the Township as a result of using funds from this bond ordinance as "matching local funds" to receive such contribution or grant in aid.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township (the "Chief Financial Officer"), provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. § 40A:2-8.1 of the Local Bond Law. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at

the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

**SECTION 6.** The Township hereby certifies that it has adopted a capital budget or a temporary capital budget of the Township, as applicable. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. To the extent that the purpose authorized herein is inconsistent with the adopted capital budget or temporary capital budget, a revised capital budget or temporary capital budget has been filed with the Division of Local Government Services, in the Department of Community Affairs of the State of New Jersey.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense and is an improvement or purpose which the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said improvement or purpose, within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of

Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by $404,761. The obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) No items of expense are listed in and permitted under N.J.S.A. § 40A:2-20 of the Local Bond Law and are not included in the estimated cost indicated herein for the improvement or purpose hereinbefore described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township and, unless paid from other sources, the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the principal of the obligations and the interest thereon without limitation as to rate or amount.

**SECTION 9.** The Township reasonably expects to reimburse any expenditures toward the costs of the improvement or purpose described in Section 3 hereof and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. This Section 9 is intended to be and hereby is a declaration of the Township's official intent to reimburse any expenditure toward the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulation Section 1.150-2.

**SECTION 10.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Internal Revenue Code of 1986, as amended, of the interest on all bonds and notes issued on a tax-exempt basis under this bond ordinance.

**SECTION 11.** The Chief Financial Officer is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of the obligations of the Township, which are authorized herein, and to execute such disclosure document on behalf of the Township. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of the holders and beneficial owners of the obligations of the Township, which are authorized herein, and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication of the notice of final adoption of this bond ordinance, and approval by the Mayor (if applicable), as provided by the Local Bond Law.

**ADOPTED ON FIRST READING**
**DATED: November 23, 2026**

| | |
|---|---|
| **KAREN J. CARNEVALE, Clerk**<br>**Township of West Orange** | **SUSAN SCARPA, Council President**<br>**Township of West Orange** |

**ADOPTED ON SECOND READING**
**DATED: December 7, 2026**

| | |
|---|---|
| **KAREN J. CARNEVALE, Clerk**<br>**Township of West Orange** | **SUSAN SCARPA, Council President**<br>**Township of West Orange** |

**APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____, 2026.**

**SUSAN MCCARTNEY, Mayor**
**Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on November 23, 2026. It will be further considered for final passage, after public hearing thereon, at a regular meeting of the governing body of the Township to be held on December 7, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052. During the week prior to and up to and including the date of such meeting, copies of the full bond ordinance will be available at no cost and during regular business hours at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AMBULANCE FOR THE WEST ORANGE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $404,761 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF |
| **Purpose(s):** | The bond ordinance provides for the acquisition of an ambulance for the West Orange Fire Department, including, but not limited to, related equipment and accessories and certain other additional expenses related thereto. |
| **Appropriation:** | $425,000 |
| **Bonds/Notes Authorized:** | $404,761 |
| **Down Payment:** | $20,239 |
| **Section 20 Costs:** | N/A |
| **Useful Life:** | 10 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF BOND ORDINANCE ADOPTION AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township") on December 7, 2026 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full bond ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

| | |
|---|---|
| **Title:** | BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AMBULANCE FOR THE WEST ORANGE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $404,761 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF |
| **Purpose(s):** | The bond ordinance provides for the acquisition of an ambulance for the West Orange Fire Department, including, but not limited to, related equipment and accessories and certain other additional expenses related thereto. |
| **Appropriation:** | $425,000 |
| **Bonds/Notes Authorized:** | $404,761 |
| **Down Payment:** | $20,239 |
| **Section 20 Costs:** | N/A |
| **Useful Life:** | 10 years |

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF INTRODUCTION OF BOND ORDINANCE

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on November 23, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CERTIFICATE OF FINAL ADOPTION OF BOND ORDINANCE

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the foregoing is an extract from the Minutes of a regular meeting of the Township Council of the Township duly called and held on December 7, 2026 at 7:00 p.m. at the Township Municipal Building, Council Chambers, 66 Main Street, West Orange, New Jersey 07052, and that the following was the roll call:

Present:

Absent:

I FURTHER CERTIFY that the foregoing extract has been compared by me with the original minutes as officially recorded in my office in the Minute Book of the governing body of the Township and is a true, complete and correct copy thereof and of the whole of the original minutes so far as they relate to the subject matters referred to in the extract.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

## CLERK'S CERTIFICATE AS TO ADOPTION OF BOND ORDINANCE

I, KAREN J. CARNEVALE, DO HEREBY CERTIFY that I am the Clerk of the Township of West Orange, in the County of Essex (the "Township"), a municipal corporation organized and existing under the laws of the State of New Jersey, and that, as such, I am duly authorized to execute and deliver this certificate on behalf of the Township. In such capacity, I have the responsibility to maintain the minutes of the meetings of the governing body of the Township and the records relative to all resolutions and ordinances of the Township. The representations made herein are based upon the records of the Township. I DO HEREBY FURTHER CERTIFY THAT:

(1) Attached hereto is the bond ordinance introduced on November 23, 2026 and finally adopted on December 7, 2026 by the Township Council of the Township and approved by the Mayor (if applicable) on December ____, 2026.

(2) After introduction, the bond ordinance was published as required by law on November ____, 2026 on the Township's official website.

(3) Following the passage of the bond ordinance on first reading, and at least seven (7) days prior to the final adoption thereof, I caused to be posted in the principal municipal building of the Township at the place where public notices are customarily posted, a copy of said bond ordinance or a summary thereof and a notice that copies of the bond ordinance would be made available to the members of the general public of the Township who requested copies, up to and including the time of further consideration of the bond ordinance by the governing body of the Township. Copies of the bond ordinance were made available to all who requested same.

(4) After final passage, the bond ordinance was duly approved by the Mayor of the Township (if applicable) on December ____, 2026 and was duly published as required by law on December ____ 2026 on the Township's official website. No protest signed by any person against making any improvement or incurring the indebtedness authorized therein, nor any petition requesting that a referendum vote be taken on the action proposed in the bond ordinance has been presented to the governing body of the Township or to me or filed in my office within twenty (20) days after said publication or at any other time after the final passage thereof.

(5) The bond ordinance has not been amended, added to, altered or repealed and said bond ordinance is now in full force and effect.

(6) A certified copy of the bond ordinance and a copy of the amended capital budget or temporary capital budget form have been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, as applicable.

(7) The official seal of the Township is affixed, imprinted or reproduced opposite my signature on this Certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed, imprinted or reproduced the official seal of the Township as of this _____ day of _____, 2026.

(SEAL)

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**TOWNSHIP OF WEST ORANGE**
**IN THE COUNTY OF ESSEX**
**STATE OF NEW JERSEY**

**CERTIFICATE OF SUPPLEMENTAL DEBT STATEMENT**
**FOR BOND ORDINANCE**

I, the undersigned Clerk of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that the attached Supplemental Debt Statement was prepared, executed and sworn to by John C. Ditinyak, the Chief Financial Officer of the Township, as of November 23, 2026, and such Supplemental Debt Statement was filed in my office on or prior to November 23, 2026 and with the Director of the Division of Local Government Services in Department of Community Affairs of the State of New Jersey on _____ ____, 2026.

**KAREN J. CARNEVALE,**
**Clerk of the Township of West Orange**

**DOWN PAYMENT CERTIFICATE**

I, the undersigned Chief Financial Officer of the Township of West Orange, in the County of Essex, State of New Jersey (the "Township"), DO HEREBY CERTIFY that prior to final adoption of the bond ordinance entitled,

> "BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF AN AMBULANCE FOR THE WEST ORANGE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF WEST ORANGE, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING $425,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF $404,761 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF"

there was available as a down payment for the improvement or purpose authorized by said bond ordinance the principal amount of $20,239, which down payment is now available from the Township's Capital Improvement Fund by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or capital improvement purposes.

IN WITNESS WHEREOF, I have hereunto set my hand on behalf of the Township as of this _____ day of _____, 2026.

_____

**JOHN C. DITINYAK,**
**Chief Financial Officer of the Township of West Orange**

**3014-26**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," ARTICLE I, "ON-STREET REGULATIONS," SUBSECTION 32, "HANDICAPPED PARKING," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE**

**WHEREAS**, The Mayor and Council of the Township of West Orange (the "Township"), have an interest in the efficient administration of government services; and

**WHEREAS**, pursuant to N.J.S.A. 40:48-1, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or Federal Government, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

**WHEREAS**, N.J.S.A. 39:4-197.6 authorizes the restricted parking zones for use by residents with disabilities; and

**WHEREAS**, the Township desires to amend Chapter 7, "Traffic," Section 32, "Handicapped Parking," of the Township Municipal Code to establish administrative procedures governing the application, registration, recertification, monitoring, and continued eligibility of residential restricted parking zones for persons with disabilities, in order to ensure that such restricted parking zones remain available to residents who continue to qualify for and require them; and

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, being the governing body thereof, that Section 32, "Handicapped Parking," of Chapter 7 "Traffic," shall be amended as follows.

**Section 1. RECITALS.** The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

**Section 2.** Chapter 7, "Traffic," Section 32, "Handicapped Parking," is hereby amended to incorporate the following changes:

**Note:** Additions are shown in **bold and underline** and deletions are shown as ~~strikethrough~~.

**§ 7-32.3. Application for a Restricted Parking Space; Renewal Application for a Restricted Parking Space; Denial of Application for a Restricted Parking Space.**

**a. Application for the establishment of and renewal of restricted parking spaces shall be made in writing to the Chief of Police, or his/her designee, upon such forms as may be provided.**

**b. An applicant for a restricted parking space(s) or renewal of a restricted parking space under § 7-32 shall show to the Chief of Police, or his/her designee, satisfactory evidence that such person fulfills all the conditions required for the provision of such parking space. It shall be unlawful for any person to represent that such person is entitled to a parking space when such person is not so entitled.**

**c. Parking spaces will only be issued to passenger vehicles with valid disability parking credentials, including but not limited to, photocopies of the applicant's (1) New Jersey Driver's License, (2) Vehicle Registration, (3) Insurance ID Card, and (4) NJDMV Disabled Persons ID.**

**d. An applicant may only apply for a restricted parking space for the zone in which such person resides.**

**e. If a renewal application is not submitted within ninety (90) days of expiration it shall be revoked by ordinance. Renewal applications will be made available to residents for each renewal period pursuant to 7-32.4(a).**

**f. Any party denied a restricted parking space shall have the opportunity to resubmit an application at any time with the Chief of Police, or his/her designee, and request reconsideration of such decision.**

**§ 7-32.4. Expiration and Validity of Restricted Parking Spaces; Surrender of Parking Spaces.**

**a. Restricted parking spaces issued pursuant to § 7-32 shall be recertified every three (3) years.**

**b. Whenever the conditions under which any restricted parking spaces were issued under 7-32.3 no longer exist, any person holding such parking space shall surrender the same to the Chief of Police, or his/her designee. It shall be unlawful to fail to surrender a restricted parking space to which such person is no longer entitled to such parking space. Failure to timely recertify shall constitute grounds for removal of the restricted parking space.**

**§ 7-32.5. Violations and Penalties.**

**Any person who violates any provision of § 7-32 shall, upon conviction thereof, be punished by a fine of $50 for each such violation, and each day in which such violation continues shall constitute a separate violation or offense.**

**§ 7-32.6~~3~~. Handicapped Parking in Municipal Parking Lots and Board of Education Property. [Ord. No. 1687-00 § 2]**

In accordance with the provisions of N.J.S.A. 39:4-197 the following off-street parking yards and Board of Education property are designated as Handicapped Parking areas. Such spaces are for use by persons who have been issued special identification cards, plates or placards issued by the New Jersey Motor Vehicle Commission, or a temporary placard issued by the Chief of Police. No other person shall be permitted to park in these spaces.

| Parking Lots | Parking Space |
|---|---|
| 1 | No. 42 and No. 51 |

| | | |
|---|---|---|
| 2 | No. 48 and No. 49 | |
| 4 | No. 14 and No. 15 | |
| 5 | No. 1 and No. 12 | |
| 6 **[Added 4-8-2025 by Ord. No. 2909-25]** | First 2 stalls on the east side of the Lindsay Avenue entrance. Time limit: 1 hour | |
| 6 **[Added 4-8-2025 by Ord. No. 2909-25]** | First 2 stalls on the west side of the Lindsay Avenue entrance, facing south. Time limit: none | |
| 8 | No. 1 and No. 21 | |
| 51 Seward Street (Lot #11) **[Added Ord. No. 2826-23]** | No. 1 and No. 2 | |
| | Block | Lot |
| Colgate Park | 125.06 | 106 |

**§ 7-32.74. Handicapped Parking on Private Property Open to the Public and to Which the Public Is Invited (Retail Business).**

In accordance with the provisions of N.J.S.A. 40:48-2.46, the following off-street parking yards are designated as handicapped parking areas. Such spaces are for use by persons who have been issued special identification cards, plates or placards by the Motor Vehicle Commission, or a temporary placard issued by the Chief of Police. No other person shall be permitted to park in these spaces.

| Property | Block | Lot |
|---|---|---|
| Essex Green Shopping Plaza | 155.21 | 40 |
| 217 Main Street | 116.02 | 1.01 |
| 101 Old Short Hills Road | 164 | 1.03 |
| West Orange Plaza Shopping Center | 152.24 | 1445 |

**§ 7-32.85. Handicapped Parking on All Other Private Property.**

In accordance with the provisions of N.J.S.A. 39:5A-1, the following off-street parking locations are designated as handicapped parking. Such spaces are for use by persons who have been issued special identification cards, plates or placards by the Motor Vehicle Commission, or a temporary placard issued by the Chief of Police. No other person shall be permitted to park in these spaces.

| Property | No. of Spaces | Location |
|---|---|---|
| (RESERVED) | | |

**§ 7-32.96. Signs, Pavement, Markings, Installation and Maintenance.**

The owners of the premises referred to in Subsections 7-32.2 and 7-32.3 shall provide and install signs and pavement markings for each parking space reserved for the use of handicapped persons, which signs and markings shall be in accordance with the manual on Uniform Traffic Control Devices. The cost of procurement and installation of the signs and pavement markings shall be the responsibility of the owner of the property. The owner shall subsequent to initial procurement and installation, maintain such signs and pavement markings in good condition at no cost or expense to the Township. The owner shall be responsible for the repair and restoration or replacement of same.

**Section 3.** If any provision of this Ordinance or application thereof, under any circumstances, is held invalid, the invalidity shall not affect any other provisions or applications of this Ordinance that can be given effect without the invalid provision(s) or application(s) and to this end the provisions of this Ordinance are severable. All other Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.

**Section 4.** This Ordinance shall take effect upon final passage and publication in accordance with law.

**NOTICE**

NOTICE IS HEREBY GIVEN, that the above Ordinance was introduced and passed on first reading at the regular meeting of the Township Council of the Township of West Orange, County of Essex, State of New Jersey held in the Municipal Building on the 23rd day of November, 2026, and the same came up for final passage at the regular meeting of the Township Council held on the 7th day of December, 2026, at which time, after persons interested were given the opportunity to be heard concerning said Ordinance, the same was passed and will be in full force and effect in the Township of West Orange after approval by the Mayor or in accordance with law.

_____
**SUSAN McCARTNEY, MAYOR**

_____
**SUSAN SCARPA, COUNCIL PRESIDENT**

_____
**KAREN J. CARNEVALE, R.M.C.**
**MUNICIPAL CLERK**

**Introduced: November 23, 2026**

**Adopted: December 7, 2026**

**3015-26**

**AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, "TRAFFIC," SECTION 32.2, "RESTRICTED PARKING ZONES," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF WEST ORANGE**

**WHEREAS**, The Mayor and Council of the Township of West Orange (the "Township"), have an interest in the efficient administration of government services; and

**WHEREAS**, pursuant to N.J.S.A. 40:48-1, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this State or Federal Government, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and

**WHEREAS**, N.J.S.A. 39:4-197.7. authorizes the restricted parking zones for use by residents with disabilities; and

**WHEREAS**, the Township desires to amend Chapter 7, "Traffic," Section 32.2, "Restricted Parking Zones," of the Township Municipal Code to add additional restricted zones for use by residents with disabilities and removing restricted zones no longer needed; and

**NOW, THEREFORE, BE IT ORDAINED,** by the Mayor and Township Council of the Township of West Orange, in the County of Essex, State of New Jersey, being the governing body thereof, that Section 32.2, "Restricted Parking Zones," of Chapter 7 "Traffic," shall be amended as follows.

**Section 1. RECITALS.** The foregoing whereas clauses are incorporated herein by reference and made a part hereof.

**Section 2.** Chapter 7, "Traffic," Section 32.2, "Restricted Parking Zones," is hereby amended to incorporate the following changes:

**Note:** Additions are shown in **bold and underline** and deletions are shown as ~~strikethrough~~.

**§ 7-32.2 Restricted Parking Zones**

| **Residence Address** | **No. of Spaces** | **Location** |
|---|---|---|
| **15 High Street** | **1** | **Beginning 217 feet south of the southerly curb line of Samuel Street and extending 20 feet south.** |
| **28 Park Terrace** | **1** | **Beginning 423 feet west of the** |

| | | |
|---|---|---|
| | | **westerly curb line of Main Street and extending 20 feet west.** |
| **31 Cross Street (on Wellington Avenue)** | **1** | **Beginning 34 feet west of the westerly curb line of Cross Street and extending 20 feet west.** |

**Section 3.** If any provision of this Ordinance or application thereof, under any circumstances, is held invalid, the invalidity shall not affect any other provisions or applications of this Ordinance that can be given effect without the invalid provision(s) or application(s) and to this end the provisions of this Ordinance are severable. All other Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.

**Section 4.** This Ordinance shall take effect upon final passage and publication in accordance with law.

**NOTICE**

NOTICE IS HEREBY GIVEN, that the above Ordinance was introduced and passed on first reading at the regular meeting of the Township Council of the Township of West Orange, County of Essex, State of New Jersey held in the Municipal Building on the 23rd day of November, 2026, and the same came up for final passage at the regular meeting of the Township Council held on the 7th day of December, 2026, at which time, after persons interested were given the opportunity to be heard concerning said Ordinance, the same was passed and will be in full force and effect in the Township of West Orange after approval by the Mayor or in accordance with law.

_____

**SUSAN McCARTNEY, MAYOR**

_____

**SUSAN SCARPA, COUNCIL PRESIDENT**

_____

**KAREN J. CARNEVALE, R.M.C.**
**MUNICIPAL CLERK**

**Introduced: November 23, 2026**

**Adopted: December 7, 2026**

## LEGISLATIVE HISTORY

This Ordinance amends and supplements Chapter 7 Traffic, Subsection 32.2 Restricted Parking Zones of the Revised General Ordinances. Restricted Parking Stalls will be established in front of 15 High Street, 28 Park Terrace, and on Wellington Avenue at the side of 31 Cross Street for the exclusive use of the residents who are in possession of a NJMVC Disability ID and Parking Placard. These Stalls were requested by the residents of each location and are permissible under NJ Statutes Annotated (N.J.S.A.) 39:4-197.7. Parking is permitted in the restricted parking zone except when prohibited by other sections of Chapter 7 of the Revised General Ordinances.